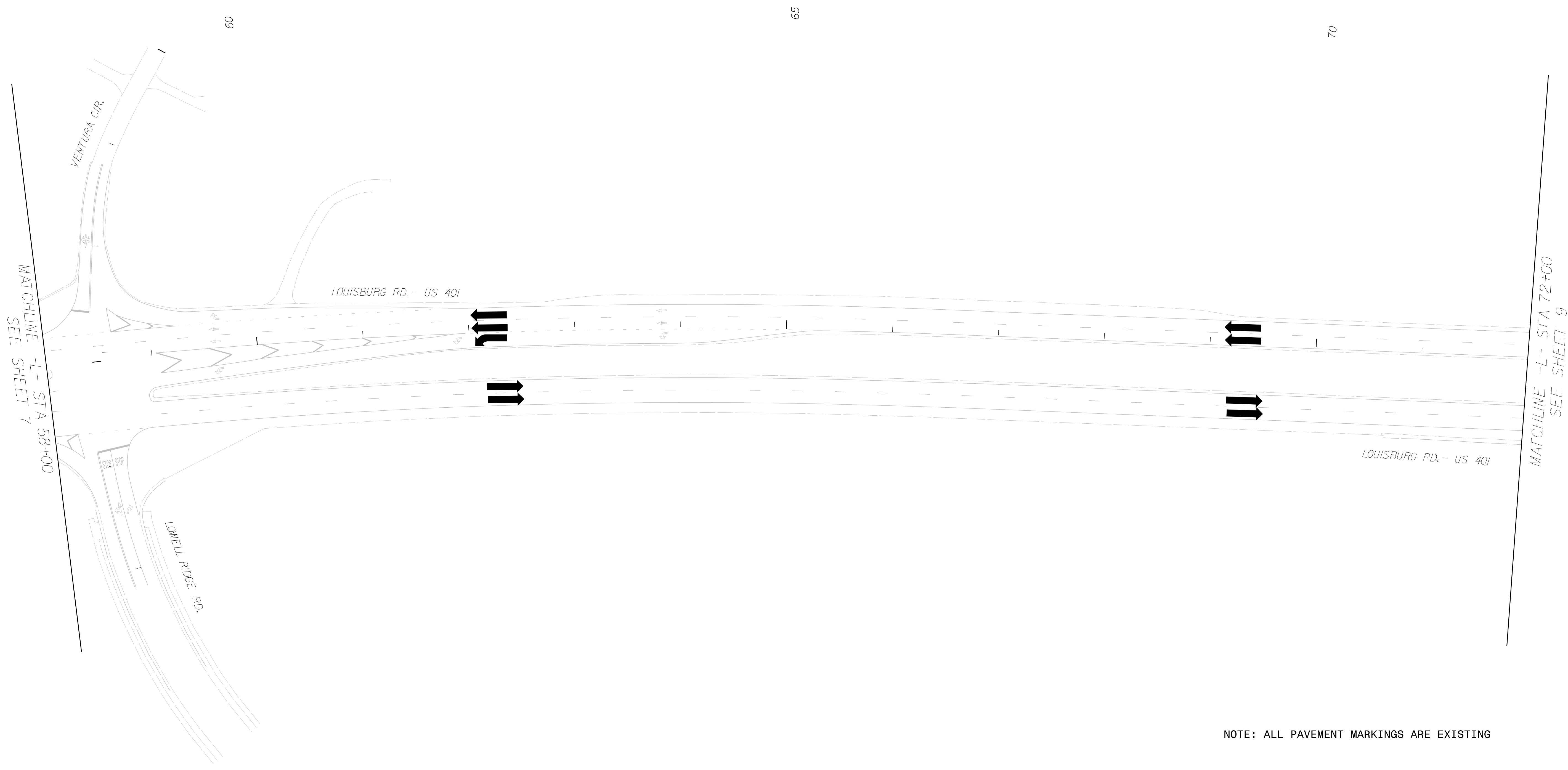
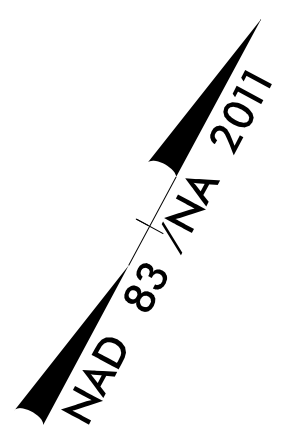


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-8



MATCHLINE -L- STA 58+00
SEE SHEET 7

MATCHLINE -L- STA 72+00
SEE SHEET 9

NOTE: ALL PAVEMENT MARKINGS ARE EXISTING

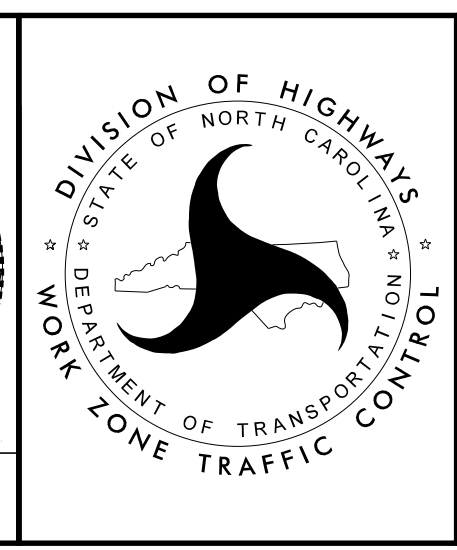
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User:telizabeh.hunter

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APPROVED: _____
 DATE: _____

3/7/2023

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**PHASE I
DETAIL**