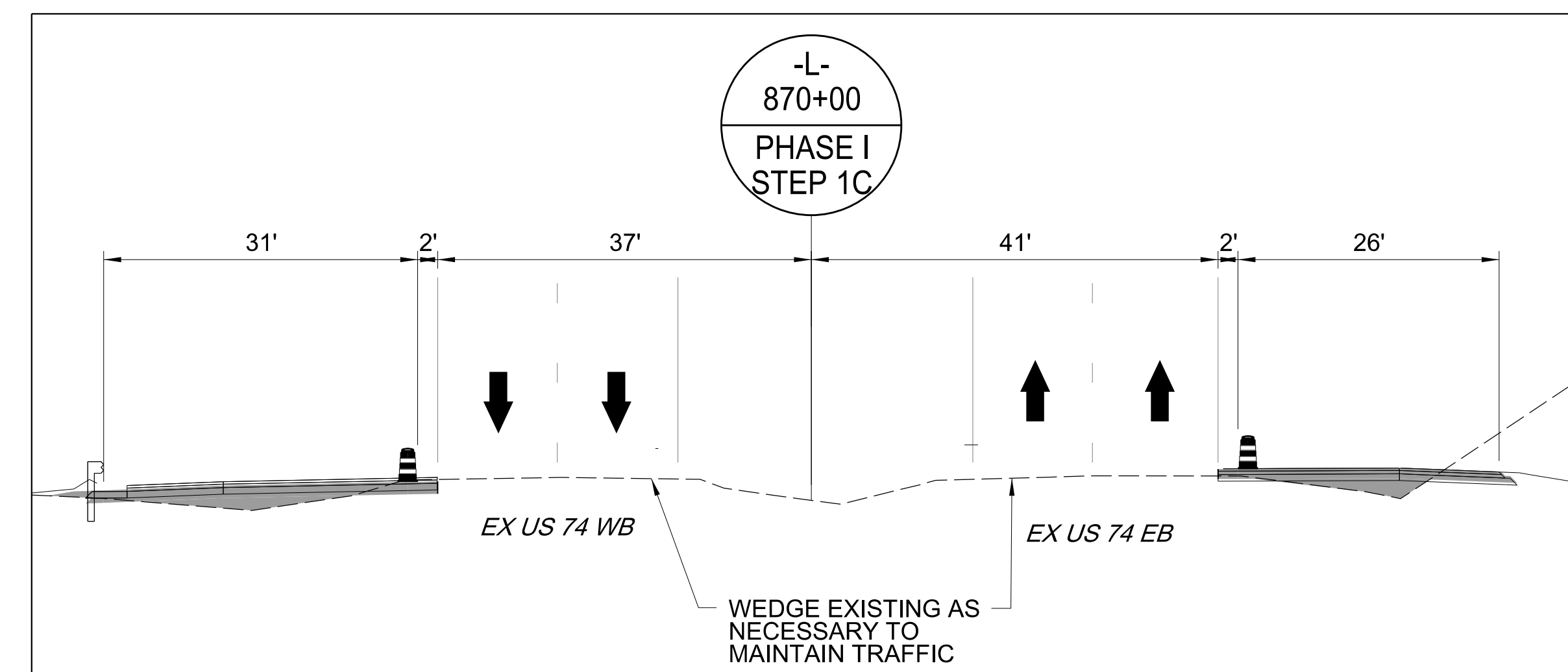


MATCH LINE SHEET TMP-06
-L- STA. 861+00

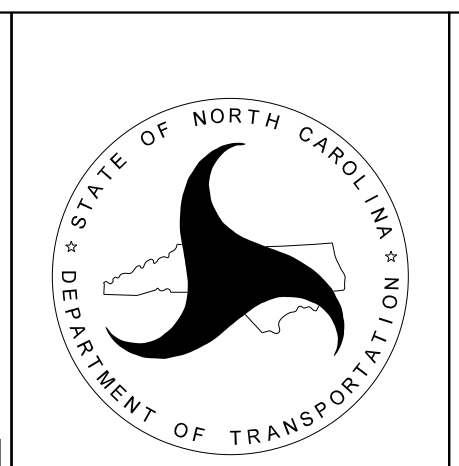
MATCH LINE SHEET TMP-08
-L- STA. 874+00



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4/20/2023

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**-L- US 74
PHASE I
STEP 1C**

4/20/2023
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