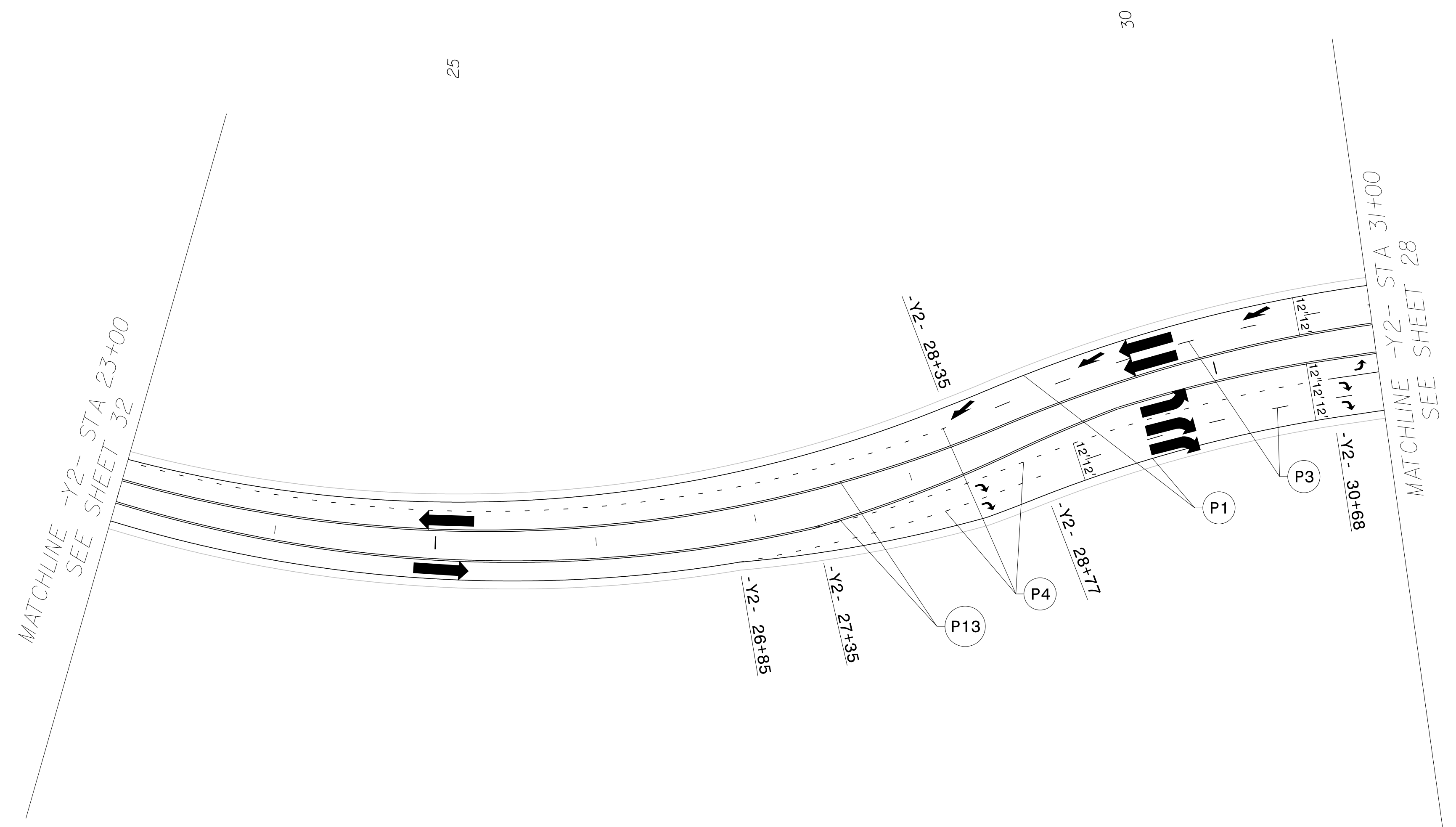
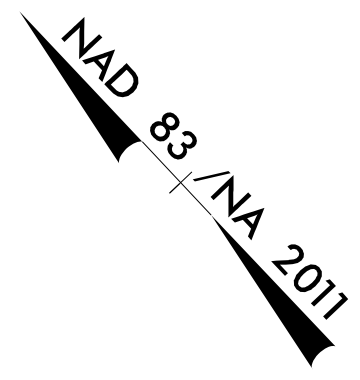


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-33



1/9/2023
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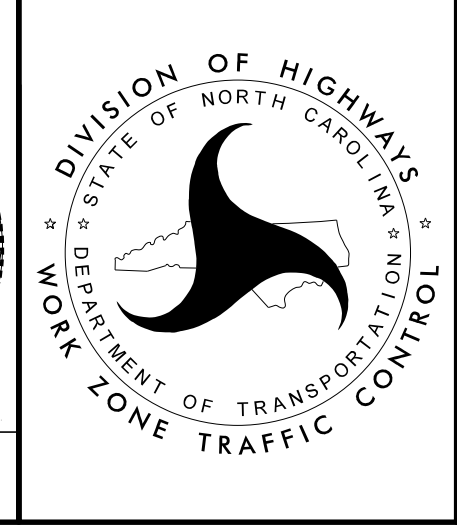
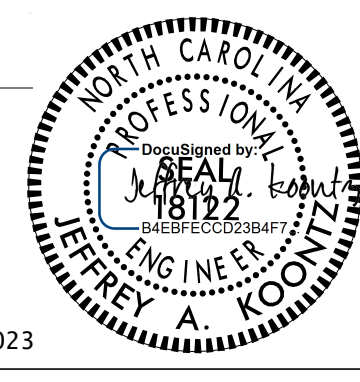
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APPROVED: _____

DATE: _____

3/7/2023

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**PHASE II
DETAIL**