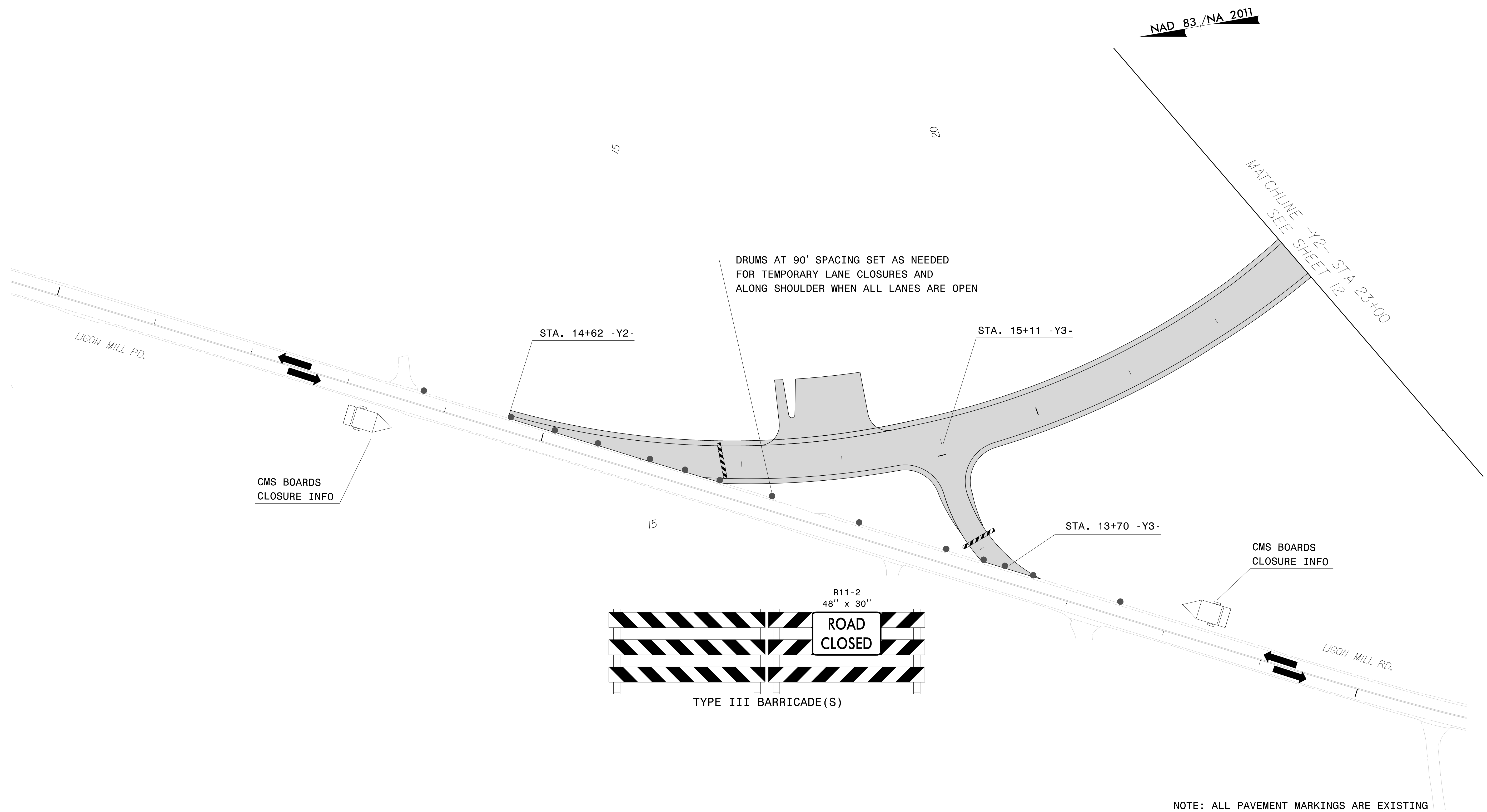


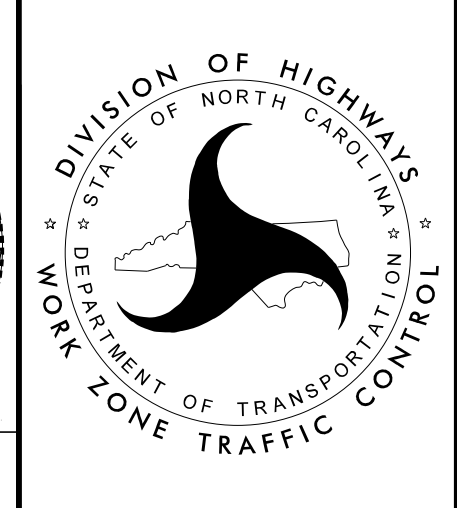
PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-11



1/9/2023  
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 User:telizabeh.hunter

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APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 3/7/2023  
**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**



**PHASE I  
 DETAIL**