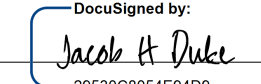


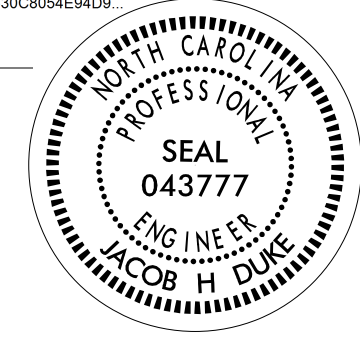
**NOTES:**

- USE THIS SHEET IN CONJUNCTION WITH RSD 1101.03 SHEET 7 OF 9, TMP-26, TMP-27, AND TMP-44.

 WORK AREA

1/25/2023  
I-6052\_TC\_TMP\_BRIDGE\_339\_TOPSIDE.dgn  
User: jdebone

APPROVED:   
DATE: 1/25/2023



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**BRIDGE 590339  
WORK AREA**