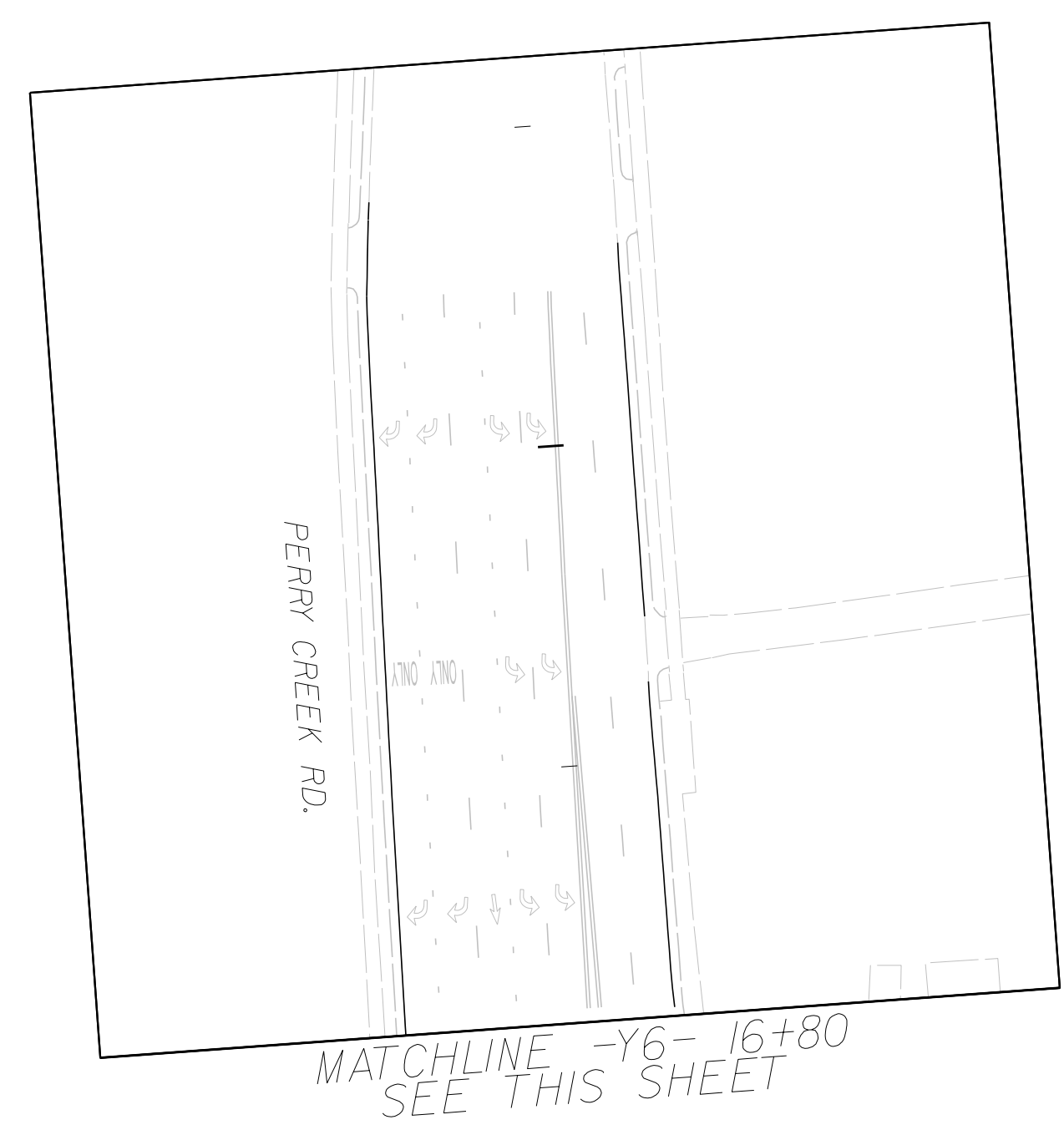
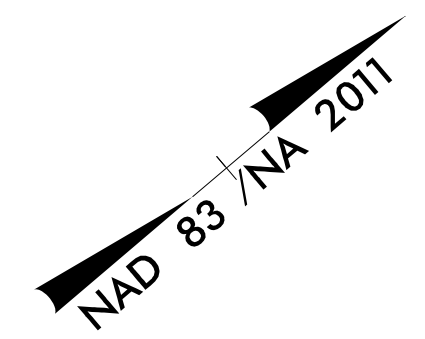


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-15

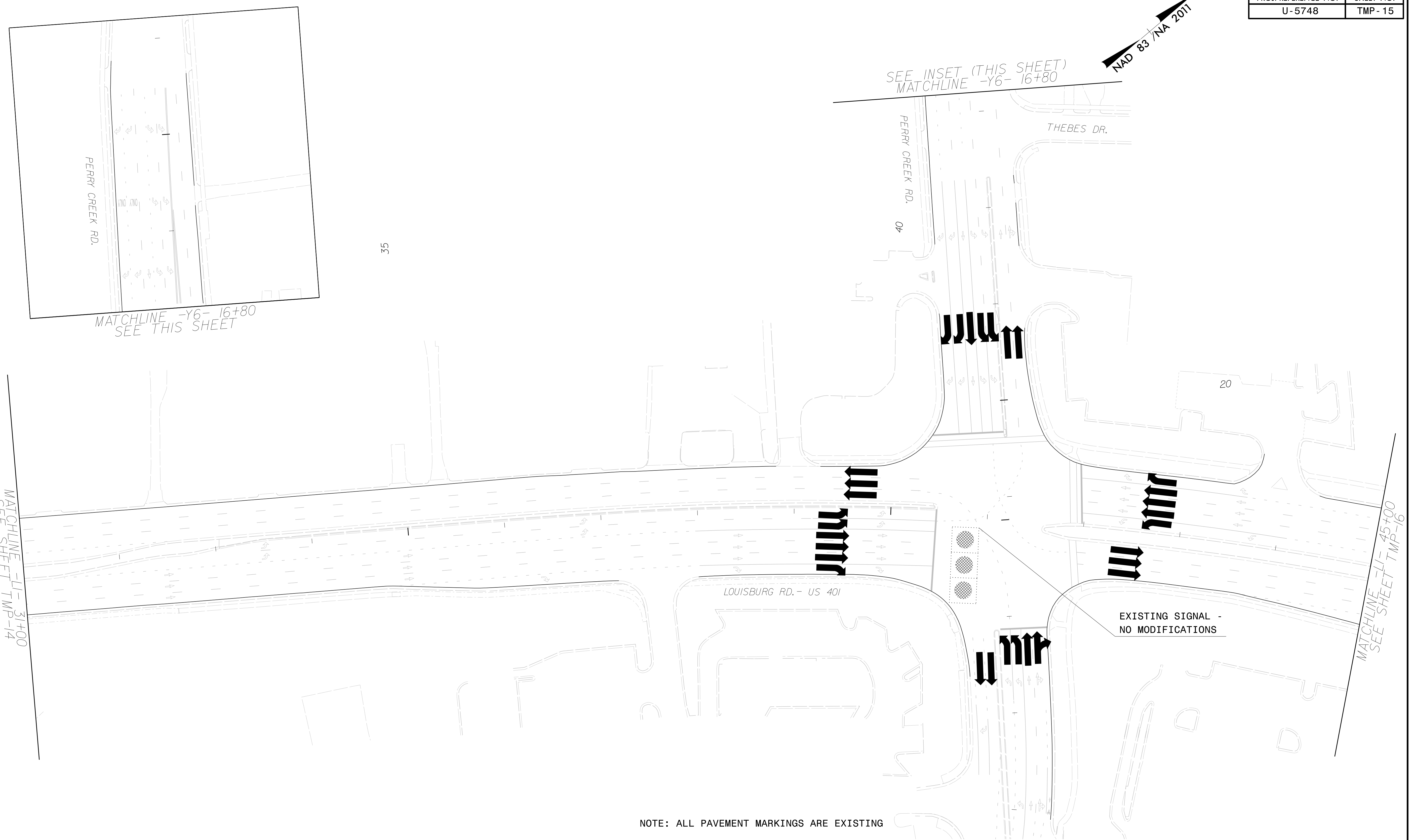


MATCHLINE -Y6- 16+80  
SEE THIS SHEET

SEE INSET (THIS SHEET)  
MATCHLINE -Y6- 16+80

MATCHLINE -U- 31+00  
SEE SHEET TMP-14

MATCHLINE -LI- 45+00  
SEE SHEET TMP-16



NOTE: ALL PAVEMENT MARKINGS ARE EXISTING

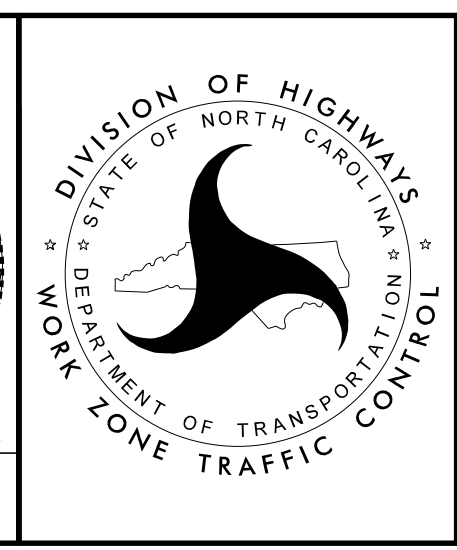
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 User:telizabeh.hunter

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APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

3/7/2023

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE I - A  
DETAIL**