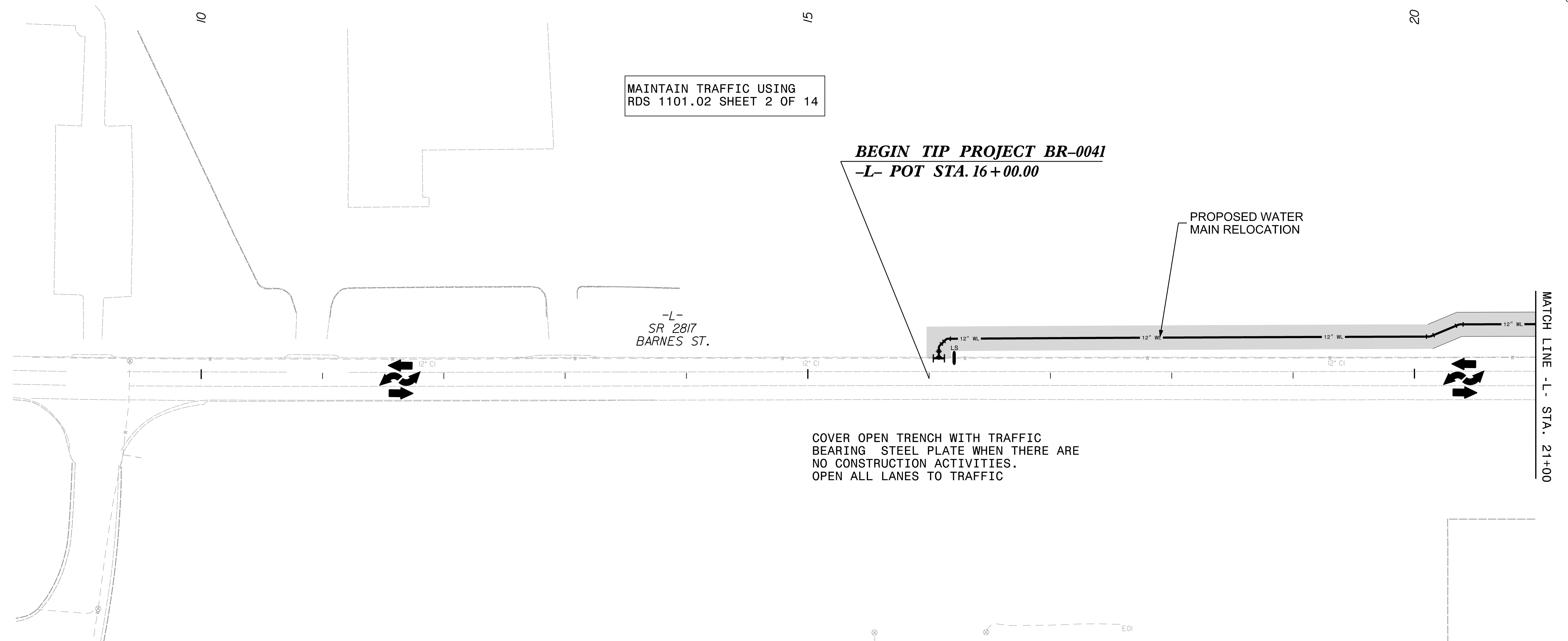
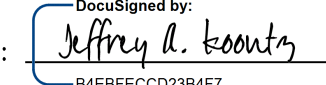


PROJ. REFERENCE NO.	SHEET NO.
BR - 0041	TMP - 4

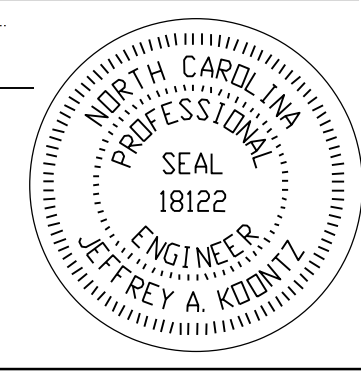
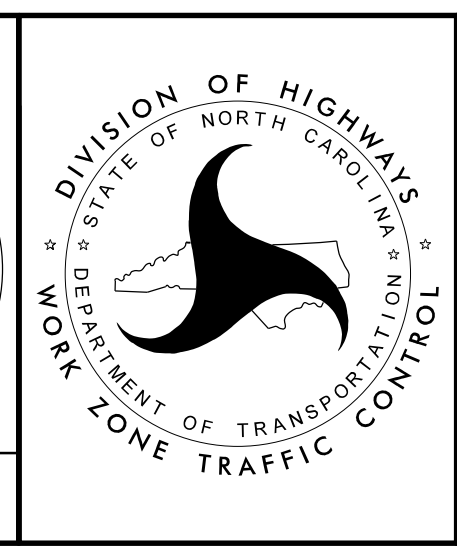


 WORK ZONE

2/15/2023
BR0041_T1C_TMP_04_P1A1.shl.dgn
jon.ar.chambault

APPROVED: 
DATE: 2/15/2023

SEAL

**PHASE I DETAILS
WATER MAIN
RELOCATION**

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**