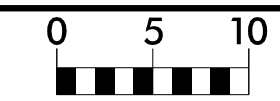
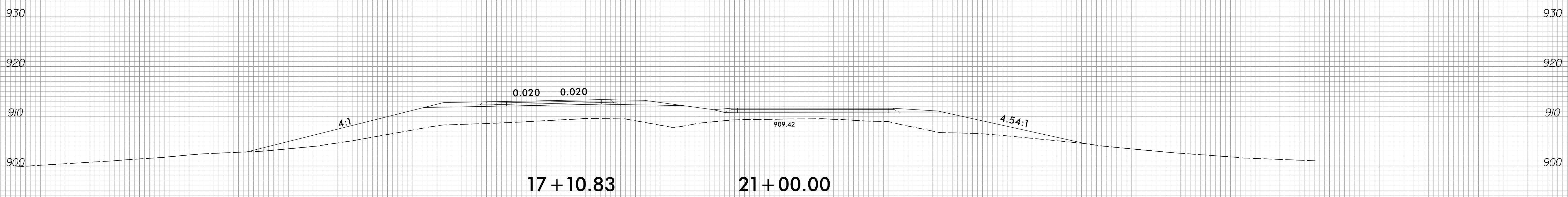
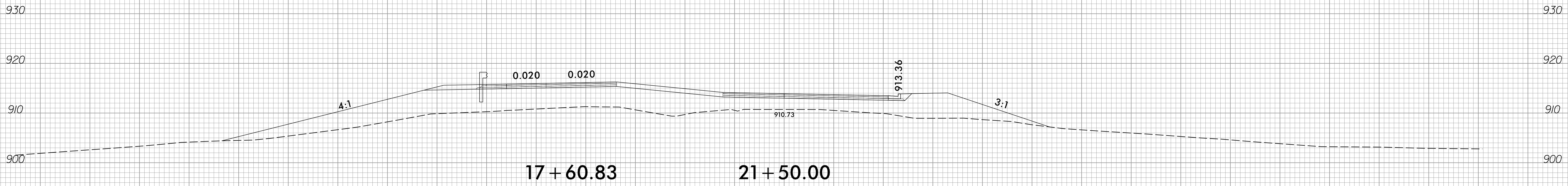


6/23/16



PROJ. REFERENCE NO.	SHEET NO.
U-2729	X-32

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-LPA-

-RPA-

3/9/2023
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