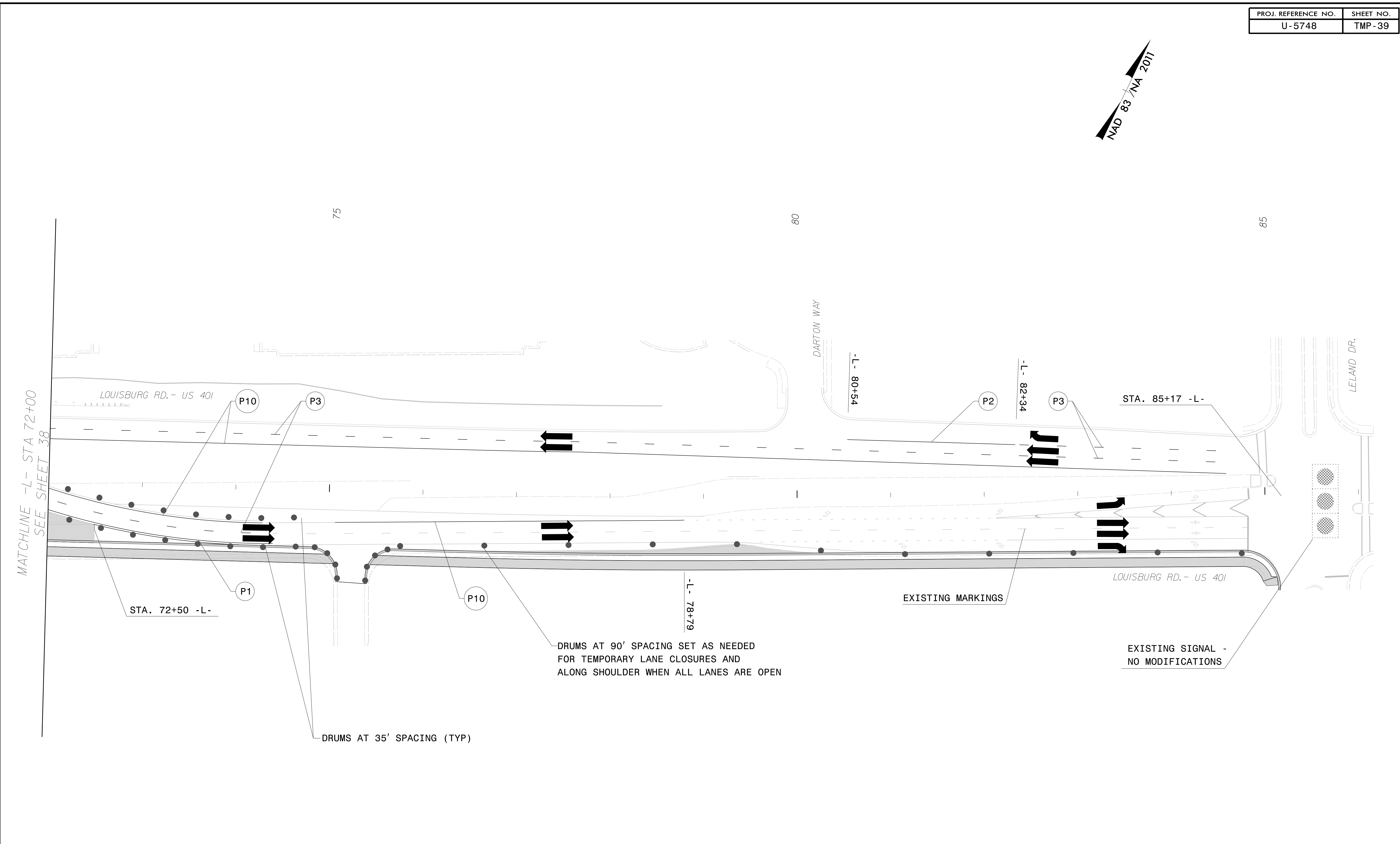
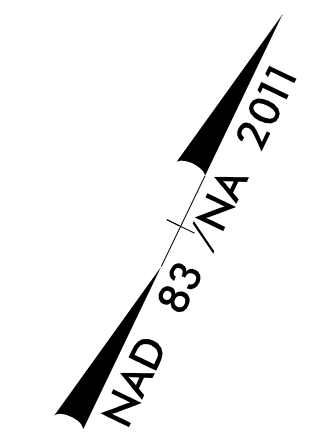


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-39



1/9/2023
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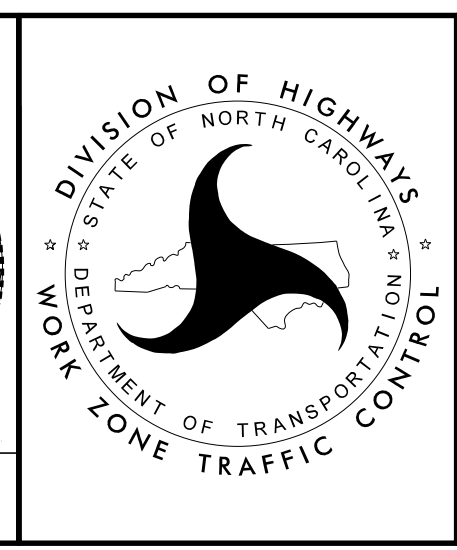
AECOM
 NC Firm License No.: F-0342
 5438 Wade Park Boulevard
 Suite 200 Raleigh, NC 27607
 Phone: 919-461-1100

APPROVED: _____

DATE: _____

3/7/2023

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**PHASE III
DETAIL**