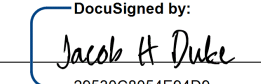


**NOTES:**

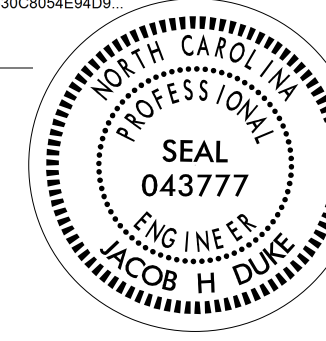
- USE THIS SHEET IN CONJUNCTION WITH TMP-35 AND TMP-36.

 WORK AREA

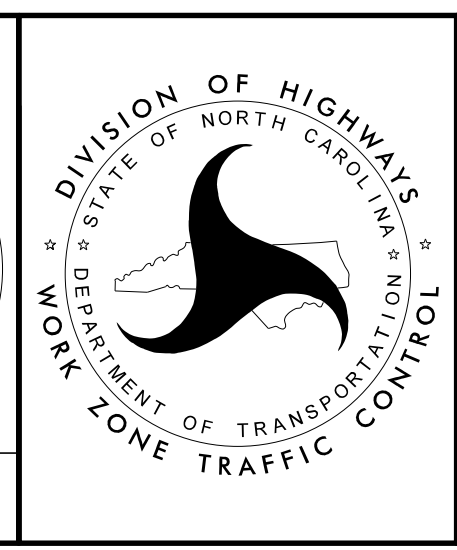
1/25/2023  
 I-6052\_TC\_TMP\_BRIDGE\_283\_TOPSIDE.dgn  
 User: jdebone

APPROVED:   
DocuSigned by: Jacob H. Duke 29630C8054E84D9

DATE: 1/25/2023



**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**



**BRIDGE 590283  
 WORK AREA**