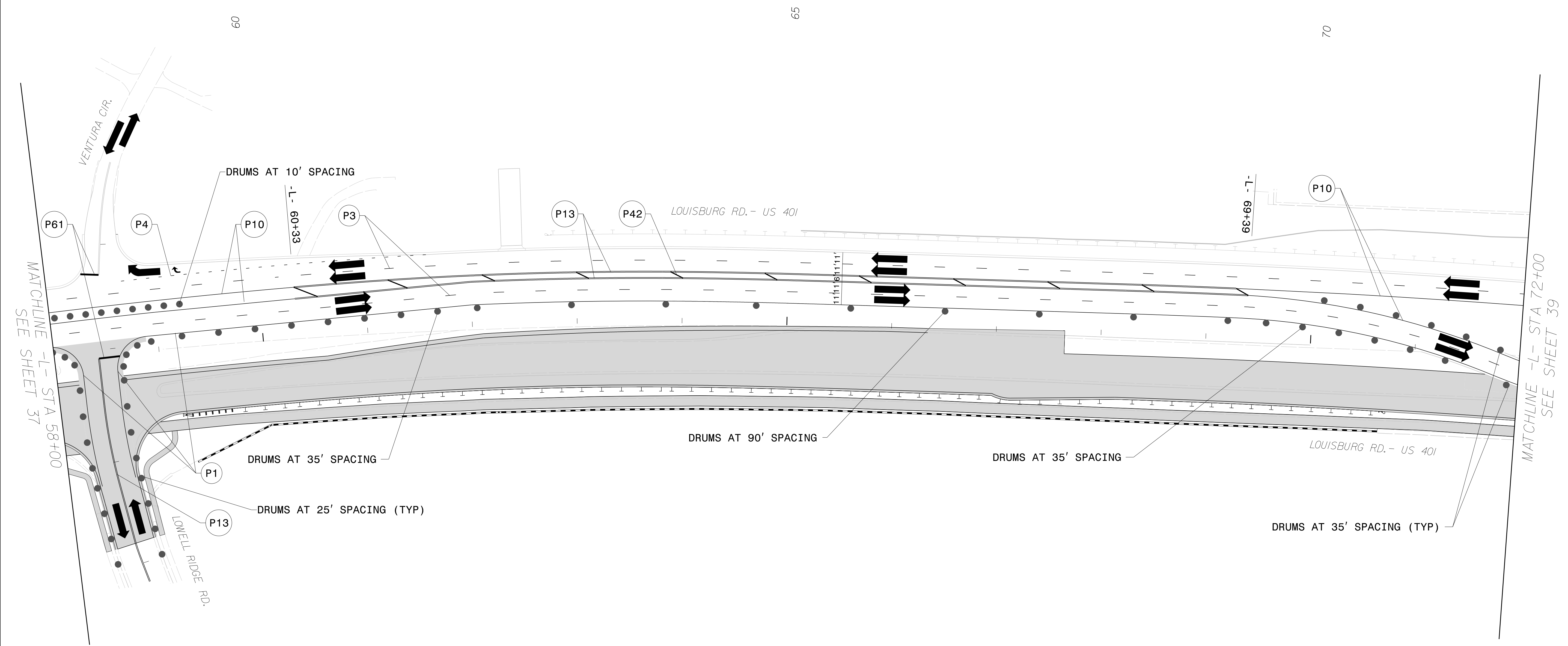
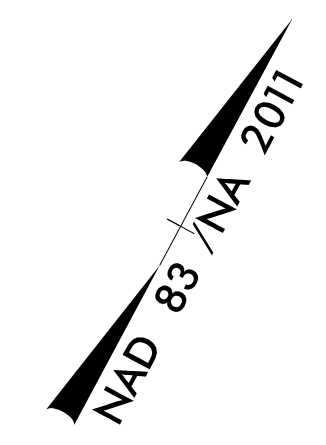


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-38



MATCHLINE -L- STA 58+00  
SEE SHEET 37

MATCHLINE -L- STA 72+00  
SEE SHEET 39

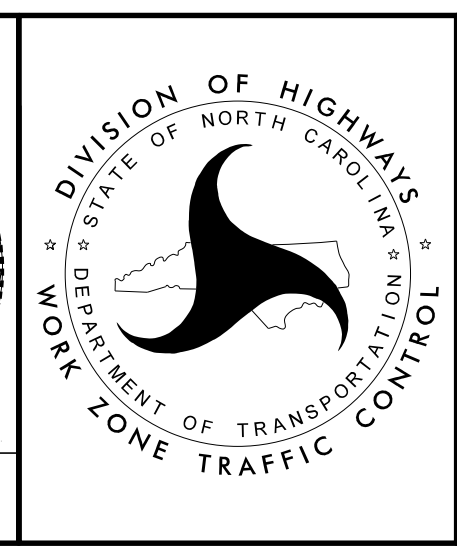
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 User:telizabeh.hunter

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APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

3/7/2023

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE III  
DETAIL**