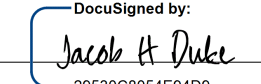


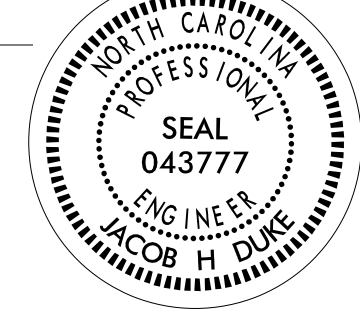
**NOTES:**

- USE THIS SHEET IN CONJUNCTION WITH RSD 1101.02 SHEET 8 OF 14, TMP-25, TMP-30, AND TMP-40.

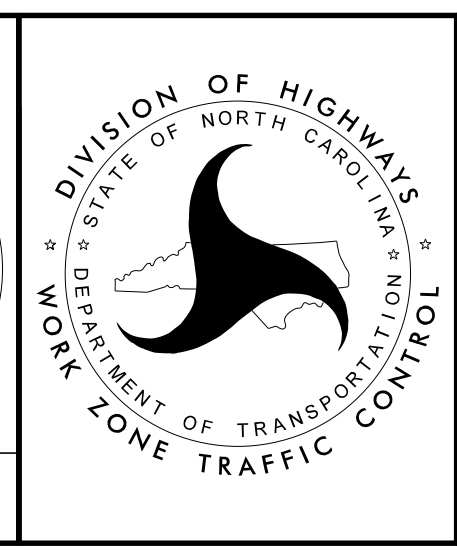
WORK AREA

1/25/2023  
I-6052\_TC\_TMP\_BRIDGE\_339\_UNDERSIDE (2 OF 2).dgn  
User: jdebone

APPROVED:   
 DATE: 1/25/2023



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**BRIDGE 590339  
UNDERSIDE  
WORK AREA  
(2 OF 2)**