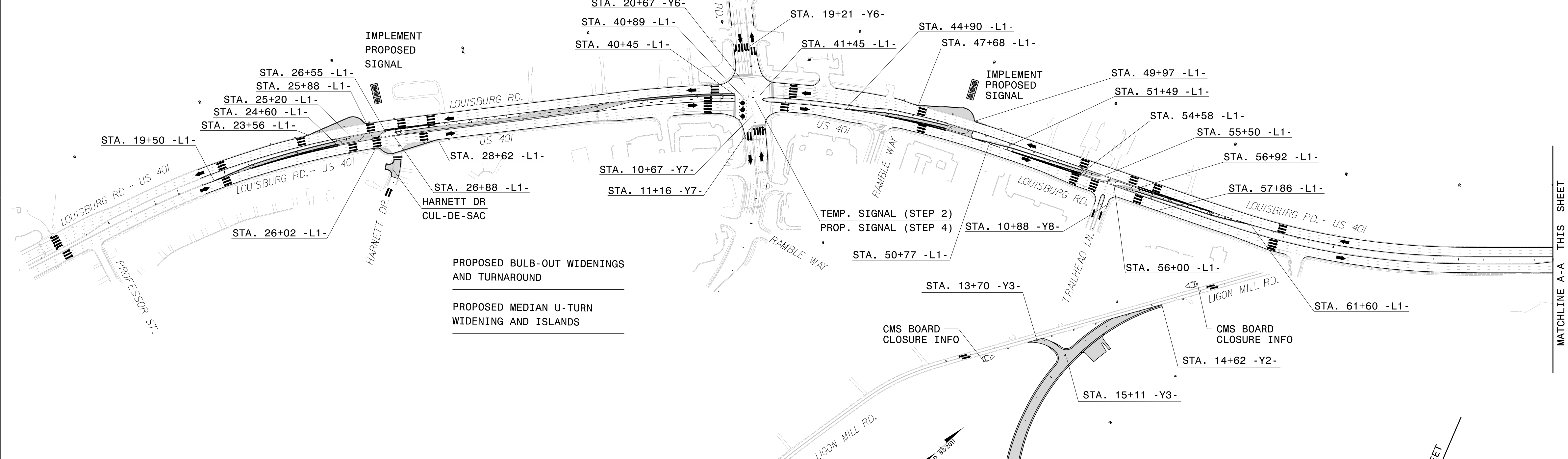
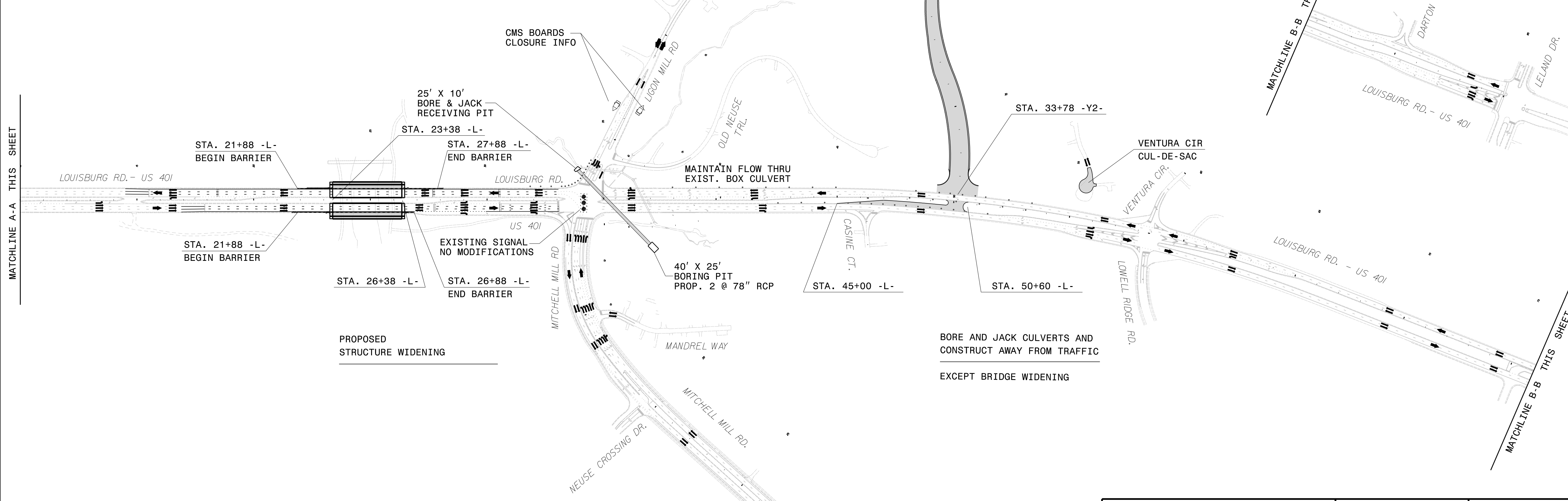


PROJ. REFERENCE NO.	SHEET NO.
U-5748	TMP-3

### SOUTH SECTION



### NORTH SECTION

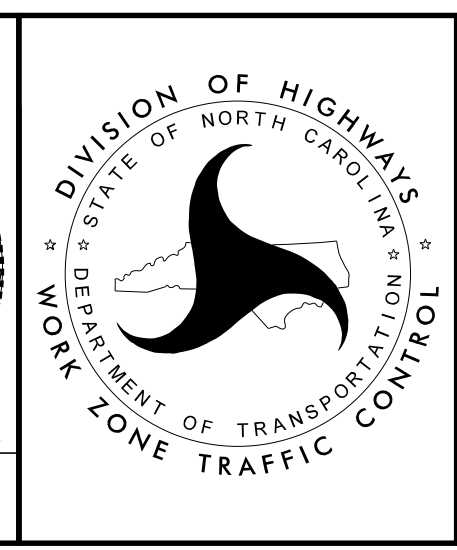


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User:rlizabeh.hunter

**AECOM**  
 NC Firm License No.: F-0342  
 5438 Wade Park Boulevard  
 Suite 200 Raleigh, NC 27607  
 Phone: 919-461-1100

APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

3/7/2023  
**DOCUMENT NOT CONSIDERED FINAL  
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**PHASE I  
 OVERVIEW**