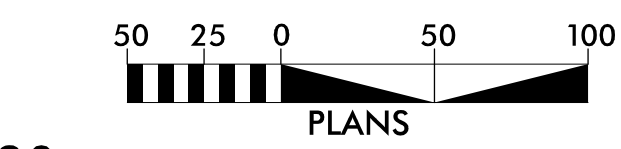
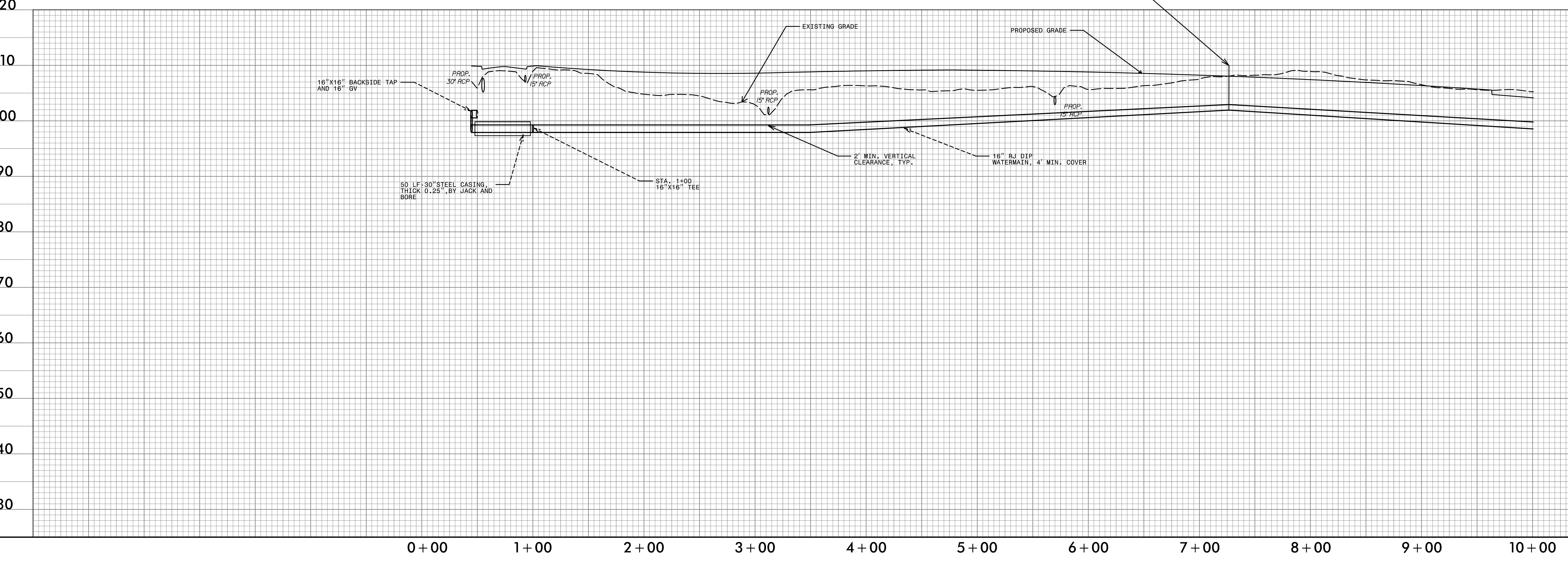
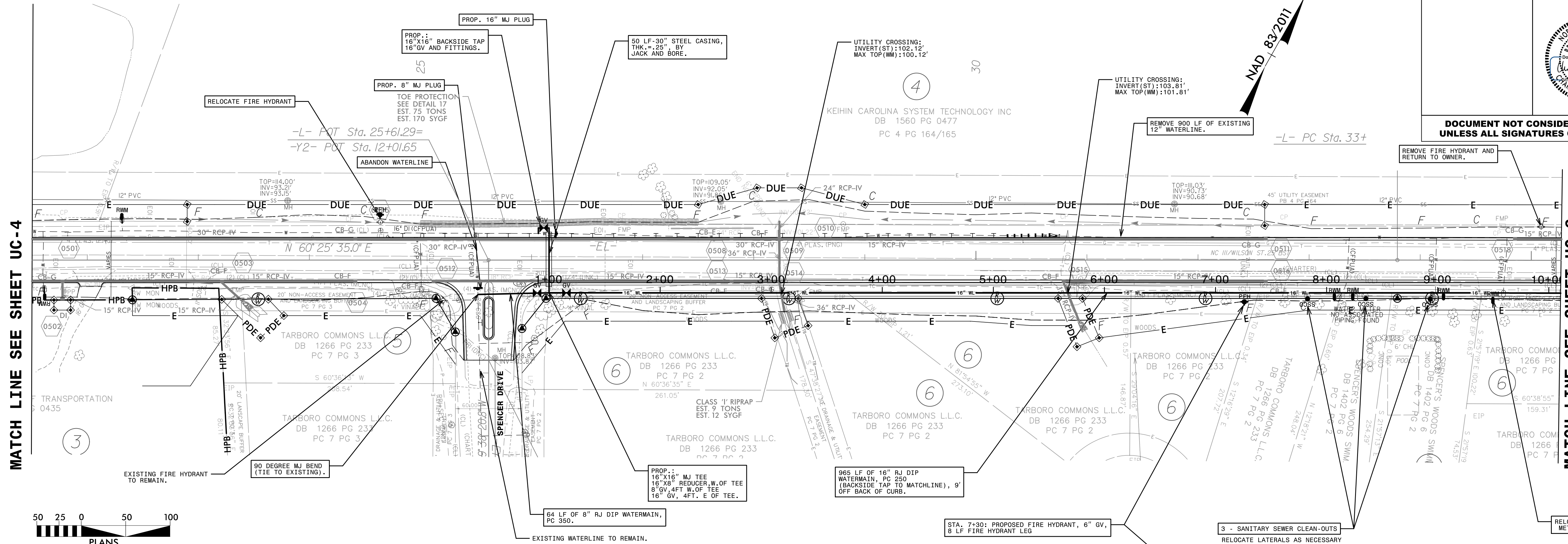


8/17/99

PROJECT REFERENCE NO.	SHEET NO.
<b>U-4424</b>	<b>UC-5</b>
RW SHEET NO.	
<b>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</b>	



MATCH LINE SEE SHEET UC-4

MATCH LINE SEE SHEET UC-6  
-WL-1 STA. 10+00

REVISIONS

5/11/2023  
1111U-4424\Utilities\Design\Plans\Water\Plan\_Sheets\U-4424\_Rdy\_psh\_05.dgn  
PARSONS BRINCKERHOFF