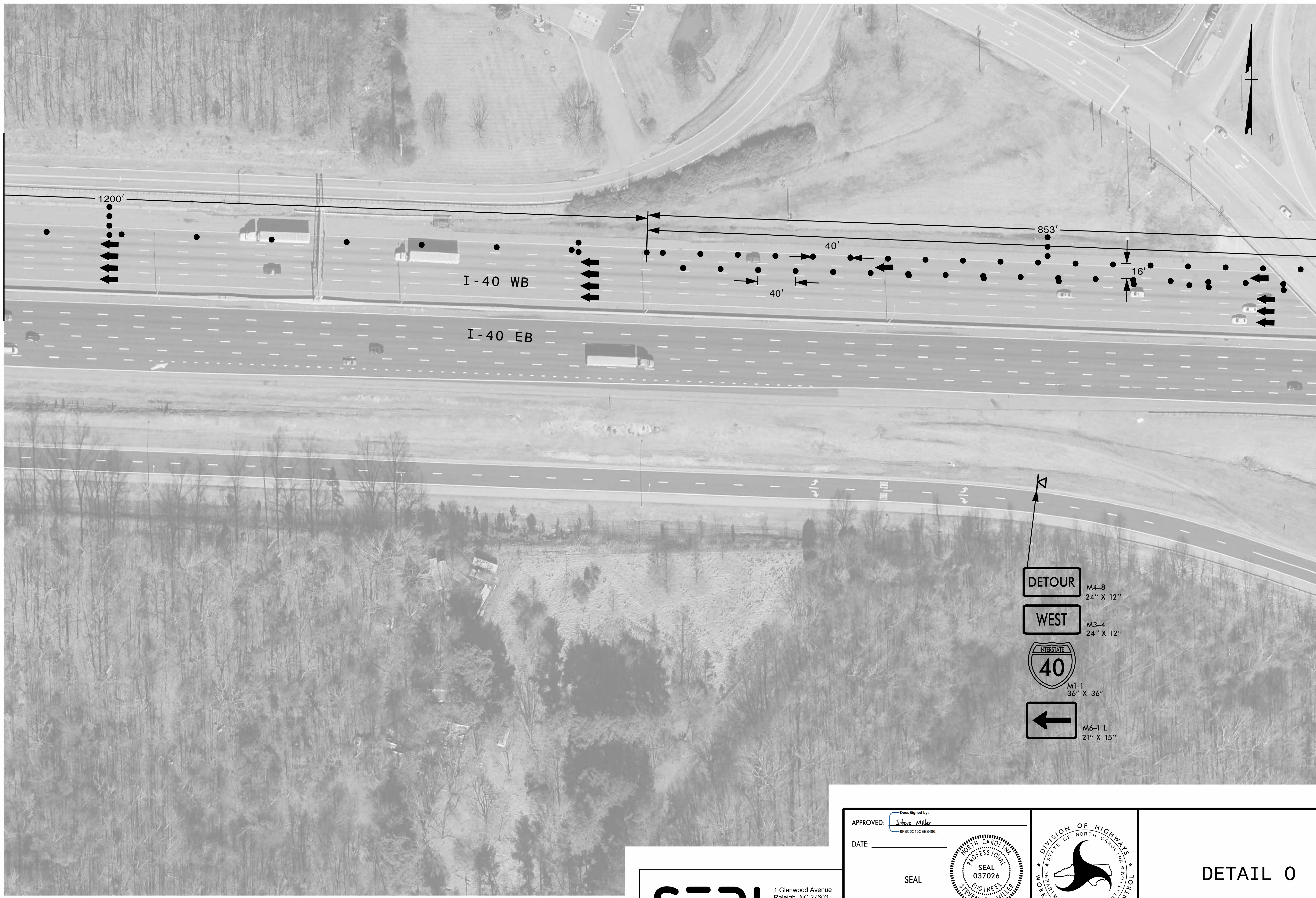


MATCHLINE SEE
TMP-32

MATCHLINE SEE
TMP-34

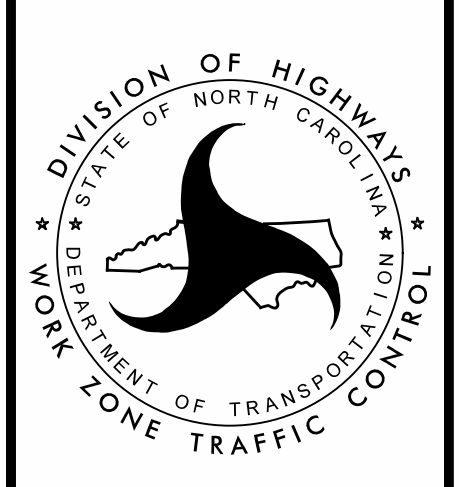
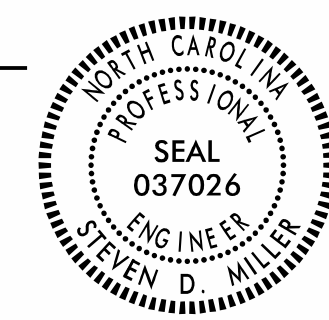


- | | |
|--------|-------------------|
| DETOUR | M4-8
24" X 12" |
|--------|-------------------|
- | | |
|------|-------------------|
| WEST | M3-4
24" X 12" |
|------|-------------------|
- | | |
|--|-------------------|
| | M1-1
36" X 36" |
|--|-------------------|
- | | |
|--|---------------------|
| | M6-1 L
21" X 15" |
|--|---------------------|

3/1/2023
 Z:\Transportation\Admin\Project_Scoping\I-5955\TMP\I-5955 TMP-33.dgn
 jbauman

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APPROVED: Steve Miller
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 DATE: _____
 SEAL



DETAIL 0