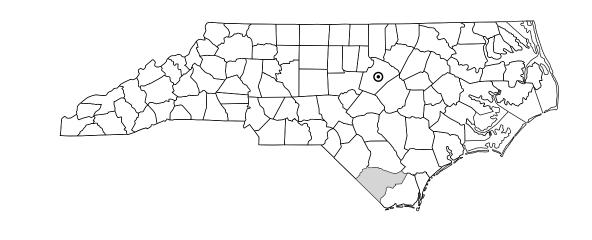
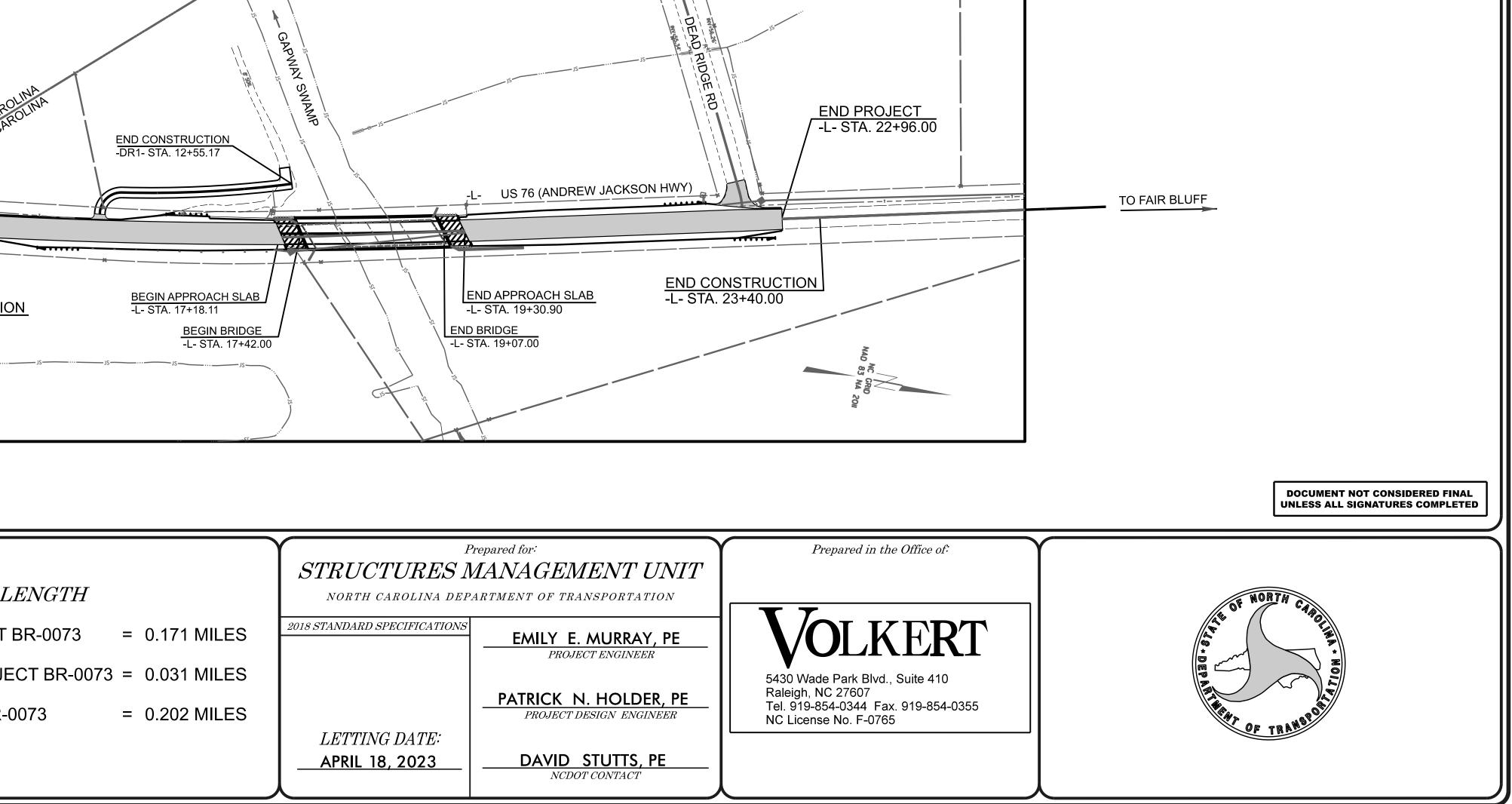


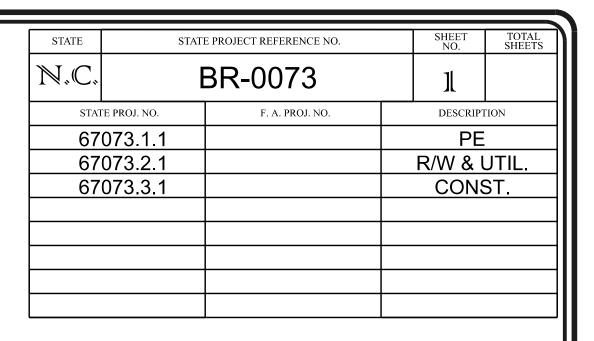


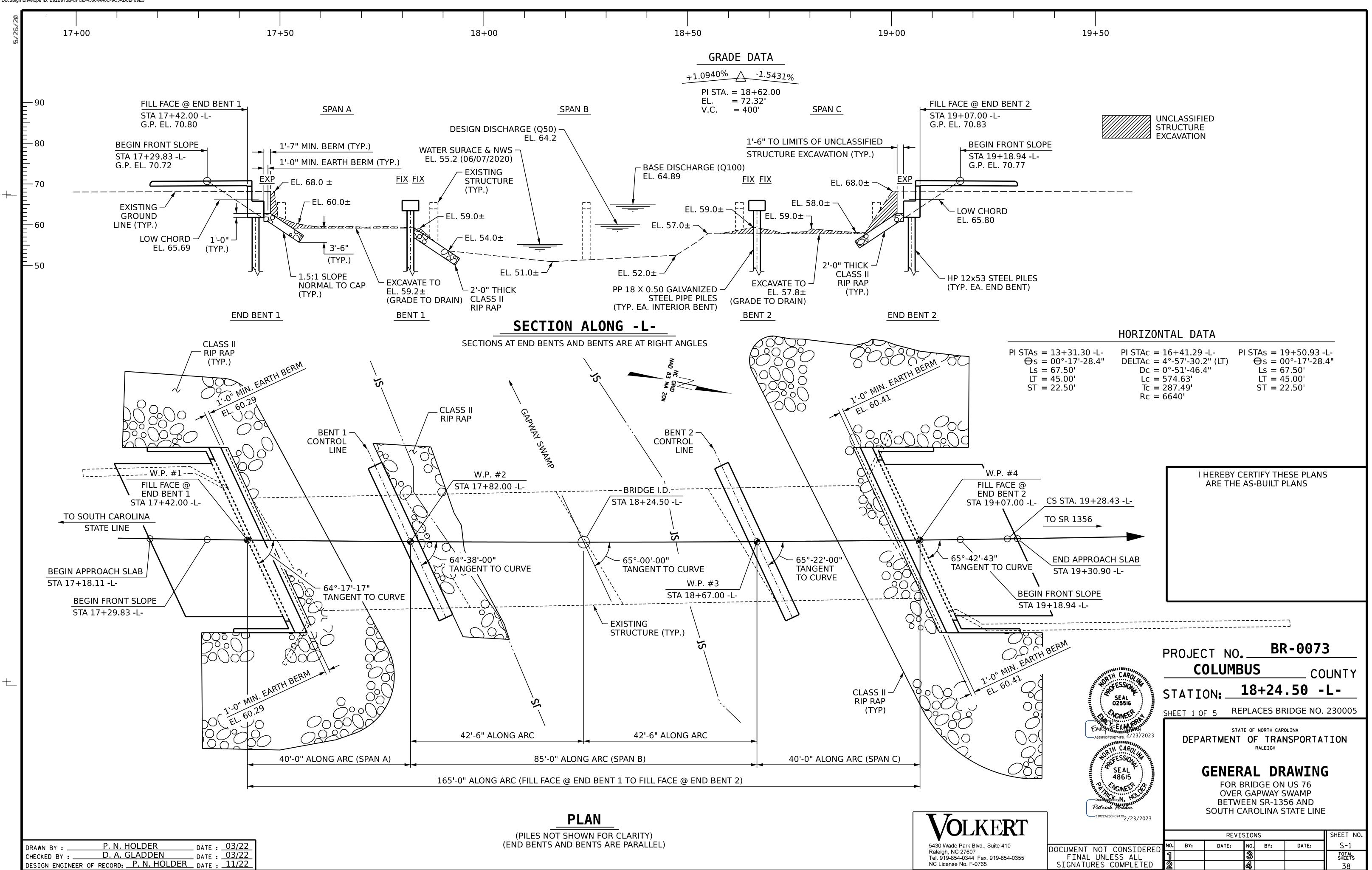
# COLUMBUS COUNTY

LOCATION: BRIDGE NO. 230005 ON US 76 OVER GAPWAY SWAMP TYPE OF WORK: GRADING, DRAINAGE, PAVING, & STRUCTURE



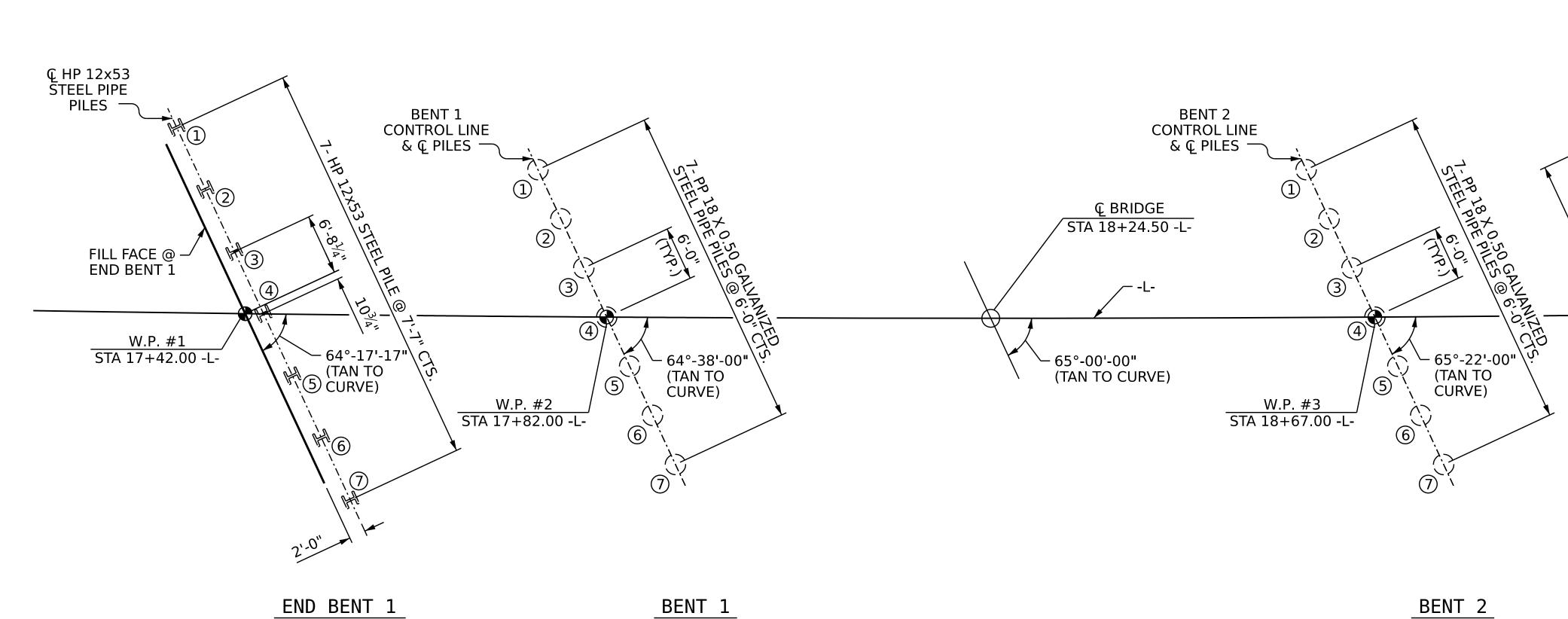






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| DRAWN BY :      | A. Y. WU                  | DATE : | 10/22 |
|-----------------|---------------------------|--------|-------|
| CHECKED BY :    |                           |        | 11/22 |
| DESIGN ENGINEER | R OF RECORD: P. N. HOLDER | DATE : | 11/22 |

2/22/2023 R:\New Raleigh Data\PROJECTS\Engineering Projects\1037701.160 BR-0073 Columbus 5\Structures\FinalPlans\401\_003\_BR0073\_SMU\_GD.dgn

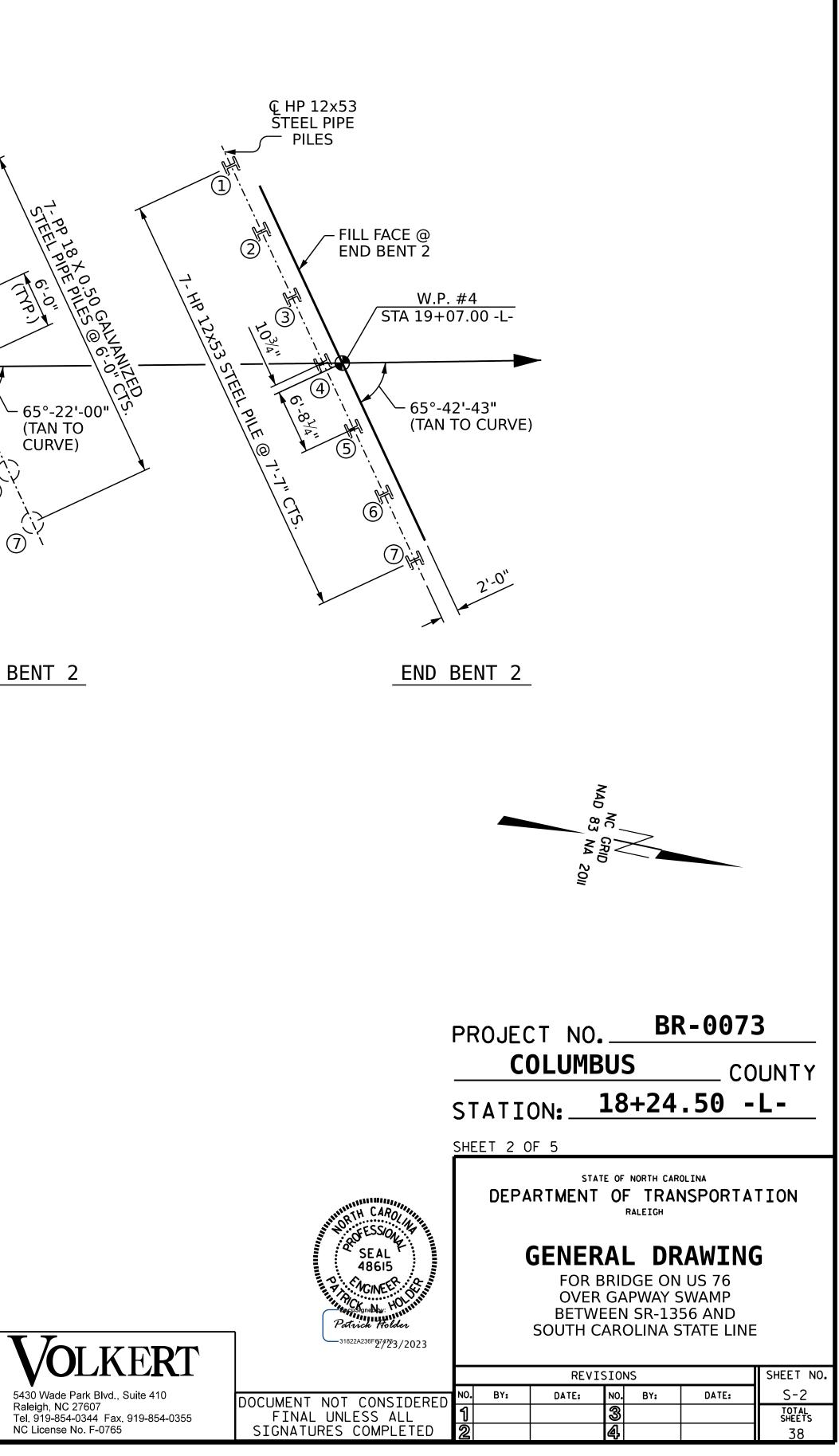
# FOUNDATION LAYOUT

(DIMENSIONS LOCATING PILES ARE SHOWN TO CENTERLINE OF PILES)

# NOTES

FOR PILES, SEE PILES PROVISION AND SECTION 450 OF THE STANDARD SPECIFICATIONS.

IT HAS BEEN ESTIMATED THAT A HAMMER WITH AN EQUIVALENT RATED ENERGY IN THE RANGE OF 60-110 FT-KIPS PER BLOW WILL BE REQUIRED TO DRIVE PILES AT BENT NO. 1 AND BENT NO. 2. THIS ESTIMATED ENERGY RANGE DOES NOT RELEASE THE CONTRACTOR FROM PROVIDING DRIVING EQUIPMENT IN ACCORDANCE WITH SUBARTICLE 450-3(D)(2) OF THE STANDARD SPECIFIATIONS.



## SUMMARY OF PILE INFORMATION/INSTALLATION

(Blank entries indicate item is not applicable to structure)

|  |  |  |   |                                      | Driven Piles  |   |   |   | Predrilling for Piles*  |   | Drilled-In Piles                                     |  |   |  |  |
|--|--|--|---|--------------------------------------|---|---|---|---|---|---|--|--|---|--|--|
| End Bent/<br>Bent No,<br>Pile(s) #-#<br>(e.g., "Bent 1,<br>Piles 1-5") | Factored<br>Resistance<br>per Pile<br>TONS | Pile Cut-Off<br>(Top of Pile)<br>Elevation<br>FT | Estimated<br>Pile Lenth<br>per Pile<br>FT | Scour<br>Critical<br>Elevation<br>FT | Min Pile<br>Tip (Tip<br>No Higher<br>Than) Elev<br>FT | Required<br>Driving<br>Resistance<br>(RDR)** per Pile<br>TONS | Total<br>Pile<br>Redrives<br>Quantity<br>EACH | Predrilling<br>Length<br>per Pile<br>Lin FT | Predrilling<br>Elevation<br>(Elev Not To<br>Predrill Below)<br>FT | Maximum<br>Predrilling<br>Dia<br>INCHES | Pile<br>Excavation<br>(Bottom of<br>Hole) Elev<br>FT | Pile Exc<br>Not In<br>Soil<br>per Pile<br>Lin FT | Pile Exc<br>In Soil<br>per Pile<br>Lin FT |  |  |
| End Bent 1, Piles 1-7  | 90   |  | 55  | N/A                                  | N/A   | 150   |   |   |   |   |  |  |   |  |  |
| Bent 1, Piles 1-7  | 190  | See Substructure                                 | 70  | 45                                   | 28.0  | 265   | 1 11  |   |   |   |  |  |   |  |  |
| Bent 2, Piles 1-7  | 190  | Plans  | 70  | 44                                   | 30.0  | 265   | 14  |   |   |   |  |  |   |  |  |
| End Bent 2, Piles 1-7  | 90   |  | 55  | N/A                                  | N/A   | 150   | 1   |   |   |   |  |  |   |  |  |

 $^{**}RDR = rac{Factored \,Resistance + \,Factored \,Downdrag \,Load + Factored \,Dead \,Load}{Dynamic \,Resistance \,Factor} + Nominal \,Downdrag \,Resistance + rac{Nominal \,Scour \,Resistance \,Factor}{Scour \,Resistance \,Factor}$ 

## PILE DESIGN INFORMATION

(Blank entries indicate item is not applicable to structure)

| End Bent/<br>Bent No,<br>Pile(s) #-#<br>(e.g., "Bent 1,<br>Piles 1-5") | Factored<br>Axial<br>Load<br>per Pile<br>TONS | Factored<br>Downdrag<br>Load<br>per Pile<br>TONS | Factored<br>Dead<br>Load*<br>per Pile<br>TONS | Dynamic<br>Resistance<br>Factor | Nominal<br>Downdrag<br>Resistance<br>per Pile<br>TONS | Nominal<br>Scour Resistance<br>per Pile<br>TONS | Scour<br>Resistance<br>Factor<br>(Default = 1.00) |
|--|---|--|---|---------------------------------|---|---|---|
| End Bent 1, Piles 1-7  | 90  |  |   | 0.60                            |   |   |   |
| Bent 1, Piles 1-7  | 190   |  |   | 0.75                            |   | 8   | 1.00  |
| Bent 2, Piles 1-7  | 190   |  |   | 0.75                            |   | 8   | 1.00  |
| End Bent 2, Piles 1-7  | 90  |  |   | 0.60                            |   |   |   |

\*Factored Dead Load is factored weight of pile above the ground line.

NOTES:

1. The Pile Foundation Tables are based on the bridge substructure design and foundation recommendations sealed by a North Carolina Professional Engineer (Jinyoung Park PE#032171) on 12/1/2022. 2. Total Pile Driving Equipment Setup quantity (not shown in Pile Foundation Tables) equals the number of driven piles, i.e., the number of piles with a Required Driving Resistance.

3. The Engineer will determine the need for PDA Testing when PDAs may be required.

Nominal Scour Resistance

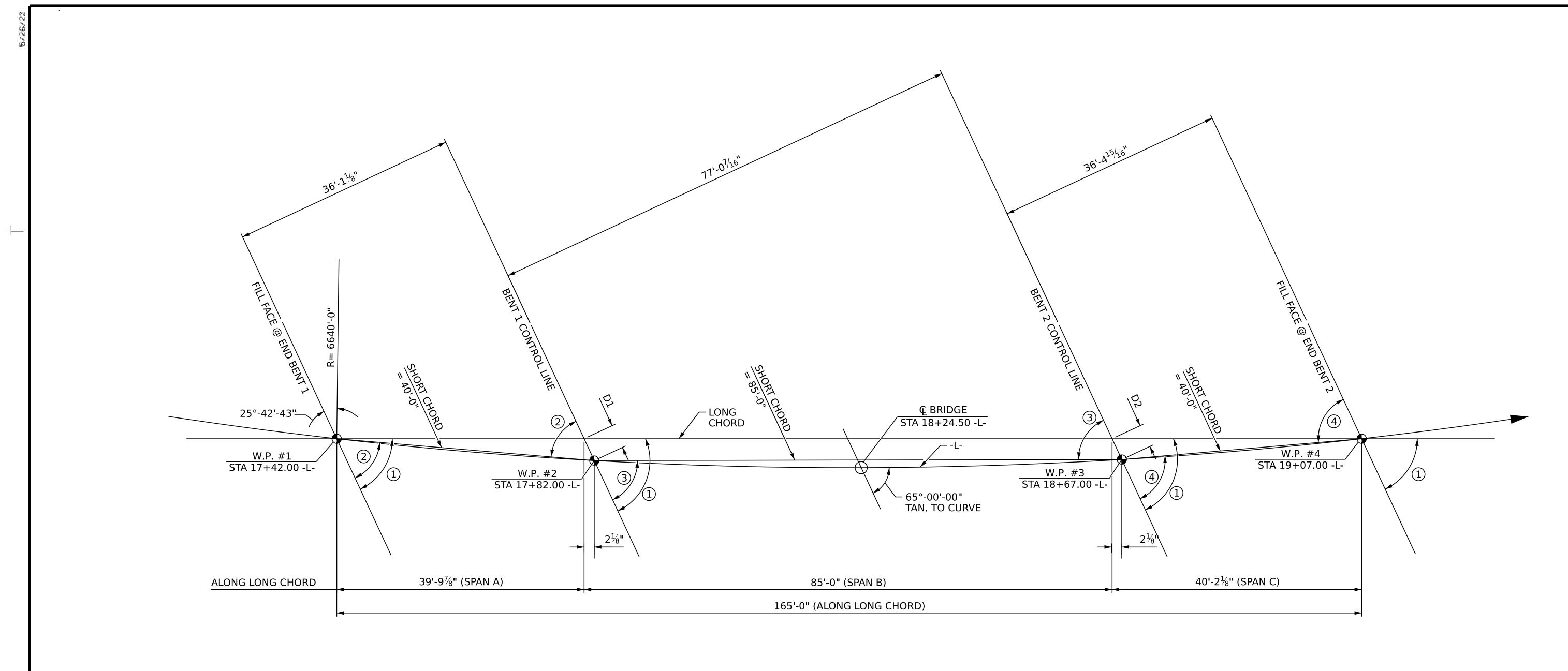
| Pi                   | le Driving Analyz                              | Pile Order Lengths               |   |                         |  |  |  |
|----------------------|--|----------------------------------|---|-------------------------|--|--|--|
| End Bent/<br>Bent No | PDA<br>Testing<br>Required?<br>YES or<br>MAYBE | PDA<br>Test Pile<br>Length<br>FT | Total<br>PDA<br>Testing<br>Quantity<br>EACH | End Bent/<br>Bent No(s) | Pile Order<br>Length<br>Basis*<br>EST or PDA |  |  |
| EB1                  | MAYBE  | 60                               |   |                         |  |  |  |
| B1                   | YES  | 75                               | 3   |                         |  |  |  |
| B2                   | YES  | 75                               | 3   |                         |  |  |  |
| EB2                  | MAYBE  | 60                               |   |                         |  |  |  |

\*EST = Pile order lengths from estimated pile lengths; PDA = Pile order lengths based on PDA testing. For groups of end bents/bents with pile order lengths based on PDA testing, the first end bent/bent no. listed for each group is the representative end bent/bent with the PDA.

## SUMMARY OF PDA/PILE ORDER LENGTHS

(Blank entries indicate item is not applicable to structure)

| l  | PROJECT    | PROJECT NO. BR-0073          |        |                                 |                  |                 |  |  |  |  |
|--|------------|------------------------------|--------|---------------------------------|------------------|-----------------|--|--|--|--|
|  |            | COLL                         | IMB    | JS                              |                  | COUNTY          |  |  |  |  |
|  | STATION:   | STATION: <u>18+24.50 -L-</u> |        |                                 |                  |                 |  |  |  |  |
|  | SHEET 3 OF | SHEET 3 OF 5                 |        |                                 |                  |                 |  |  |  |  |
| HOFESSION                                | D          | _                            | -      | NORTH CAF<br>OF TRAN<br>RALEIGH | ROLINA<br>SPORTA | ΓΙΟΝ            |  |  |  |  |
| SEAL<br>PE #025516                       | GE         | GENERAL DRAWIN               |        |                                 |                  |                 |  |  |  |  |
| ADES MURTIN                              |            |                              |        |                                 | ΓΙΟΝ             |                 |  |  |  |  |
| Emily E. Murray<br>A689F83FD9D74F8       |            | PIL                          | -E     | TAB                             | LES              |                 |  |  |  |  |
| 2/23/2023                                |            |                              |        |                                 |                  |                 |  |  |  |  |
| SIGNATURE DATE                           |            | REVI                         | SIONS  | i                               |                  | SHEET NO.       |  |  |  |  |
| DOCUMENT NOT CONSIDERED                  | NO. BY:    | DATE:                        | NO.    | BY:                             | DATE:            | TOTAL<br>SHEETS |  |  |  |  |
| FINAL UNLESS ALL<br>SIGNATURES COMPLETED | 1 2        |                              | 3<br>4 |                                 |                  | SHELIS          |  |  |  |  |
| SIGNATURES COMPLETED                     | 2          |                              | 4      |                                 |                  |                 |  |  |  |  |

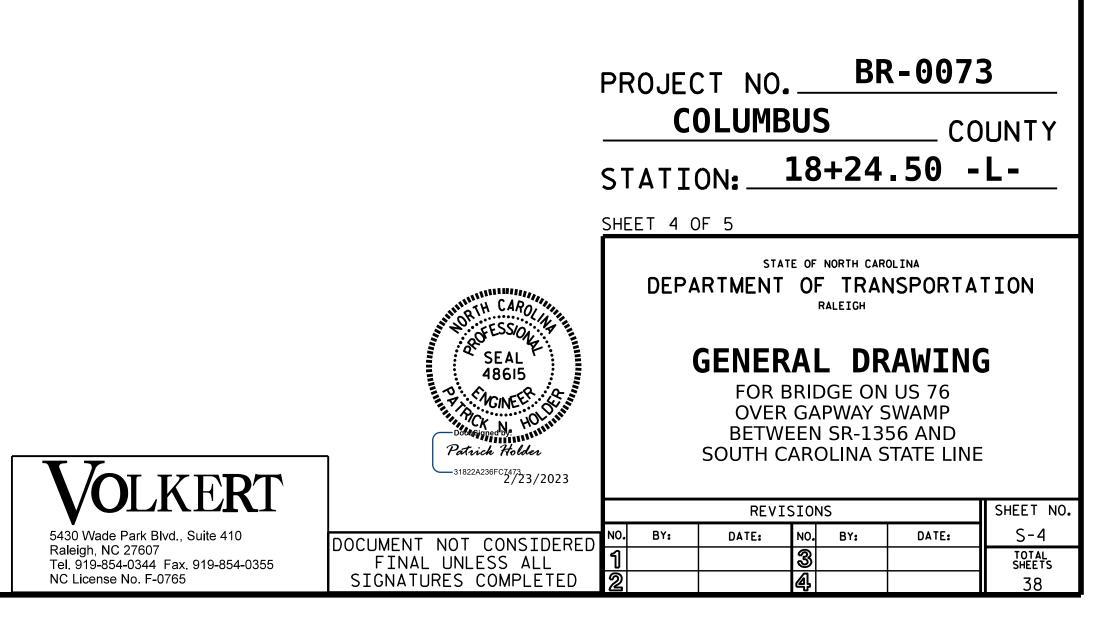


| <u>OFFSET</u> | ANG                             | ILES          |
|---------------|---------------------------------|---------------|
| D1 = 5"       | LONG CHORD                      | SHORT CHORD   |
| D2 = 5"       | <ol> <li>65°-00'-00"</li> </ol> | 2 64°-27'-38" |
|               |                                 | ③ 65°-00'-00" |
|               |                                 | ④ 65°-32'-22" |
|               |                                 |               |
|               |                                 |               |

| DRAWN BY :   | A. Y. WU                | DATE : | 10/22 |
|--------------|-------------------------|--------|-------|
| CHECKED BY : | D. A. GLADDEN           | DATE : | 11/22 |
|              | OF RECORD: P. N. HOLDER | DATE : | 11/22 |

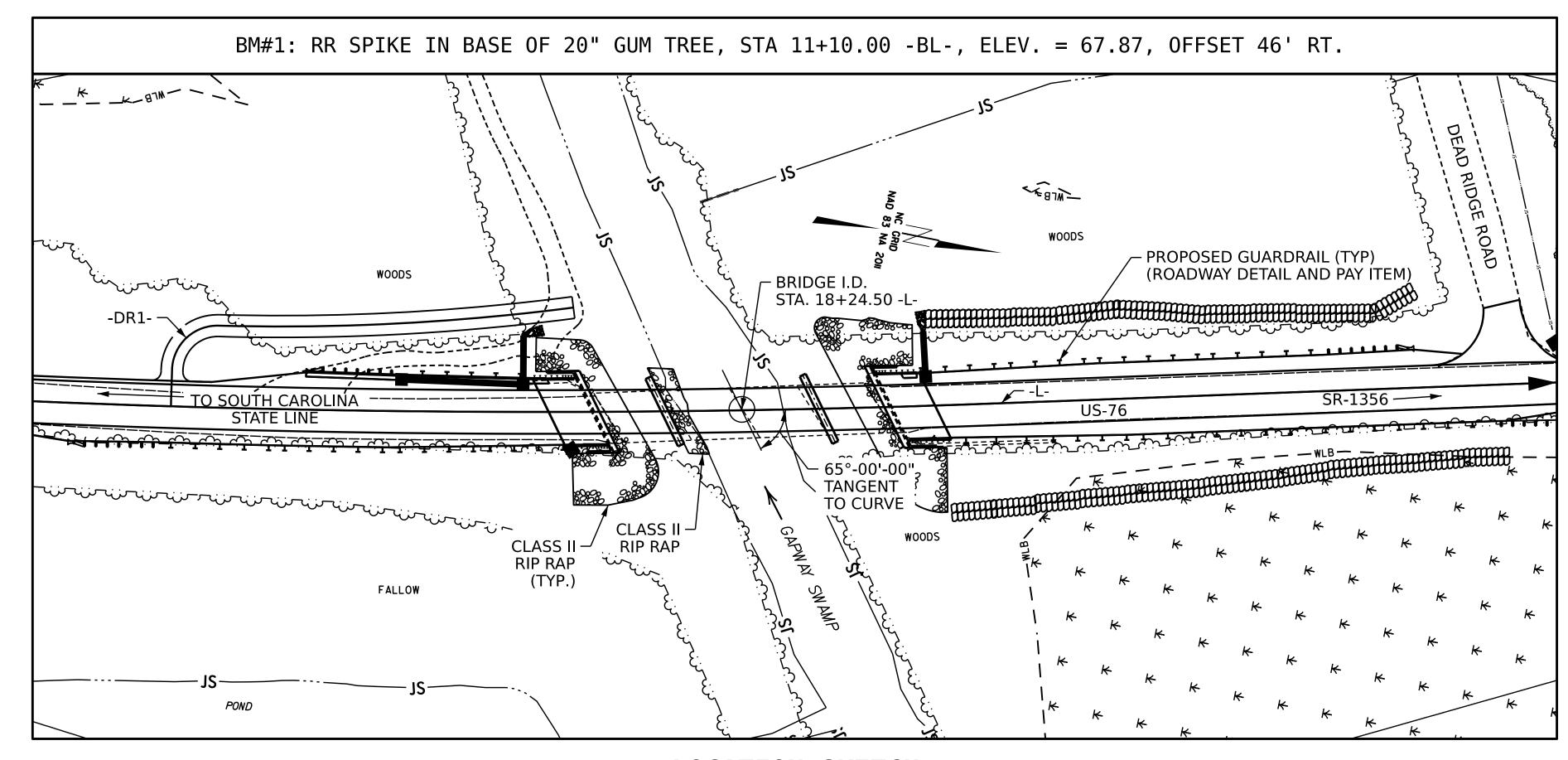
# LONG CHORD LAYOUT

NOTE: ALL BENTS ARE PARALLEL.



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# LOCATION SKETCH

FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

|                |  |                        |                |   |                                     |                              |                     |                             | — тот                | AL E | BILL O                            | F MATER   | IAL  |     |                   |      |                                 |                  |                             |                                   |                            |                         |                     |
|----------------|--|------------------------|----------------|---|-------------------------------------|------------------------------|---------------------|-----------------------------|----------------------|------|-----------------------------------|---|--|-----|-------------------|------|---------------------------------|------------------|-----------------------------|-----------------------------------|----------------------------|-------------------------|---------------------|
|                | REMOVAL OF<br>EXISTING<br>STRUCTURE<br>AT STA.<br>18+24.50 -L- | ASBESTOS<br>ASSESSMENT | PDA<br>TESTING | UNCLASSIFIED<br>STRUCTURE<br>EXCAVATION | REINFORCED<br>CONCRETE<br>DECK SLAB | GROOVING<br>BRIDGE<br>FLOORS | CLASS A<br>CONCRETE | BRIDGE<br>APPROACH<br>SLABS | REINFORCING<br>STEEL | PRES | 45"<br>TRESSED<br>NCRETE<br>RDERS | PILE DRIVING<br>EQUIPMENT<br>SETUP FOR<br>HP 12x53<br>STEEL PILES | PILE DRIVING<br>EQUIPMENT SETUP<br>FOR PP 18 X 0.50<br>GALVANIZED<br>STEEL PILES | НР  | 12x53<br>EL PILES | GALV | 8 X 0.50<br>/ANIZED<br>EL PILES | PILE<br>REDRIVES | CONCRETE<br>BARRIER<br>RAIL | RIP RAP CLASS II<br>(2'-0" THICK) | GEOTEXTILE<br>FOR DRAINAGE | ELASTOMERIC<br>BEARINGS | FOAM JOINT<br>SEALS |
|                | LUMP SUM   | LUMP SUM               | EACH           | LUMP SUM                                | SQ. FT.                             | SQ. FT.                      | CU. YDS.            | LUMP SUM                    | LBS.                 | NO.  | LIN. FT.                          |   |  | NO. | LIN. FT.          | NO.  | LIN. FT.                        | EACH             | LIN. FT.                    | TONS                              | SQ. YDS.                   | LUMP SUM                | LUMP SUM            |
| SUPERSTRUCTURE |  |                        |                | LUMP SUM                                | 6382                                | 6963                         |                     | LUMP SUM                    |                      | 15   | 802.27                            |   |  |     |                   |      |                                 |                  | 325.42                      |                                   |                            | LUMP SUM                | LUMP SUM            |
| END BENT 1     |  |                        |                |   |                                     |                              | 47.7                |                             | 8673                 |      |                                   | 7   |  | 7   | 385               |      |                                 |                  |                             | 370                               | 411                        |                         |                     |
| BENT 1         |  |                        |                |   |                                     |                              | 25.1                |                             | 4635                 |      |                                   |   | 7  |     |                   | 7    | 490                             |                  |                             |                                   |                            |                         |                     |
| BENT 2         |  |                        |                |   |                                     |                              | 25.0                |                             | 4635                 |      |                                   |   | 7  |     |                   | 7    | 490                             |                  |                             |                                   |                            |                         |                     |
| END BENT 2     |  |                        |                |   |                                     |                              | 47.3                |                             | 8645                 |      |                                   | 7   |  | 7   | 385               |      |                                 |                  |                             | 344                               | 382                        |                         |                     |
| TOTAL          | LUMP SUM   | LUMP SUM               | 3              | LUMP SUM                                | 6382                                | 6963                         | 145.1               | LUMP SUM                    | 26588                | 15   | 802.27                            | 14  | 14   | 14  | 770               | 14   | 980                             | 14               | 325.42                      | 714                               | 793                        | LUMP SUM                | LUMP SUM            |

# HYDRAULIC DATA

= 3100 C.F.S. DESIGN DISCHARGE FREQUENCY OF DESIGN FLOOD = 50 YRS. DESIGN HIGH WATER ELEVATION = 64.2 FT. DRAINAGE AREA = 46.9 SQ. MI. = 3700 C.F.S. BASE DISCHARGE (Q100) BASE HIGH WATER ELEVATION = 64.89 FT.

OVERTOPPING DISCHARGE

| DRAWN BY :      | P. N. HOLDER            | DATE : | 03/22 |
|-----------------|-------------------------|--------|-------|
| CHECKED BY :    | D. A. GLADDEN           | DATE : | 03/22 |
| DESIGN ENGINEER | OF RECORD: P. N. HOLDER | DATE : | 11/22 |

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# **GENERAL NOTES**

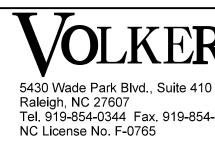
ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING. THE MATERIAL SHOWN IN THE HATCHED AREA ON SHEET 1 OF 5 SHALL BE EXCAVATED FOR A DISTANCE OF 45 FT LEFT AND 40 FT RIGHT AT END BENT 1 AND 35 FT EACH SIDE OF THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS. CENTERLINE ROADWAY AT END BENT 2 AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE PAID FOR AT THE CONTRACT LUMP SUM PRICE FOR UNCLASSIFIED STRUCTURE EXCAVATION. SEE SECTION 412 OF THE STANDARD SPECIFICATIONS. THE EXISTING STRUCTURE CONSISTING OF 4- 37'-6" REINFORCED CONCRETE DECK GIRDER SPANS WITH A CLEAR ROADWAY WIDTH OF 28'-2" AND REINFORCED CONCRETE DECK ON REINFORCED CONCRETE END BENTS AND BENTS ON TIMBER PILES AND LOCATED AT THE PROPOSED STRUCTURE SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY NOT POSTED FOR LOAD LIMIT. REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED IN A MANNER THAT PREVENTS DEBRIS FROM FALLING INTO THE WATER. THE CONTRACTOR SHALL SUBMIT DEMOLITION PLANS FOR EROSION CONTROL MEASURES. SEE EROSION CONTROL FOR REVIEW AND REMOVE THE BRIDGE IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS. PLANS. NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS. TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE. THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH "HEC 18-EVALUATING SCOUR AT BRIDGES".

THIS BRIDGE IS IN SEISMIC ZONE 2. FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN. FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS. FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS. FOR CRANE SAFETY, SEE SPECIAL PROVISIONS. FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS. CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER. PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS. FOR INTERIOR BENTS 1 AND 2, ONLY PARTIAL GALVANIZING OF THE PILES IS REQUIRED. SEE INTERIOR BENT SHEETS FOR

REQUIRED GALVANIZED LENGTHS. PAYMENT FOR PARTIALLY GALVANIZED PILES WILL BE MADE UNDER THE CONTRACT UNIT PRICE FOR GALVANIZED STEEL PILES.

# **OVERTOPPING FLOOD DATA**

= 4900 C.F.S. FREQUENCY OF OVERTOPPING FLOOD =  $500 \pm$  YRS. OVERTOPPING FLOOD ELEVATION = 66.0 FT. OVERTOPPING OCCURS AT SAG STA. 25+33.10 -L-

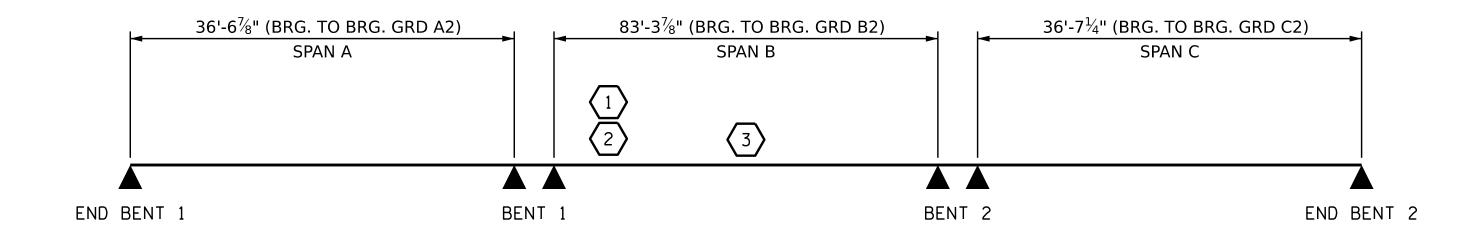


FOR ASBESTOS ASSESSMENT FOR BRIDGE DEMOLITION AND RENOVATION ACTIVITIES, SEE SPECIAL PROVISIONS.

> ALL REMNANT PILES FROM THE EXISTING BRIDGE OR ANY PREVIOUS BRIDGES SHALL BE REMOVED. IN THE EVENT THAT A PILE CANNOT BE REMOVED COMPLETELY, THE PILE SHALL BE CUT OFF AT THE MUD LINE.

|  | PROJECT NO. BR-0073<br>COLUMBUS COUNTY   |
|--|--|
|  | STATION: 18+24.50 -L-  |
|  | SHEET 5 OF 5   |
| TH CAROLINE                                      | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                           |
| SEAL<br>486I5                                    | GENERAL DRAWING  |
| Docusioner No. HOLDER<br>Patrick Holder          | FOR BRIDGE ON US 76<br>OVER GAPWAY SWAMP<br>BETWEEN SR-1356 AND<br>SOUTH CAROLINA STATE LINE |
| A 11/2023  |  |
| DOCUMENT NOT CONSIDERED                          |  |
| 54-0355 FINAL UNLESS ALL<br>SIGNATURES COMPLETED | 1     3     TOTAL<br>SHEETS       2     4     38   |

|                |               |                   |                      |                     |                                   |               |   |                              |               | STRF   | NGTH            | I LIM                                     | ττ ςτ                        | ΔTF           |       |                 |   | ٩F                     | SERVICE III LIMIT STATE      |               |        |                 |   |
|----------------|---------------|-------------------|----------------------|---------------------|-----------------------------------|---------------|---|------------------------------|---------------|--------|-----------------|---|------------------------------|---------------|-------|-----------------|---|------------------------|------------------------------|---------------|--------|-----------------|---|
|                |               |                   |                      |                     |                                   |               |   |                              |               | MOMENT |                 |   |                              |               | SHEAR |                 |   | 56                     |                              |               | MOMENT |                 |   |
| LEVEL          |               | VEHICLE           | WEIGHT (W)<br>(TONS) | CONTROLLING (#)     | MINIMUM<br>RATING FACTORS<br>(RF) | TONS = W × RF | LIVE-LOAD<br>FACTORS (۲ <sub>LL</sub> ) | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN   | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (f†) | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN  | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (f†) | LIVE-LOAD<br>LIVE-LOAD | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN   | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (f†) |
|                |               | HL-93 (INVENTORY) | N/A                  | $\langle 1 \rangle$ | 1.39                              |               | 1.75                                    | 0.843                        | 2.29          | В      | I               | 41.7                                      | 0.691                        | 1.39          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.81          | В      | I               | 41.7                                      |
| DESIGN<br>LOAD |               | HL-93 (OPERATING) | N/A                  |                     | 1.84                              |               | 1.35                                    | 0.843                        | 2 <b>.</b> 97 | В      | I               | 41.7                                      | 0.691                        | 1.84          | В     | I               | 7.8                                       | N/A                    |                              |               |        |                 |   |
| RATING         |               | HS-20 (INVENTORY) | 36.000               | 2                   | 1.83                              | 65.88         | 1.75                                    | 0.843                        | 3.09          | В      | I               | 41.7                                      | 0.691                        | 1.83          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 2.45          |        | Ι               | 41.7                                      |
|                |               | HS-20 (OPERATING) | 36.000               |                     | 2.41                              | 86.76         | 1.35                                    | 0.843                        | 4.01          | В      | I               | 41.7                                      | 0.691                        | 2.41          | В     | I               | 7.8                                       | NZA                    |                              |               |        |                 |   |
|                | SNSH          | 13.500            |                      | 4.56                | 61.56                             | 1.40          | 0.843                                   | 9.67                         | В             | I      | 41.7            | 0.691                                     | 6.22                         | В             | I     | 7.8             | 0.80                                      | 0.843                  | 4.56                         | В             | I      | 41.7            |   |
|                | SNGARBS2      | 20.000            |                      | 3.34                | 66.80                             | 1.40          | 0.843                                   | 7.09                         | В             | I      | 41.7            | 0.691                                     | 4.35                         | В             | I     | 7.8             | 0.80                                      | 0.843                  | 3.34                         | В             | I      | 41.7            |   |
|                | ICL           | SNAGRIS2          | 22.000               |                     | 3.14                              | 69.08         | 1.40                                    | 0.843                        | 6.66          | В      | I               | 41.7                                      | 0.691                        | 4.02          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 3.14          | В      | I               | 41.7                                      |
|                | VEH.<br>V)    | SNCOTTS3          | 27 <b>.</b> 250      |                     | 2.27                              | 61.86         | 1.40                                    | 0.843                        | 4.81          | В      | I               | 41.7                                      | 0.691                        | 3.05          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 2.27          | В      | I               | 41.7                                      |
|                | ыS            | SNAGGRS4          | 34.925               |                     | 1.87                              | 65.31         | 1.40                                    | 0.843                        | 3.97          | В      | I               | 41.7                                      | 0.691                        | 2.49          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.87          | В      | I               | 41.7                                      |
|                | SINGL         | SNS5A             | 35 <b>.</b> 550      |                     | 1.83                              | 65.06         | 1.40                                    | 0.843                        | 3.89          | В      | I               | 41.7                                      | 0.691                        | 2.51          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.83          | В      | I               | 41.7                                      |
|                |               | SNS6A             | 39 <b>.</b> 950      |                     | 1.67                              | 66.72         | 1.40                                    | 0.843                        | 3.55          | В      | I               | 41.7                                      | 0.691                        | 2.27          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 1.67          | В      | Ι               | 41.7                                      |
|                |               | SNS7B             | 42.000               |                     | 1.59                              | 66.78         | 1.40                                    | 0.843                        | 3.38          | В      | I               | 41.7                                      | 0.691                        | 2.21          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.59          | В      | Ι               | 41.7                                      |
| LOAD<br>RATING | LER           | TNAGRIT3          | 33.000               |                     | 2.04                              | 67.32         | 1.40                                    | 0.843                        | 4.32          | В      | I               | 41.7                                      | 0.691                        | 2.73          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 2.04          | В      | Ι               | 41.7                                      |
|                | RAI           | TNT4A             | 33.075               |                     | 2.04                              | 67.47         | 1.40                                    | 0.843                        | 4.34          | В      | I               | 41.7                                      | 0.691                        | 2.66          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 2.04          | В      | Ι               | 41.7                                      |
|                | T-IN          | TNT6A             | 41.600               |                     | 1.66                              | 69.06         | 1.40                                    | 0.843                        | 3.53          | В      | I               | 41.7                                      | 0.691                        | 2.34          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 1.66          | В      | Ι               | 41.7                                      |
|                | SEMI-SEMI-ST) | TNT7A             | 42.000               |                     | 1.66                              | 69.72         | 1.40                                    | 0.843                        | 3.54          | В      | I               | 41.7                                      | 0.691                        | 2.29          | В     | Ι               | 7.8                                       | 0.80                   | 0.843                        | 1.66          | В      | Ι               | 41.7                                      |
|                | CTOR<br>(TT)  | TNT7B             | 42.000               |                     | 1.71                              | 71.82         | 1.40                                    | 0.843                        | 3.63          | В      | I               | 41.7                                      | 0.691                        | 2.17          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.71          | В      | Ι               | 41.7                                      |
|                | TRAC          | TNAGRIT4          | 43.000               |                     | 1.64                              | 70.52         | 1.40                                    | 0.843                        | 3.47          | В      | Ι               | 41.7                                      | 0.691                        | 2.10          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.64          | В      | I               | 41.7                                      |
|                | RUCK          | TNAGT5A           | 45.000               |                     | 1.55                              | 69.75         | 1.40                                    | 0.843                        | 3.28          | В      | I               | 41.7                                      | 0.691                        | 2.07          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.55          | В      | I               | 41.7                                      |
|                | TRI           | TNAGT5B           | 45.000               | $\langle 3 \rangle$ | 1.53                              | 68.85         | 1.40                                    | 0.843                        | 3.25          | В      | I               | 41.7                                      | 0.691                        | 1.99          | В     | I               | 7.8                                       | 0.80                   | 0.843                        | 1.53          | В      | I               | 41.7                                      |



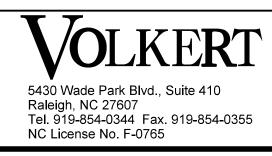
| _ | RF | R | SL | JMM |
|---|----|---|----|-----|
|   |    |   |    |     |

| ASSEMBLED BY : PNH<br>CHECKED BY : SN          | DATE :<br>DATE :                              | 9/22<br>9/22                |
|--|---|-----------------------------|
| DRAWN BY : MAA 1/08<br>CHECKED BY : GM/DI 2/08 | REV. II/12/08RR<br>REV. 10/1/11<br>REV. 12/17 | MAA/GM<br>MAA/GM<br>MAA/THC |

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MARY



## LOAD FACTORS:

| DESIGN  | LIMIT STATE | $\gamma_{\text{DC}}$ | $\gamma_{DW}$ |
|---------|-------------|----------------------|---------------|
| LOAD    | STRENGTH I  | 1.25                 | 1.50          |
| FACTORS | SERVICE III | 1.00                 | 1.00          |

## NOTES:

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MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES. ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

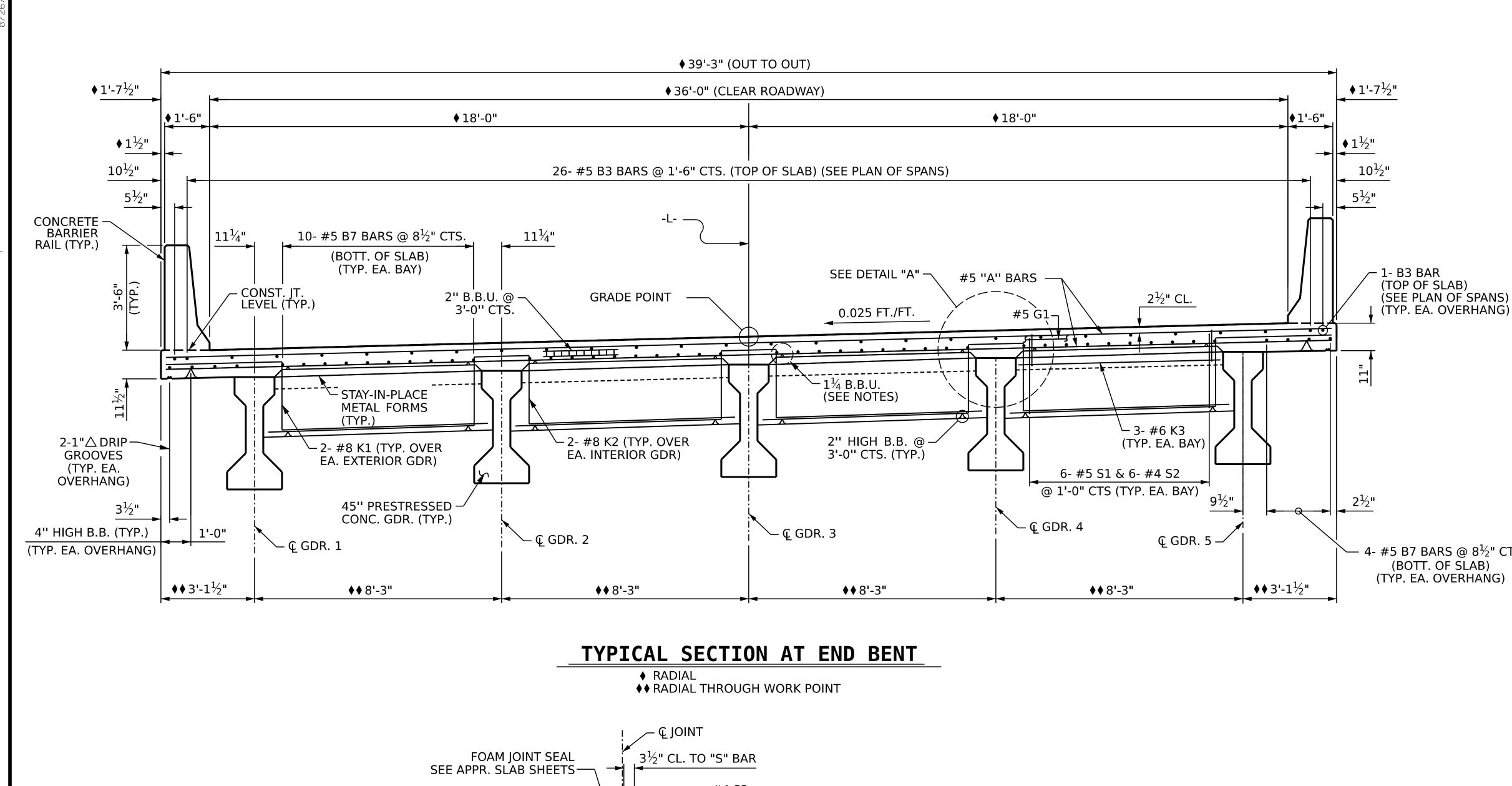
## COMMENTS:

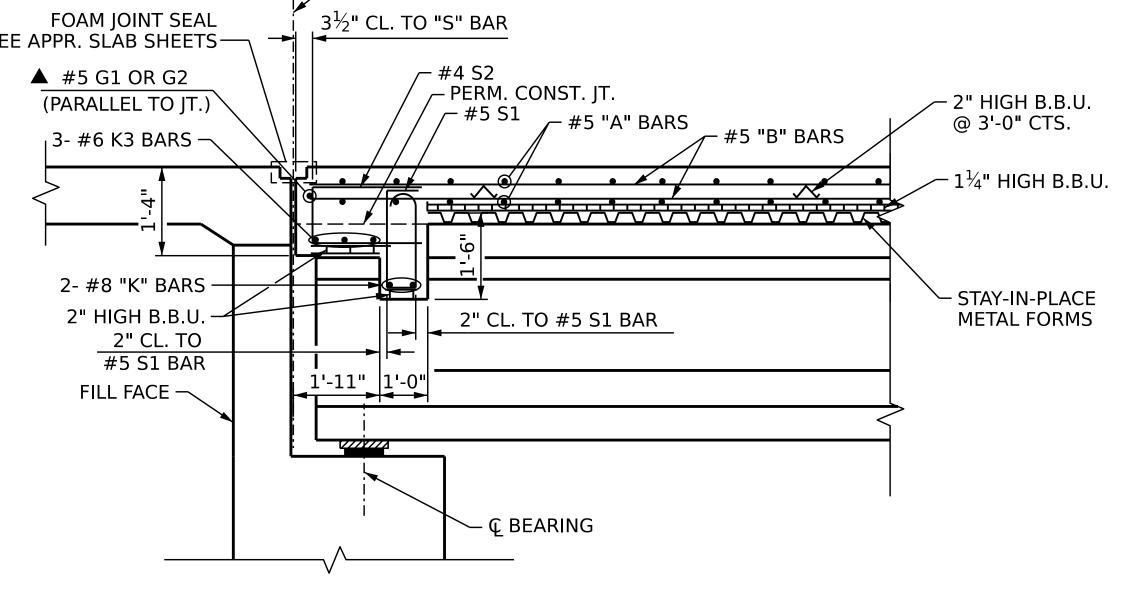
- 1.
- 2.
- 3.
- 4.

|   |  | PROJECT NO. BR-0073<br>COLUMBUS COUNTY<br>STATION: 18+24.50 -L-  |
|---|--|--|
|   | SEAL<br>48615<br>Patrick Holder                              | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>STANDARD<br>LRFR SUMMARY FOR<br>PRESTRESSED<br>CONCRETE GIRDERS                    |
| ◄ | 31822A2365727372023  | (NON-INTERSTATE TRAFFIC)   |
|   |  | REVISIONS SHEET NO.<br>NO. BY: DATE: NO. BY: DATE: S-6   |
| F | MENT NOT CONSIDERE<br>FINAL UNLESS ALL<br>GNATURES COMPLETED | Inc.         BT:         DATE:         NO.         BT:         DATE:         S O           1         3         TOTAL<br>SHEETS         SHEETS         38 |
|   |  | STD.NO.LRFR1   |

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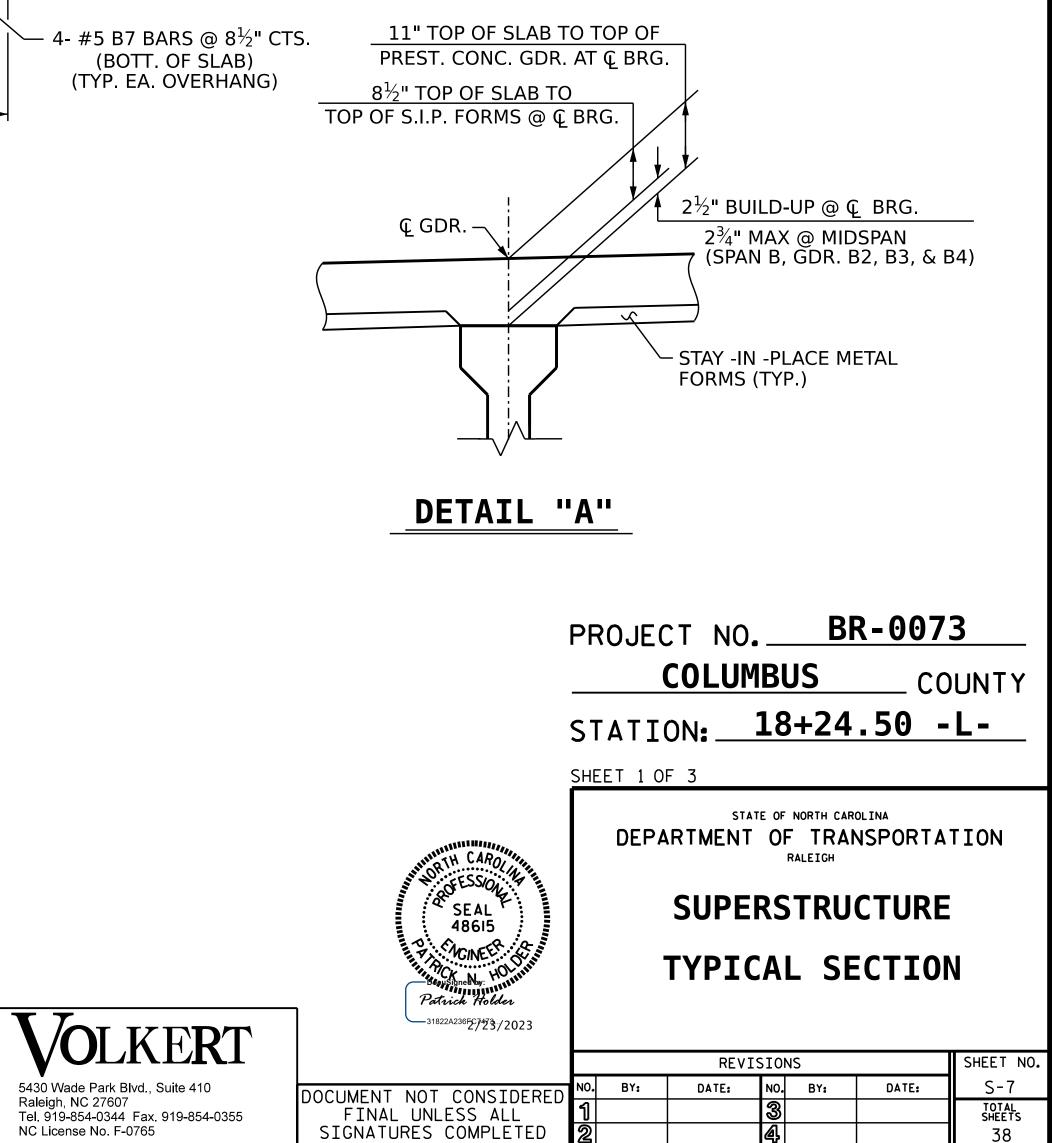




## SECTION AT END BENT ▲ #5 G1 BAR MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL AND STIRRUPS.

| DRAWN BY :      | A. Y. WU                | DATE : | 9/22  |
|-----------------|-------------------------|--------|-------|
| CHECKED BY :    | D. A. GLADDEN           | DATE : | 10/22 |
| DESIGN ENGINEER | OF RECORD: P. N. HOLDER | DATE : | 11/22 |

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# NOTES

PROVIDE 1 <sup>1</sup>/<sub>4</sub>"HIGH BEAM BOLSTERS UPPER AT 4'-0"CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS.

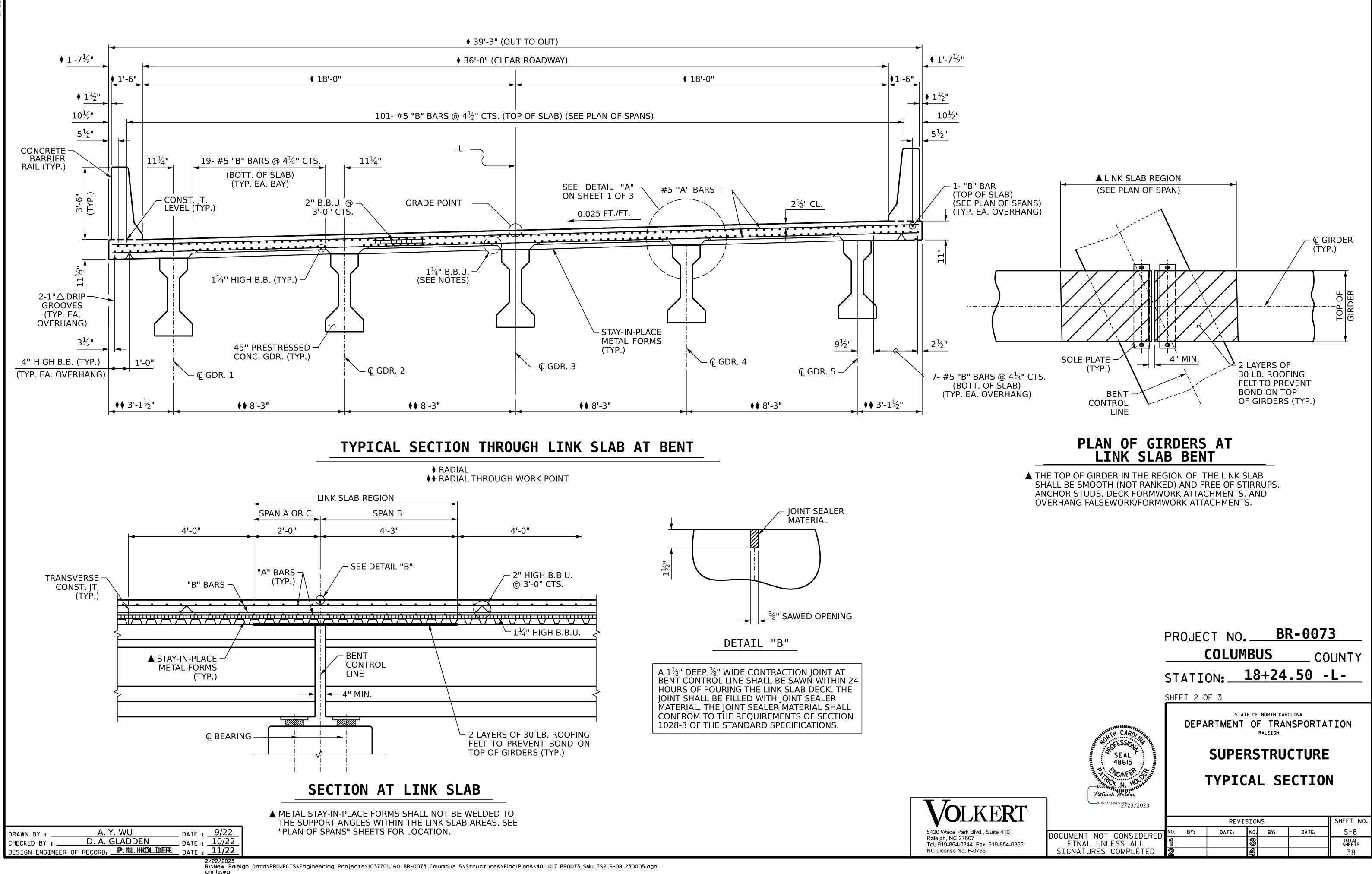
LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.

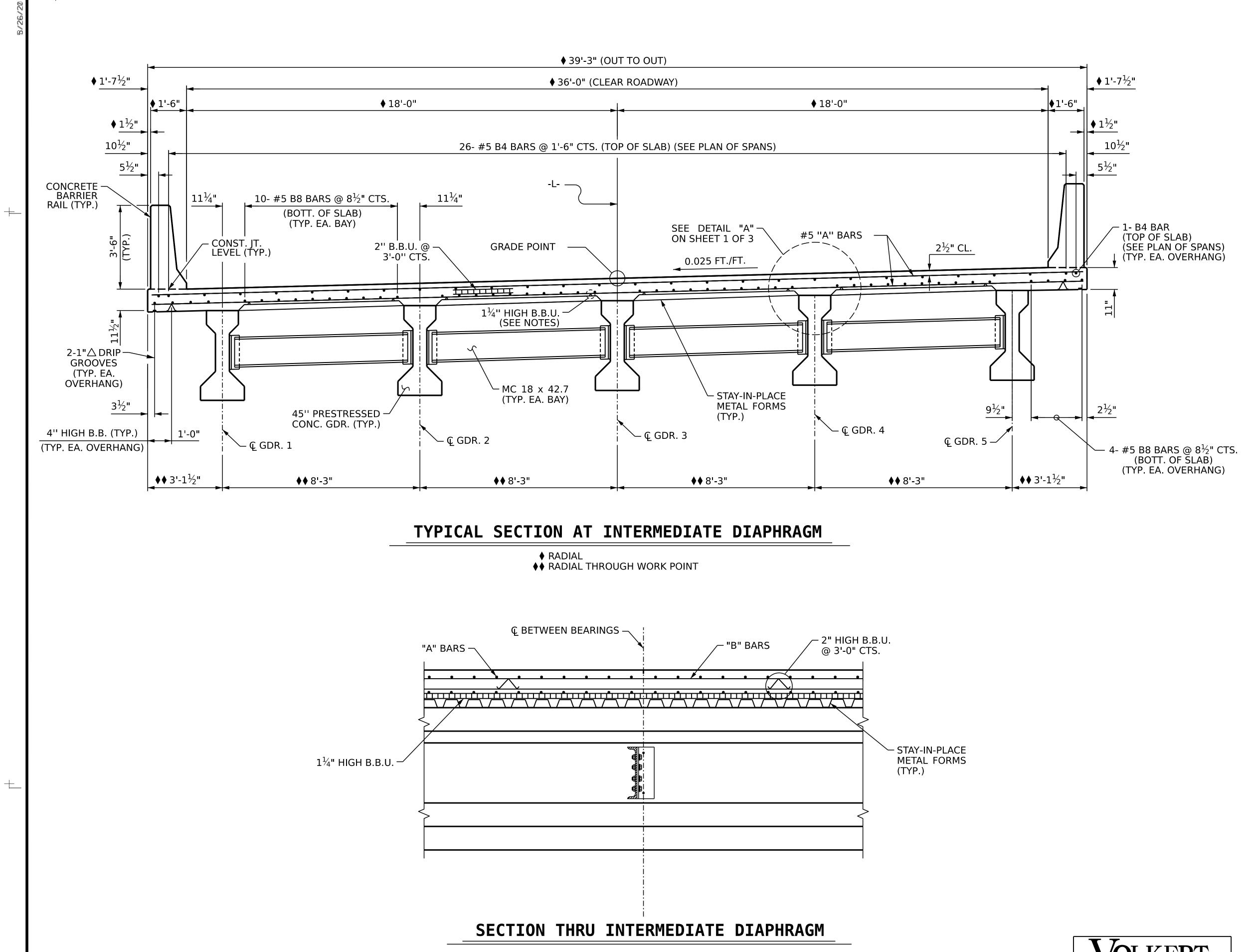
METAL STAY-IN-PLACE FORMS SHALL NOT BE WELDED TO THE SUPPORT ANGLES WITHIN THE LINK SLAB AREAS. SEE "PLAN OF SPANS" SHEETS FOR LOCATION.

FOR INTERMEDIATE STEEL DIAPHRAGMS DETAILS, SEE "INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE III PRESTRESSED CONCRETE GIRDERS"SHEET.

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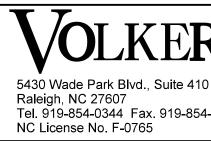


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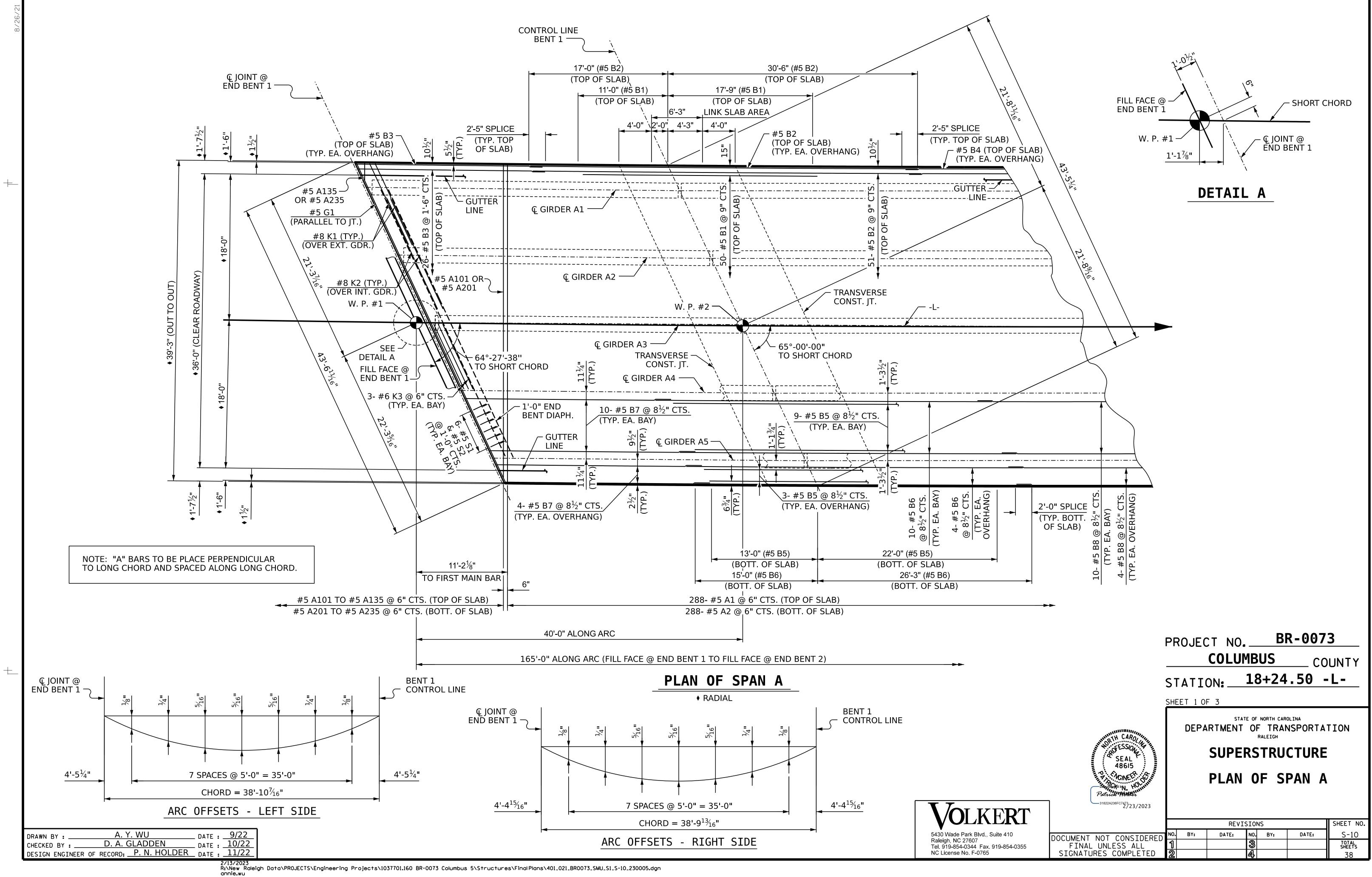


|                            |                      |          | 9/22  |
|----------------------------|----------------------|----------|-------|
| DRAWN BY :<br>CHECKED BY : | D. A. GLADDEN        | DATE :   | 10/22 |
| DESIGN ENGINEER OF         | RECORD: P. N. HOLDER | DATE : . | 11/22 |

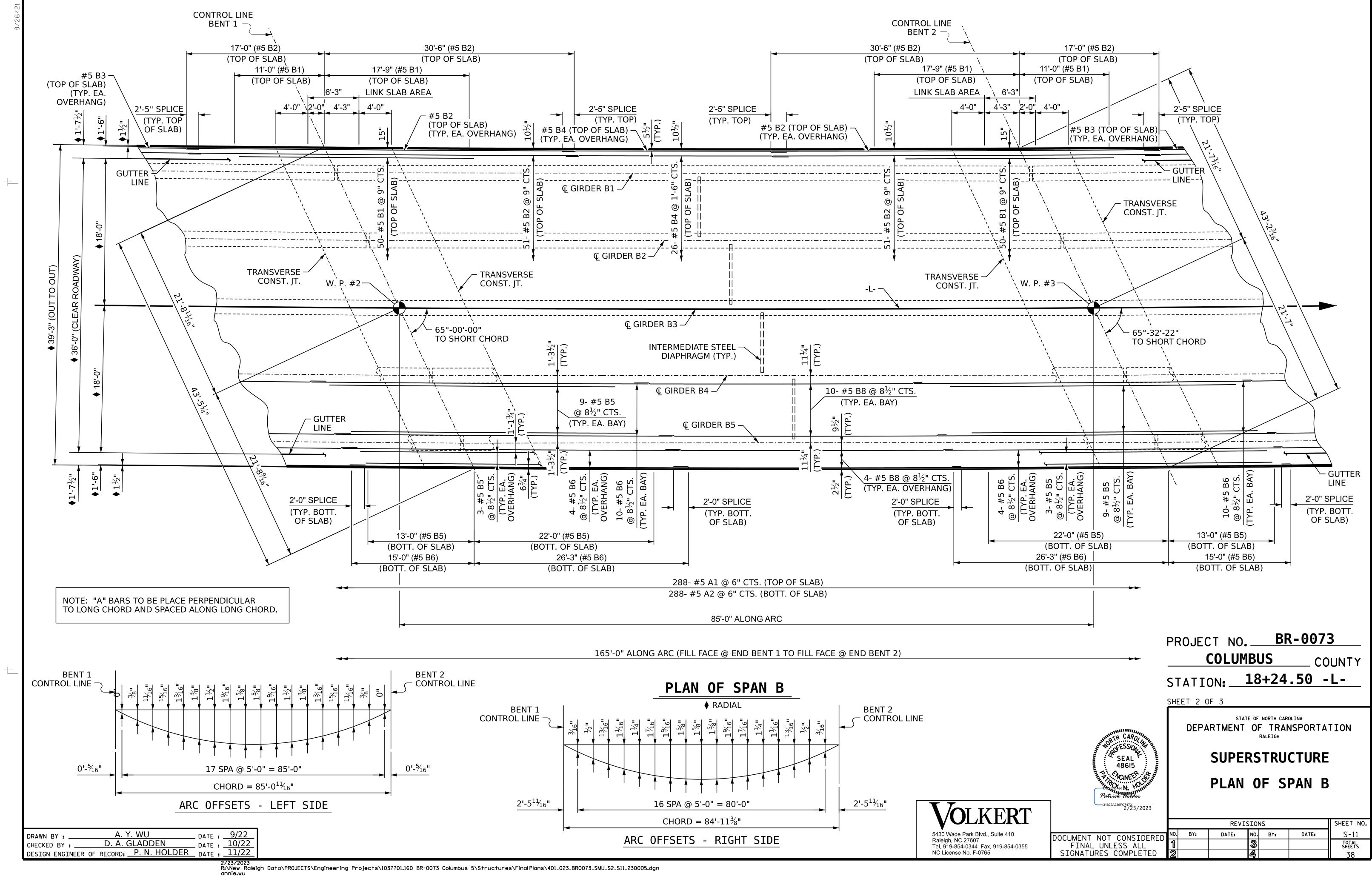
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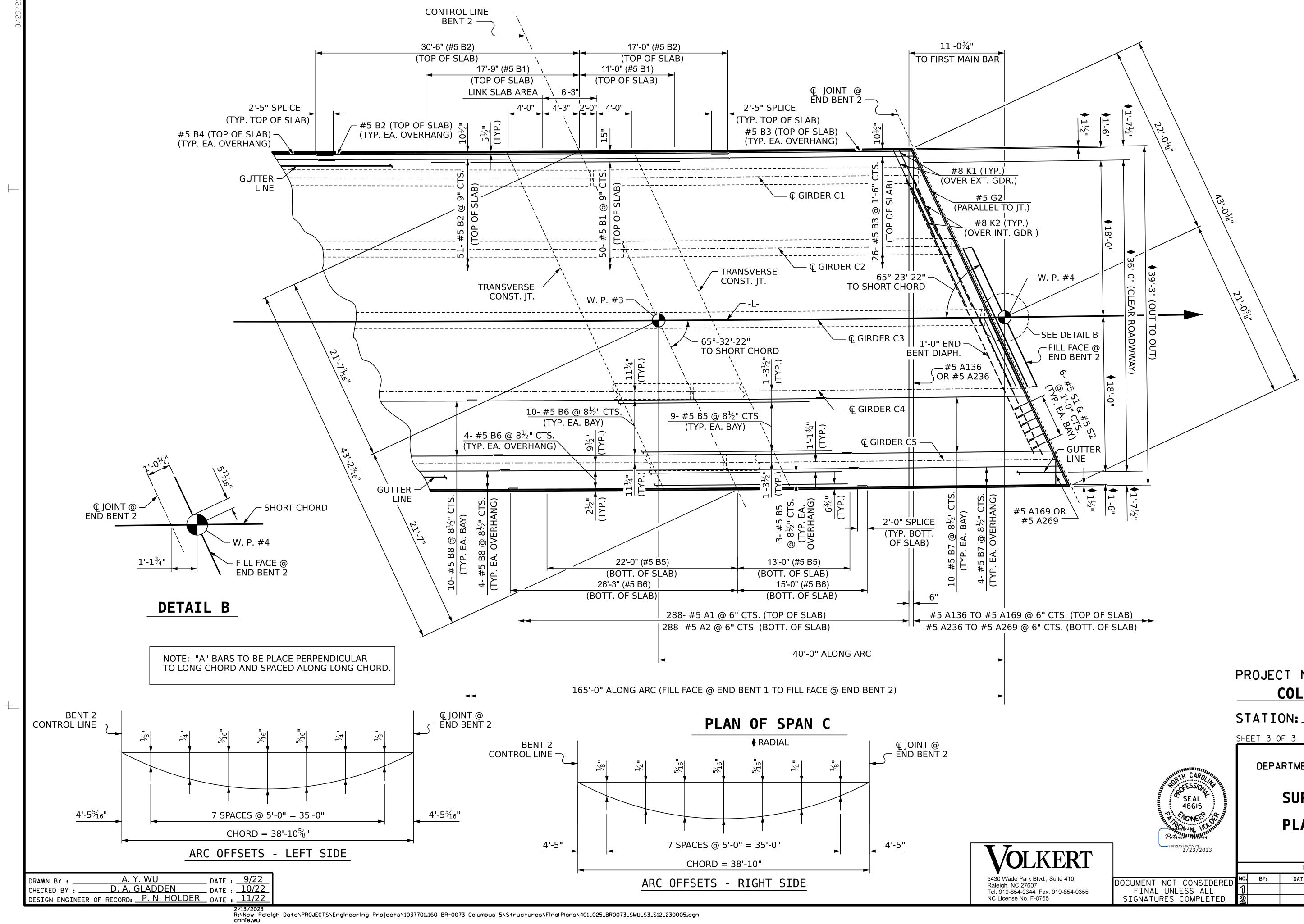


|  | PROJECT NO. BR-0073<br>COLUMBUS COUNTY                             |
|--|--|
|  | STATION: 18+24.50 -L-  |
|  | SHEET 3 OF 3   |
| TH CAROLAN                                     | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |
| SEAL<br>48615                                  | SUPERSTRUCTURE   |
| Patrick Holder                                 | TYPICAL SECTION  |
| 31822A236FGZ4/2/3/2023                         |  |
|  | REVISIONS SHEET NO.  |
| DOCUMENT NOT CONSIDERED                        | D NO. BY: DATE: NO. BY: DATE: S-9                                  |
| -0355 FINAL UNLESS ALL<br>SIGNATURES COMPLETED | 1     3     TOTAL SHEETS       2     4     38                      |

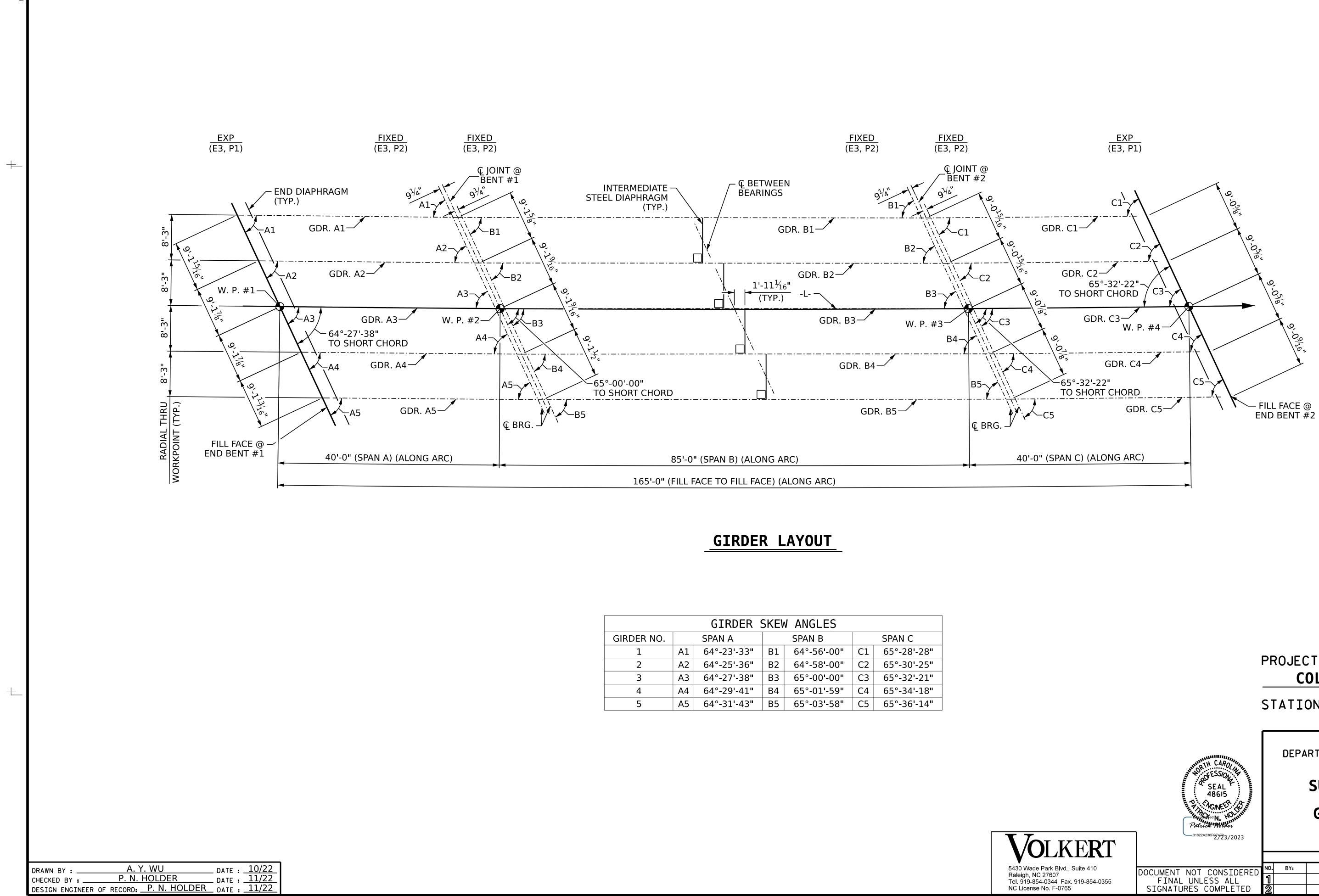


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PROJECT NO. BR-0073 COLUMBUS COUNTY STATION: <u>18+24.50</u> -L-STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH SUPERSTRUCTURE PLAN OF SPAN C SHEET NO. REVISIONS S-12 NO. BY: DATE: DATE: TOTAL SHEETS 38

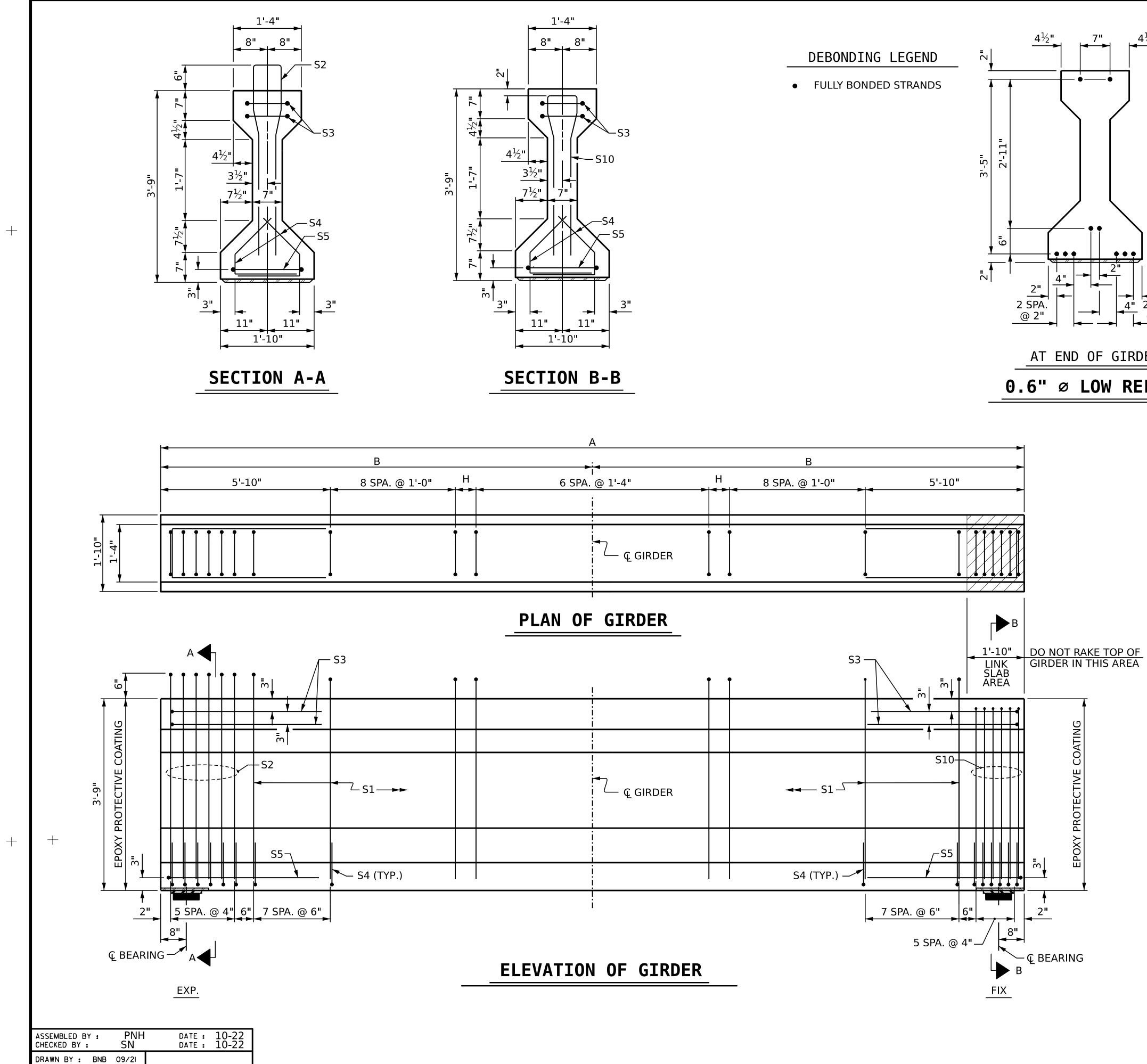


| GIRDER SKEW ANGLES |    |               |    |             |        |             |  |
|--------------------|----|---------------|----|-------------|--------|-------------|--|
| GIRDER NO.         |    | SPAN A SPAN B |    |             | SPAN C |             |  |
| 1                  | A1 | 64°-23'-33"   | B1 | 64°-56'-00" | C1     | 65°-28'-28" |  |
| 2                  | A2 | 64°-25'-36"   | B2 | 64°-58'-00" | C2     | 65°-30'-25" |  |
| 3                  | A3 | 64°-27'-38"   | B3 | 65°-00'-00" | C3     | 65°-32'-21" |  |
| 4                  | A4 | 64°-29'-41"   | B4 | 65°-01'-59" | C4     | 65°-34'-18" |  |
| 5                  | A5 | 64°-31'-43"   | B5 | 65°-03'-58" | C5     | 65°-36'-14" |  |

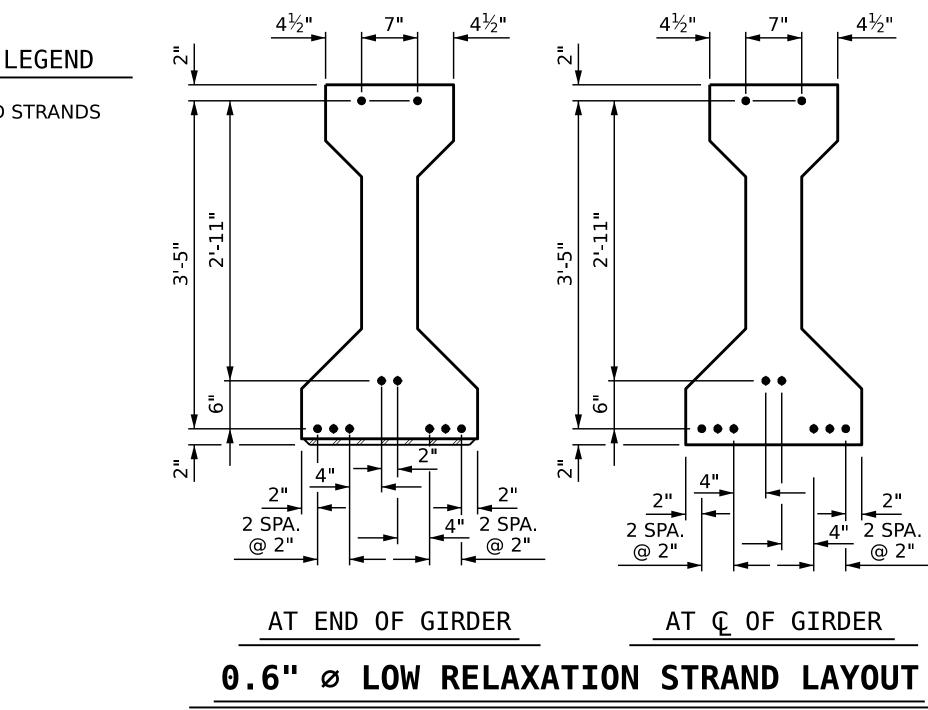
|  | PROJECT NO. <u>BR-0073</u><br><u>COLUMBUS</u> COUNTY<br>STATION: <u>18+24.50</u> -L- |
|--|--|
| NORTH CAROLINA                           | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                   |
| SEAL                                     | SUPERSTRUCTURE   |
| Patrick Photoen                          | GIRDER LAYOUT  |
| 31822A236FGZ4723/2023                    |  |
|  | REVISIONS SHEET NO.  |
|  | NO. BY: DATE: NO. BY: DATE: S-13<br><b>1 3</b> TOTAL SHEETS                          |
| FINAL UNLESS ALL<br>SIGNATURES COMPLETED | <b>2 4</b> 38  |



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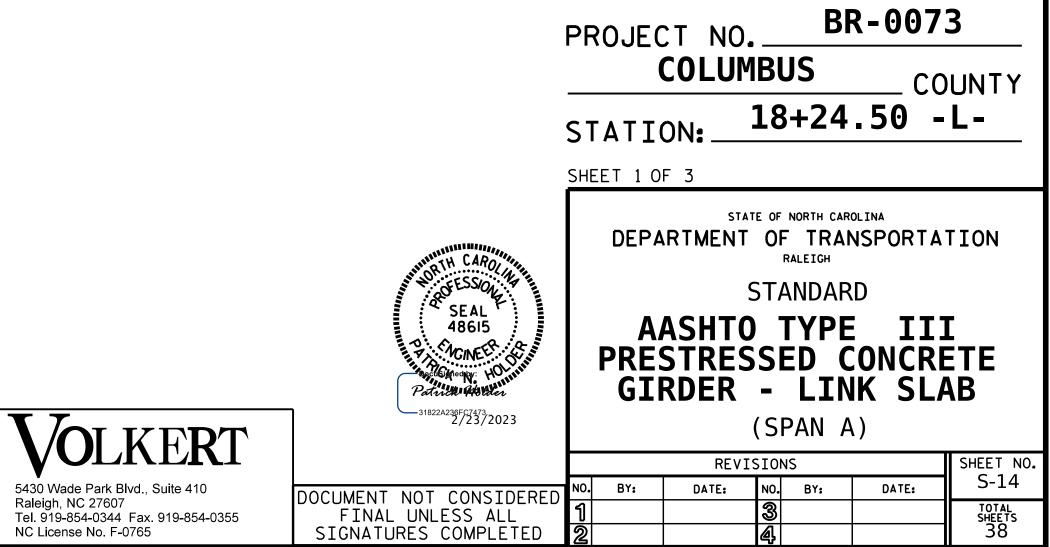


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| 0.                              | 6"ø L.   | R. GRA              | DE 2               | 70 ST        | RANDS               |     |  |  |  |
|---------------------------------|--|---------------------|--------------------|--------------|---------------------|-----|--|--|--|
|                                 | AREA   |                     | IMATE<br>ENGTH     | -            | APPLIED             |     |  |  |  |
|                                 | SQUARE<br>NCHES)   | (LBS.               |                    |              |                     |     |  |  |  |
|                                 | 0.217  |                     |                    |              |                     |     |  |  |  |
| REIN                            | FORCIN   | G STEE              | L FO               | R ONE        | GIRD                | ER  |  |  |  |
| BAR                             | NUMBER   |                     | TYPE               |              |                     |     |  |  |  |
| S1<br>S2                        | 39<br>6  | #4<br>#6            | 1                  | 8'-6<br>8'-6 |                     |     |  |  |  |
| S3                              | 4  | #0                  | 3                  | 8'-8         |                     |     |  |  |  |
| S4                              | 56   | #4                  | 2                  | 2'-9         |                     |     |  |  |  |
| S5                              | 2  | #4                  | 3                  | 9'-6         |                     |     |  |  |  |
| S10                             | 6  | #6                  | 1                  | 7'-2         | <u> </u>            | 5   |  |  |  |
|                                 |  |                     |                    |              |                     |     |  |  |  |
|                                 |  |                     |                    |              |                     |     |  |  |  |
|                                 |  | BAR                 | TYPE               | S            |                     |     |  |  |  |
|                                 | S2   | _                   |                    | 8" S3        |                     |     |  |  |  |
|                                 | ►  S1,   | 6 <sup>1</sup> ⁄2"► |                    | ◄ ► 1'-6" S5 | _                   |     |  |  |  |
|                                 |  |                     |                    |              | -                   |     |  |  |  |
| 2 <sup>1</sup> / <sub>2</sub> " |  |                     |                    |              |                     |     |  |  |  |
|                                 | <u> </u>   | (1)                 |                    |              | <b></b>             |     |  |  |  |
|                                 |  |                     |                    |              |                     |     |  |  |  |
|                                 |  |                     |                    | (3)          | 4'-0"               |     |  |  |  |
|                                 | <br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> |                     |                    |              | 4                   |     |  |  |  |
| 2'-7"                           | < 4"   | S2,                 | S10                |              |                     |     |  |  |  |
|                                 | $      3\frac{1}{2}"     S1                                 $                |                     |                    |              |                     |     |  |  |  |
|                                 |  |                     |                    |              |                     |     |  |  |  |
| =_                              | Z S S S S  |                     |                    |              |                     |     |  |  |  |
| $9\frac{3}{1}$                  | <sup>=</sup> 9 <sup>3</sup> <sup>1</sup> <sup>0</sup>                        |                     |                    |              |                     |     |  |  |  |
|                                 |  |                     |                    |              |                     |     |  |  |  |
| <u> </u>                        |  |                     |                    |              |                     |     |  |  |  |
|                                 |  | '-3"<br>►           |                    | E OUT-T      |                     | 112 |  |  |  |
|                                 | )UANTI   | TIES F              | OR OI              | NE GI        | RDER                |     |  |  |  |
|                                 | R  | EINFORCI            | NG 500             | 0 PSI        | 0.6" Ø I            |     |  |  |  |
|                                 |  | STEEL               | CO                 | NCRETE       | STRAN               | DS  |  |  |  |
| EXT. G                          |  | LB.<br>502          |                    | C.Y.<br>5.5  | No.<br>10           |     |  |  |  |
| INT. G                          |  | 502                 |                    | 5.5          | 10                  |     |  |  |  |
| GTRD                            | ERS RE   |                     | )                  |              |                     | ]   |  |  |  |
| A                               |  | B                   | _                  | ŀ            | 1                   | 1   |  |  |  |
| 37'-                            | 11"  | 18'-11              | <sup>1</sup> ⁄2"   | 1'-          | 1½"                 | ]   |  |  |  |
| 37'-1                           | 0 <sup>7</sup> / <sub>8</sub> "  | 18'-11              | 7/ <sub>16</sub> " | 1'-          | 1 <sup>7⁄</sup> 16" | ]   |  |  |  |
| 37'-1                           | 0 <sup>3</sup> ⁄4"   | 18'-11              | <sup>3</sup> /8"   | 1'-          | 1 <sup>3</sup> ⁄8"  | ]   |  |  |  |
| 37'-1                           | .0 <sup>5</sup> ⁄8"  | 18'-11 <sup>'</sup> |                    | 1'-          | 1 <sup>5⁄</sup> 16" |     |  |  |  |
| 37'-1                           | 01⁄2"  | 18'-11              | <sup>1</sup> ⁄4"   | 1'-          | 1¼"                 | ]   |  |  |  |
|                                 |  | NO                  |                    | R-007        |                     | J   |  |  |  |



STD. NO. PCG5 (SHT. 1)

GIRDER

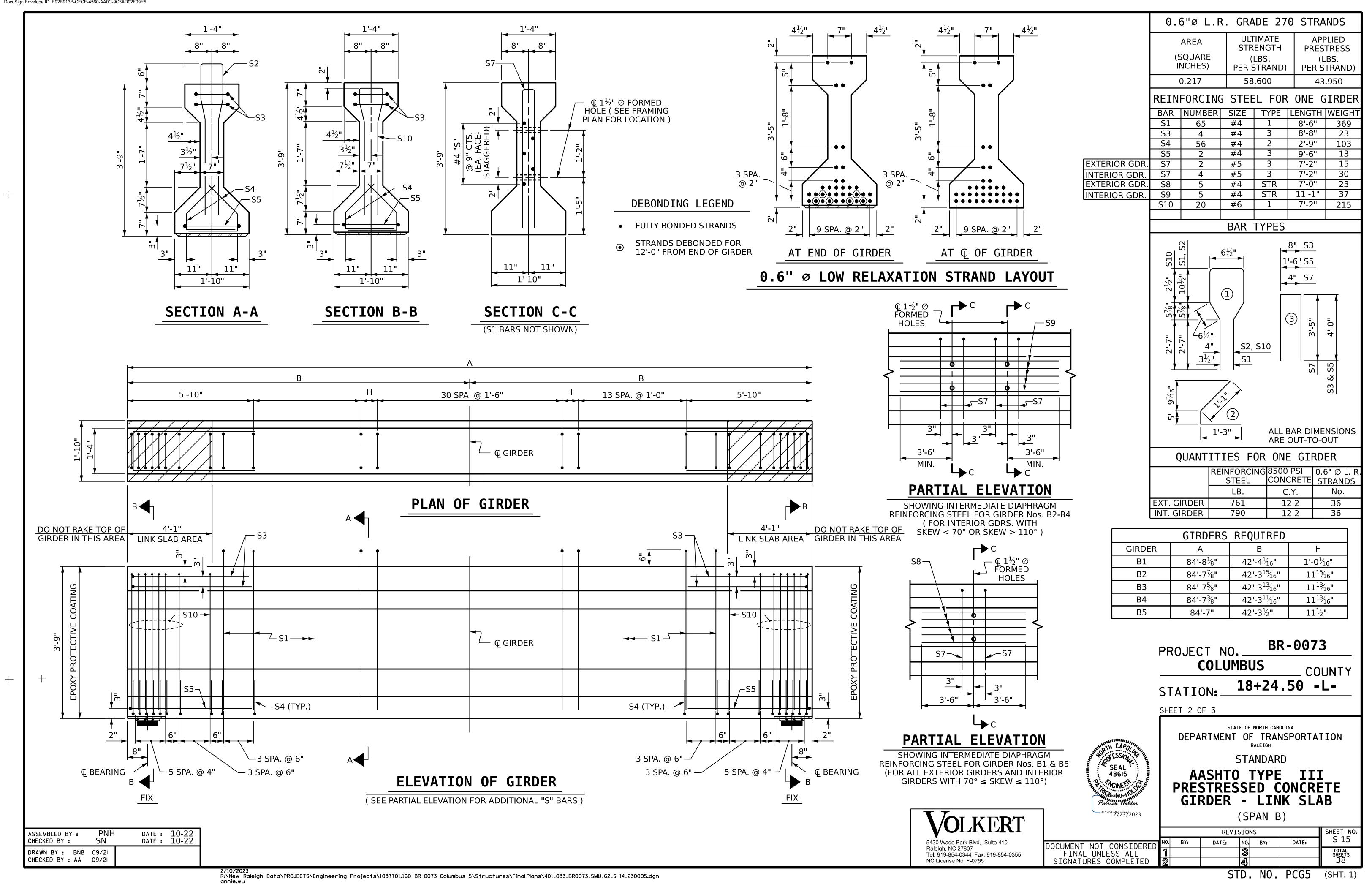
A1 A2

A3

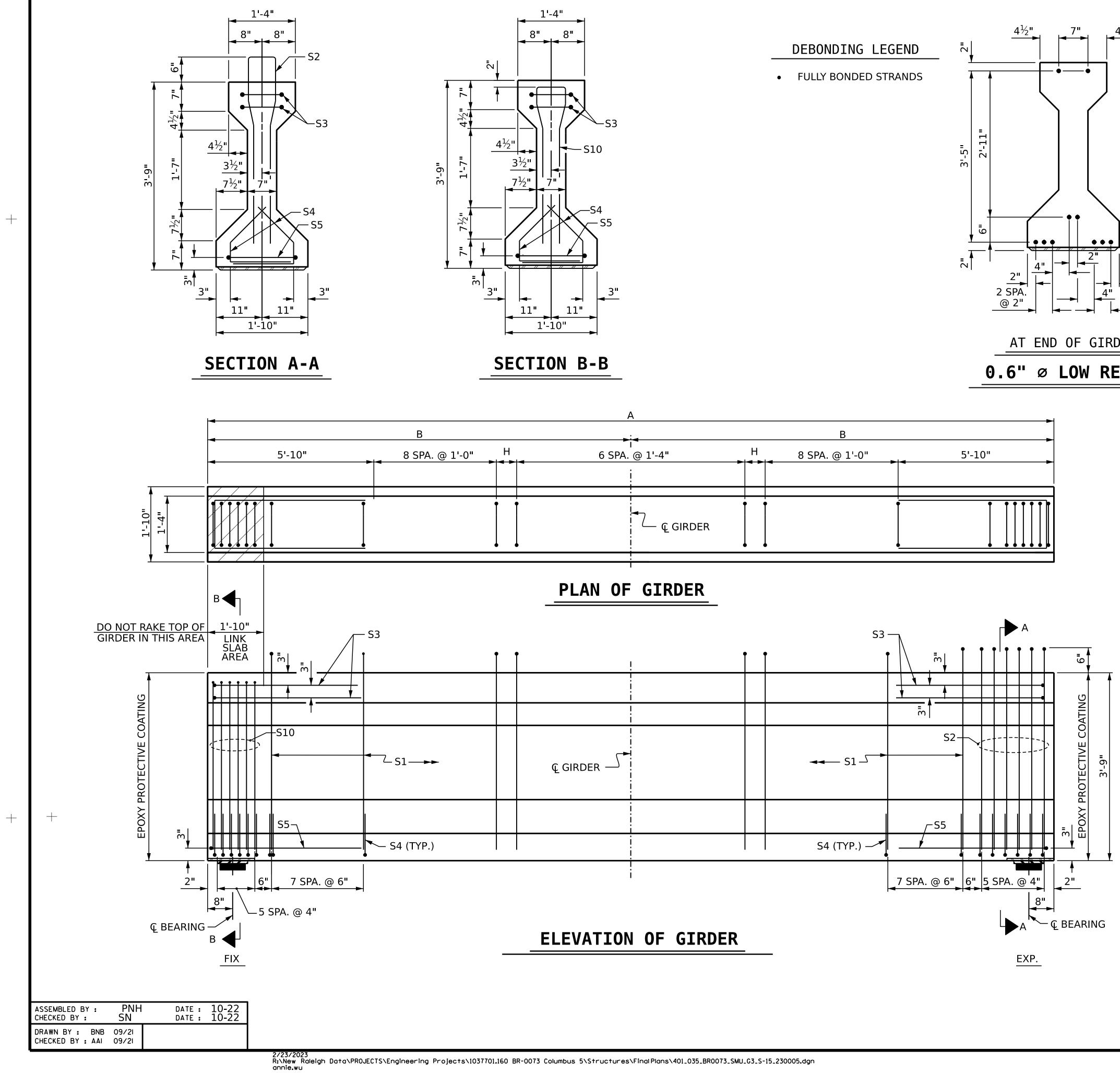
A4

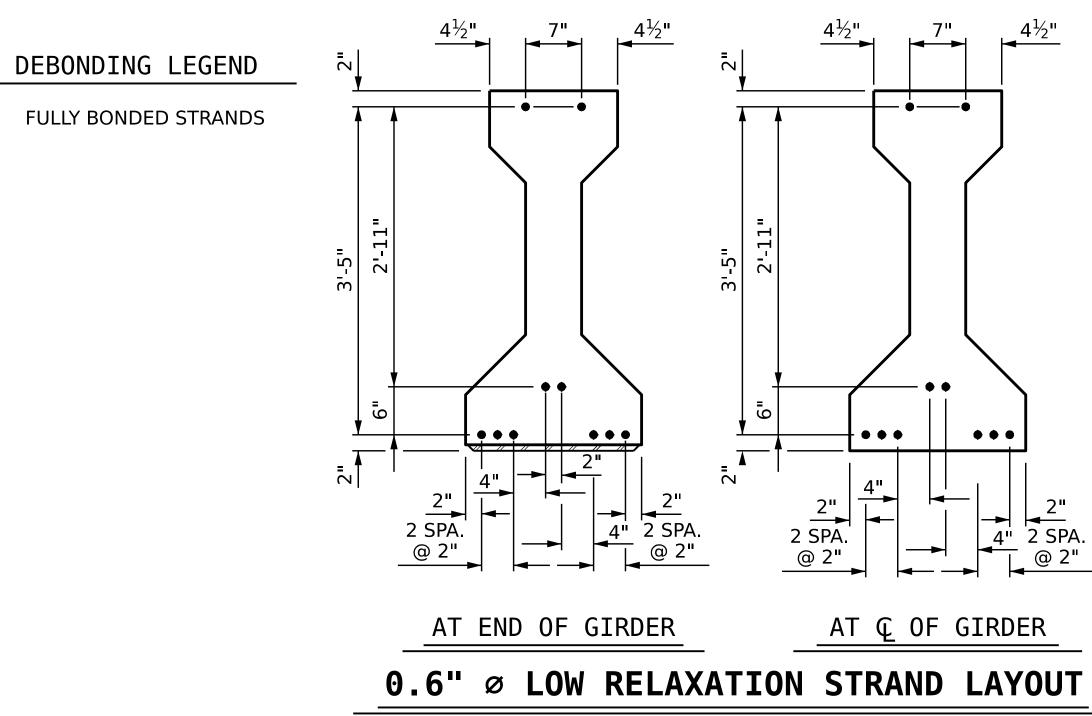
A5

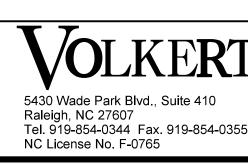
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STD. NO. PCG5 (SHT. 1)







|   |                                 | _  |          |                     |            |                      |              |            |            | _  |
|---|---------------------------------|--|----------|---------------------|------------|----------------------|--------------|------------|------------|----|
|   | 0.0                             | 6"ø L  | .R.      | . GRA               | DE         | 270                  | ) ST         | RA         | NDS        |    |
|   |                                 | ULTIMATE<br>STRENGTH   |          |                     | -          | APPLIED<br>PRESTRESS |              |            |            |    |
|   |                                 | SQUARE<br>NCHES)   |          | (                   | LBS.       |                      |              | (L         | BS.        |    |
|   |                                 | ·  |          | PER S               |            | ID)                  | PEI          |            | TRAN       | D) |
|   | 0.217 58,600 43,950             |  |          |                     |            |                      |              |            |            |    |
|   |                                 | FORCI  |          |                     |            |                      |              |            |            |    |
|   | BAR<br>S1                       | NUMBE  |          | SIZE<br>#4          | TYP<br>1   |                      | LENG<br>8'-6 |            | WEIG<br>22 |    |
|   | S2                              | 6  |          | #6                  | 1          |                      | 8'-6         | 11         | 77         | 1  |
|   | S3<br>S4                        | 4<br>56  |          | #4<br>#4            | 3          |                      | 8'-8<br>2'-9 |            | 23<br>10   |    |
|   | S5                              | 2  |          | #4                  | 3          |                      | <u> </u>     |            | 13         |    |
|   | S10                             | 6  |          | #6                  | 1          |                      | 7'-2         | 11         | 65         | 5  |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
|   |                                 |  |          | BAR                 | ΤΥΡΙ       |                      |              |            |            |    |
|   |                                 |  |          |                     | · · I I    |                      |              |            |            |    |
|   |                                 | L, S2  | 6        | <sup>1</sup> /2"    |            |                      | 3" S3<br>►   | _          |            |    |
|   | S1                              | S1   | _        |                     |            | 1                    | -6" S5       | _          |            |    |
|   | 2 <sup>1</sup> / <sub>2</sub> " | 10½  |          |                     |            |                      |              |            |            |    |
|   |                                 | 10   |          | D                   |            |                      |              |            | •          |    |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
|   |                                 |  | $\geq$   | (                   |            |                      | 3)           |            | 4'-0"      |    |
|   | 2'-7"                           |  |          |                     | <b>C10</b> |                      |              |            | 4          |    |
|   | 5                               | $\sim \begin{vmatrix} \frac{4}{2} \\ \frac{4}{3\frac{1}{2}} \end{vmatrix}$ |          | S2,<br>S1           | S10        |                      |              |            | <b>↓</b>   |    |
|   |                                 | <u> </u>   |          | <b>-</b> 51         |            | •                    | ·            |            | S5         |    |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
|   | Ⅰ Ⅰ                             | $-\langle$   | Y        | (2)                 |            |                      |              |            |            |    |
|   | <u>₽</u>                        |  | 11 7     | <u> </u>            | Λ          |                      | AR DI        | M⊏ı        |            |    |
|   |                                 |  | 1'-3     |                     |            |                      | DUT-T        |            |            | Cν |
|   | 0                               | )UANT:   | ITI      | ES F                | OR (       | ONE                  | GI           | RDE        | ER         |    |
|   |                                 |  | REIN     | IFORCI              | NG 50      | 000                  | PSI          |            | 5" Ø L     | R. |
|   |                                 |  |          | STEEL               | C          | ONC                  | RETE         | ST         | RANE       | DS |
|   | EXT. G                          |  |          | LB.<br>520          |            | C.<br>5.             |              |            | No.<br>10  |    |
|   | INT. G                          |  |          | 520                 |            | 5.                   |              |            | 10         |    |
|   |                                 |  |          |                     |            |                      |              |            |            |    |
| T |                                 | DERS F   | κEQ<br>τ |                     | ן          | Т                    |              |            |            |    |
|   | A<br>37'-1                      |  | ┣──      | B                   | 5/, 11     | ╀                    |              | ו<br>1%י   | 1          |    |
|   | 37-1                            |  |          | 18'-11<br>18'-11    |            | +                    |              | 1%'<br>1%' |            |    |
|   | 37'-1                           |  |          | 18'-11 <sup>°</sup> |            |                      |              | 1%<br>1%   |            |    |
|   |                                 | -  |          | 18'-11              |            | +                    |              | 1½'        |            |    |
|   | 37'-1                           |  |          | 18'-11              |            | $\uparrow$           |              | <u>1%</u>  |            |    |
|   |                                 |  | -        |                     |            | •                    |              |            |            |    |
|   |                                 |  |          |                     | D          | D _                  | 00-          | 72         |            |    |

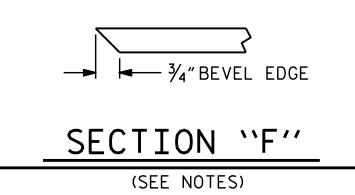
| GIRDERS REQUIRED |                         |                          |                        |  |  |  |
|------------------|-------------------------|--------------------------|------------------------|--|--|--|
| GIRDER           | A                       | В                        | Н                      |  |  |  |
| C1               | 37'-11 <sup>1</sup> ⁄4" | 18'-11 <sup>5</sup> ⁄8"  | 1'-15⁄8"               |  |  |  |
| C2               | 37'-11 <sup>1</sup> ⁄4" | 18'-11 <sup>5</sup> ⁄8"  | 1'-15⁄8"               |  |  |  |
| C3               | 37'-11 <sup>1</sup> ⁄8" | 18'-11 <sup>%</sup> 16"  | 1'-1 <sup>%</sup> 16"  |  |  |  |
| C4               | 37'-11"                 | 18'-11 <sup>1</sup> ⁄2"  | 1'-1 <sup>1</sup> ⁄2"  |  |  |  |
| C5               | 37'-10 <sup>7</sup> ⁄8" | 18'-11 <sup>7⁄</sup> 16" | 1'-1 <sup>7⁄</sup> 16" |  |  |  |

|   | PROJECT NO.       BR-0073         COLUMBUS       COUNTY         STATION:       18+24.50       -L-         SHEET 3 OF 3       SHEET 3 OF 3       SHEET 3 OF 3 |
|---|--|
| SEAL<br>48615<br>Patrick Wolder                                   | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>STANDARD<br>AASHTO TYPE III<br>PRESTRESSED CONCRETE<br>GIRDER - LINK SLAB              |
| T   | (SPAN C)<br>REVISIONS SHEET NO<br>NO. BY: DATE: NO. BY: DATE: S-16   |
| DOCUMENT NOT CONSIDER<br>FINAL UNLESS ALL<br>SIGNATURES COMPLETED | 1 3 TOTAL SHEETS   |

STD. NO. PCG5 (SHT. 1)



+



| ASSEMBLED BY : A. WU<br>CHECKED BY : D. A. GLAD |                            | DATE :<br>DATE :      |                               |
|---|----------------------------|-----------------------|-------------------------------|
| DRAWN BY : ELR 11/91<br>CHECKED BY : GRP 11/91  | REV. 1<br>REV. 2<br>REV. 1 | l/15<br>2/15<br>l2/17 | MAA/TMG<br>MAA/TMG<br>MAA/THC |

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE ``B-1'' SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

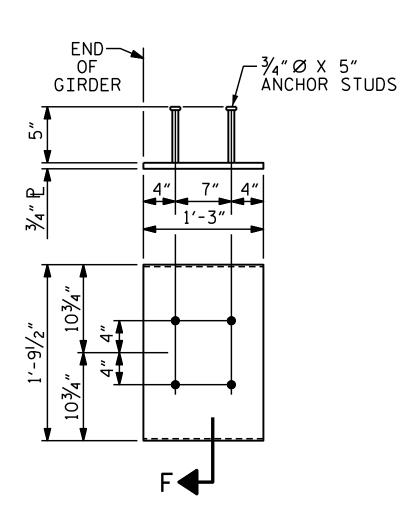
AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2"BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4000 PSI FOR SPANS A AND C AND 7000 PSI FOR SPAN B.

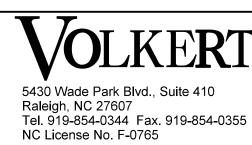
THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4" AND LINK SLAB AREAS AS INDICATED, SHALL BE RAKED TO A DEPTH OF 1/4".

WHEN DRAPED STRANDS ARE DETAILED, THE LONGITUDINAL LOCATION OF THE HOLD DOWN DEVICES SHALL BE WITHIN 6"OF THE LOCATION SHOWN AND THE CENTER OF GRAVITY OF THE GROUP OF DRAPED STRANDS SHALL BE LOCATED WITHIN 1/2" OF THE THEORETICAL LOCATION SHOWN.

0F 4500 lbs.







# NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

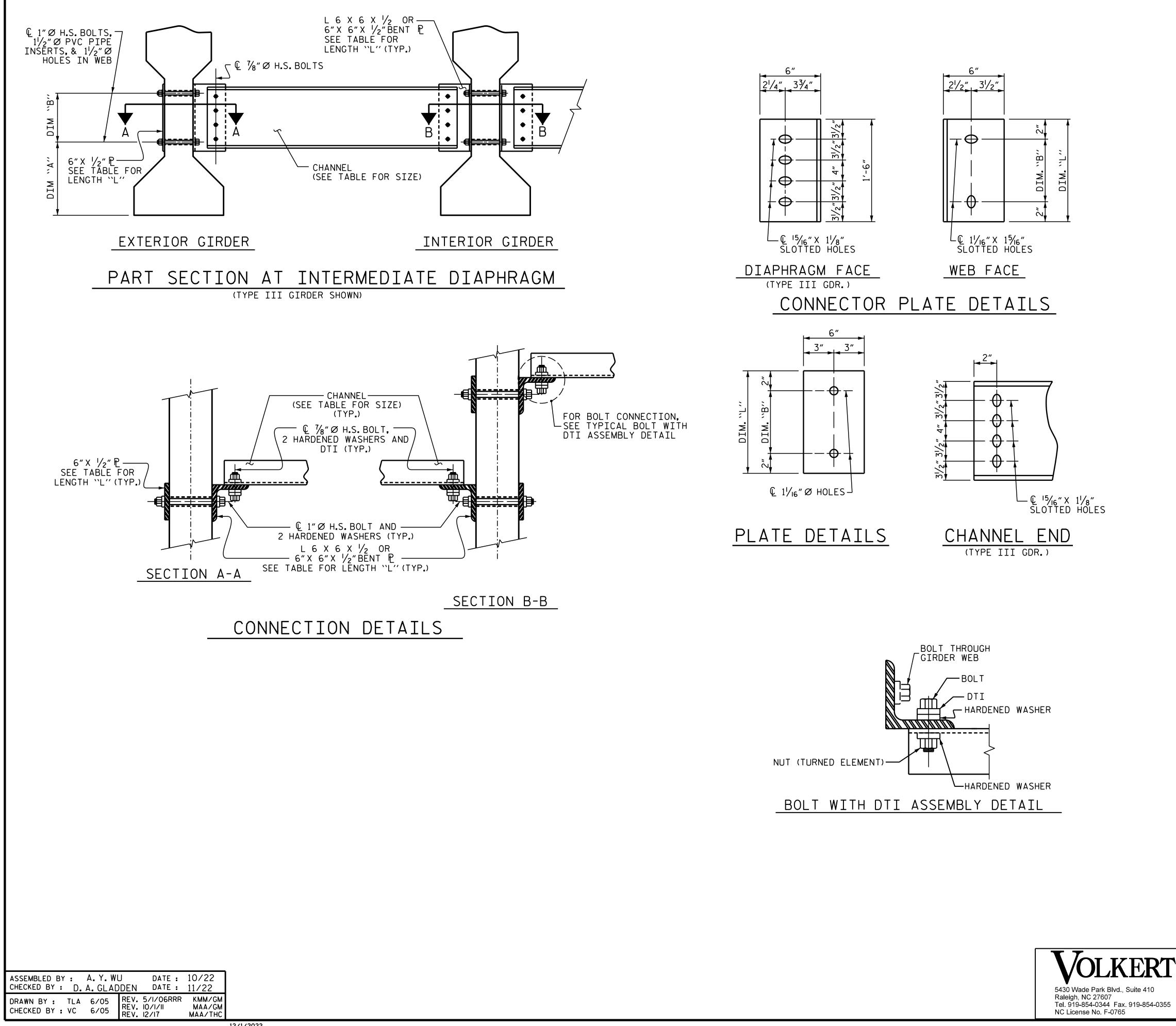
THE CONTRACTOR HAS THE OPTION TO PROVIDE, AT NO ADDITIONAL COST TO THE DEPARTMENT. 2 ADDITIONAL STRANDS AT THE TOP OF THE GIRDER TO FACILITATE TYING OF THE REINFORCING STEEL. THESE STRANDS SHALL BE PULLED TO A LOAD

|                                   | STAT    | ION:  | 18+24                                | 4 <b>.</b> 50 ·              | <u>-L-</u>      |
|-----------------------------------|---------|-------|--------------------------------------|------------------------------|-----------------|
| TH CAROLAN                        | DEPA    |       | TE OF NORTH CA<br>OF TRAN<br>RALEIGH | <sup>ROLINA</sup><br>ISPORTA | TION            |
| NUT NOR TH CAROLINA               |         | S     | TANDAR                               | 2D                           |                 |
| 48615                             | PREST   |       | ) CONC<br>DETAIL                     |                              | GIRDER          |
| Patrick Halder<br>318224236EC7473 |         |       |                                      |                              |                 |
| 31822A236FC7473<br>2/23/2023      |         |       |                                      |                              |                 |
|                                   |         | REVIS | SIONS                                | -                            | SHEET NO.       |
| DOCUMENT NOT CONSIDERED           | NO. BY: | DATE: | NO. BY:                              | DATE:                        | S-17            |
| FINAL UNLESS ALL                  | 1       |       | 3                                    |                              | TOTAL<br>SHEETS |
| SIGNATURES COMPLETED              | 2       |       |                                      |                              | 38              |

PROJECT NO. BR-0073

COLUMBUS COUNTY

+



| STRUCTURAL STEEL NOTES  |
|---|
| ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE<br>AASHTO M270 GRADE 50 OR APPROVED EQUAL.   |
| TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER<br>SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN<br>ACCORDANCE WITH THE STANDARD SPECIFICATIONS.  |
| TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL $\frac{1}{4}$ TURN.   |
| THE PLATES, BENT PLATES, CHANNELS, AND ANGLES SHALL BE GALVANIZED<br>OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.<br>FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL<br>PROVISIONS.  |
| FOR METALLIZATION, APPLY A THERMAL SPRAYED COATING WITH A SEAL<br>COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE<br>DEPARTMENTS THERMAL SPRAYED COATINGS (METALLIZATION) PROGRAM,<br>THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF<br>THE STANDARD SPECIFICATIONS. |
| GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION<br>INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.   |
| JSE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES<br>JNDER EACH BOLT HEAD AND NUT.   |
| FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.   |
| INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072<br>OF THE STANDARD SPECIFICATIONS.   |
| SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE<br>DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE.<br>AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS<br>FOR DISTRIBUTION.   |
| IN THE EXTERIOR BAYS,PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED<br>GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN<br>IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.   |
| THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE<br>INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE<br>GIRDERS.   |

| GIRDER<br>TYPE | CHANNEL<br>SIZE | DIM ``A'' | DIM ``B'' | DIM ``L'' |
|----------------|-----------------|-----------|-----------|-----------|
| III            | MC 18 × 42.7    | 1'-5″     | 1'-2"     | 1'-6"     |

TABLE

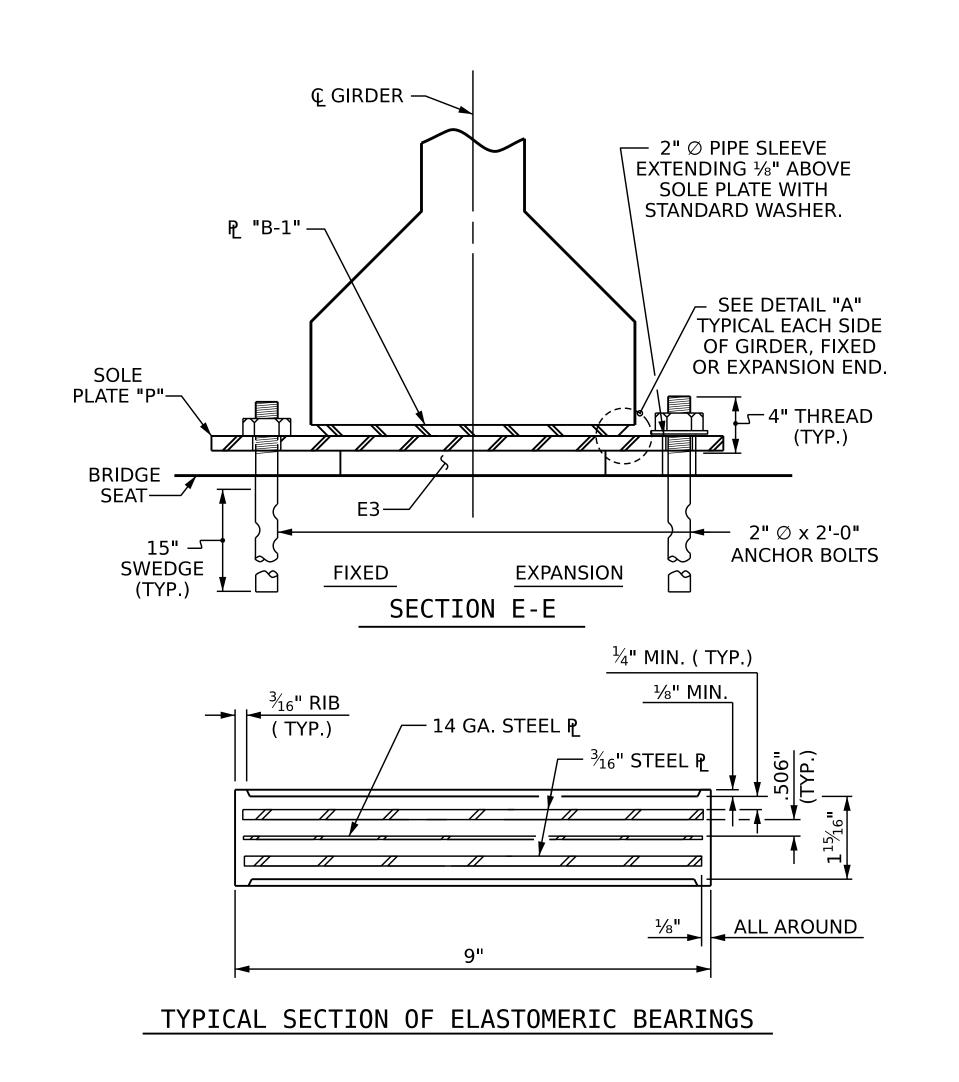
|  | STATI   | ON:   | 18+24                                       | .50 -L-   |                       |
|--|---------|---|---|---|-----------------------|
| SE AL<br>48615<br>Docaejoned N.<br>Patrick Holder<br>31822A236FC7473.<br>2/23/2023 |         | RTMENT<br>ST<br>INT<br>STEEL<br>FOR<br>RESTRE | RALEIGH<br>FANDAR<br>ERMED<br>DIAPH<br>TYPE | NSPORTA<br>D<br>IATE<br>IRAGMS<br>III<br>CONCRE |                       |
|  |         | REVIS   | SIONS                                       |   | SHEET NO.             |
| DOCUMENT NOT CONSIDERED  | NO. BY: | DATE:   | NO. BY:                                     | DATE:   | S-18                  |
| FINAL UNLESS ALL<br>SIGNATURES COMPLETED   | 1       |   | 3<br>4                                      |   | TOTAL<br>SHEETS<br>38 |
|  |         | S   | TD. NO.                                     | PCG10   | (SHT 3)               |

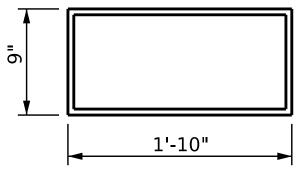
PROJECT NO.\_\_\_

COLUMBUS

BR-0073

\_ COUNTY



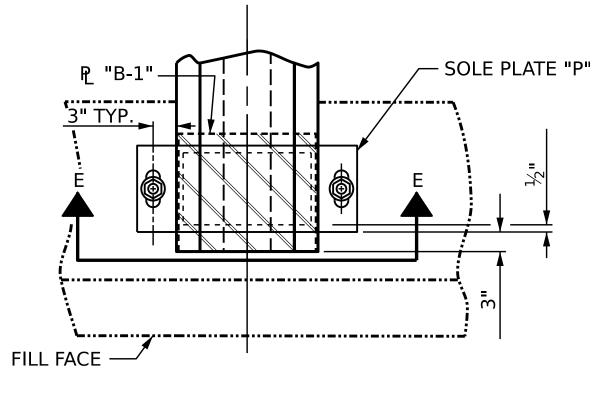


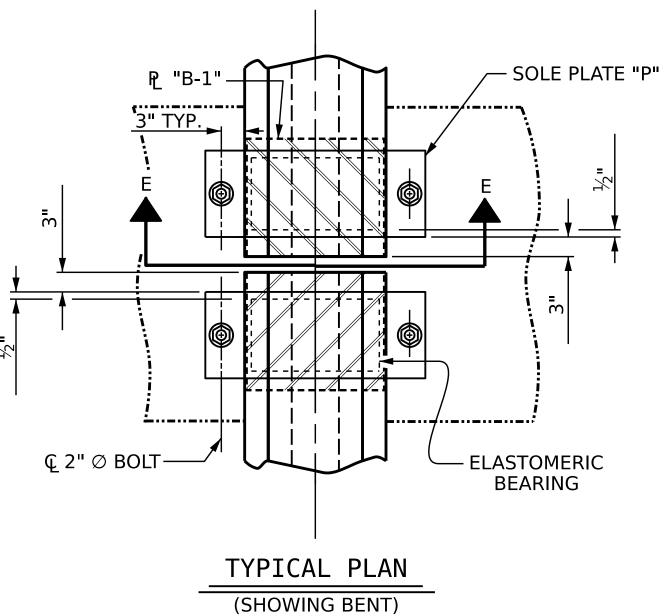
E3 ( 30 REQ'D )

PLAN VIEW OF ELASTOMERIC BEARING

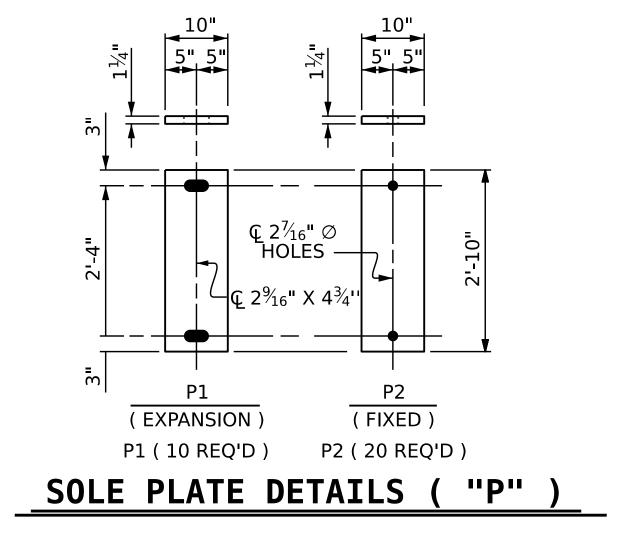
# TYPE IV

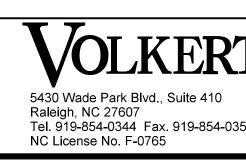
| ASSEMBLED BY : A.Y.<br>CHECKED BY : P.N.HO   | WU DATE :<br>LDER DATE :              | 10/22<br>11/22                |
|--|---------------------------------------|-------------------------------|
| DRAWN BY : WJH 8/89<br>CHECKED BY : CRK 8/89 | REV. 1/15<br>REV. 12/17<br>REV. 10/21 | MAA/TMG<br>MAA/THC<br>BNB/AAI |





TYPICAL PLAN (SHOWING END BENT)





# NOTES

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF <sup>1</sup>/<sub>2</sub> TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARDSPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

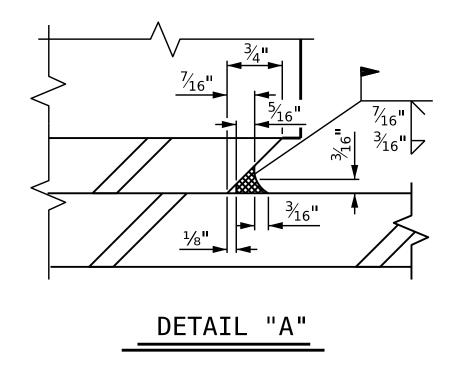
ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. SHOP DRAWINGS ARE NOT REQUIRED FOR ANCHOR BOLT, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

ALL SOLE PLATES SHALL BE AASHTO M270 GRADE 36.



| MAXIMUM ALLOWABLE<br>SERVICE LOADS<br>D.L.+L.L. (NO IMPACT)<br>TYPE IV 225 k | PROJECT NO. BR-0073<br>COLUMBUS COUNTY<br>STATION: 18+24.50 -L-   |
|--|---|
| SEAL<br>48615<br>Patrick Holder  | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>STANDARD<br>ELASTOMERIC BEARING<br>DETAILS<br>PRESTRESSED CONCRETE GIRDER |
| T  | SUPERSTRUCTURE  |
| ▲  | REVISIONS SHEET NO.   |
| DOCUMENT NOT CONSIDERED<br>55 FINAL UNLESS ALL<br>SIGNATURES COMPLETED       | NO.BY:DATE:NO.BY:DATE:S-19133TOTAL<br>SHEETS2438  |
|  | STD. NO. EB3  |

+

|                                       |   |       | DE              | AD L              | .OAE              | D DE              | FLE   | CTIO  | N TA  | ABLE  | FO    | r Gi  | RDE              | RS -             |                  |       |       |                   |                   |                   |       |       |
|---------------------------------------|---|-------|-----------------|-------------------|-------------------|-------------------|-------|-------|-------|-------|-------|-------|------------------|------------------|------------------|-------|-------|-------------------|-------------------|-------------------|-------|-------|
|                                       |   |       | SPAN A & SPAN C |                   |                   |                   |       |       |       |       |       |       |                  |                  |                  |       |       |                   |                   |                   |       |       |
| 0.6" $\varnothing$ LOW RELAXATION     |   |       |                 |                   |                   |                   |       |       |       |       | G     | IRDEF | RS 1 -           | 5                |                  |       |       |                   |                   |                   |       |       |
| TWENTIETH POINTS                      |   | 0     | .05             | .10               | .15               | .20               | .25   | .30   | .35   | .40   | .45   | .50   | .55              | .60              | .65              | .70   | .75   | .80               | .85               | .90               | .95   | 1.0   |
| CAMBER ( GIRDER ALONE IN PLACE )      | ł | 0.000 | 0.003           | 0.006             | 0.009             | 0.011             | 0.014 | 0.015 | 0.017 | 0.018 | 0.019 | 0.019 | 0.019            | 0.018            | 0.017            | 0.015 | 0.014 | 0.011             | 0.009             | 0.006             | 0.003 | 0.000 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ¥ | 0.000 | 0.001           | 0.002             | 0.003             | 0.004             | 0.005 | 0.006 | 0.006 | 0.007 | 0.007 | 0.007 | 0.007            | 0.007            | 0.006            | 0.006 | 0.005 | 0.004             | 0.003             | 0.002             | 0.001 | 0.000 |
| FINAL CAMBER                          | ł | 0     | 0               | <sup>1</sup> ⁄16" | <sup>1</sup> ⁄16" | <sup>1</sup> ⁄16" | 1⁄8"  | 1⁄8"  | 1⁄8"  | 1⁄8"  | 1⁄8"  | 1⁄8"  | <sup>1</sup> ⁄8" | <sup>1</sup> ⁄8" | <sup>1</sup> ⁄8" | 1⁄8"  | 1⁄8"  | <sup>1</sup> ⁄16" | <sup>1</sup> ⁄16" | <sup>1</sup> ⁄16" | 0     | 0     |

\* INCLUDES FUTURE WEARING SURFACE ALL VALUES ARE SHOWN IN FEET ( DECIMAL FORM ), EXCEPT `` FINAL CAMBER '', WHICH IS GIVEN IN INCHES ( FRACTION FORM ).

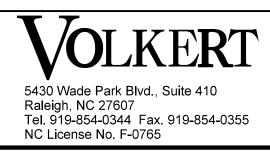
|                                       |   |       | DE     | AD L              | .OAE              | D DE  | FLE                | CTIO             | N TA              | ABLE              | FOI               | r Gii             | RDE               | RS -              |                   |                  |                    |       |                   |                   |                  |       |
|---------------------------------------|---|-------|--------|-------------------|-------------------|-------|--------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|-------|-------------------|-------------------|------------------|-------|
|                                       |   |       | SPAN B |                   |                   |       |                    |                  |                   |                   |                   |                   |                   |                   |                   |                  |                    |       |                   |                   |                  |       |
| 0.6" $\varnothing$ LOW RELAXATION     |   |       |        |                   |                   |       |                    |                  |                   |                   | GI                | RDER              | S1&               | 5                 |                   |                  |                    |       |                   |                   |                  |       |
| TWENTIETH POINTS                      |   | 0     | .05    | .10               | .15               | .20   | .25                | .30              | .35               | .40               | .45               | .50               | .55               | .60               | .65               | .70              | .75                | .80   | .85               | .90               | .95              | 1.0   |
| CAMBER ( GIRDER ALONE IN PLACE )      | ł | 0.000 | 0.033  | 0.066             | 0.096             | 0.123 | 0.149              | 0.170            | 0.187             | 0.199             | 0.207             | 0.209             | 0.207             | 0.199             | 0.187             | 0.170            | 0.149              | 0.123 | 0.096             | 0.066             | 0.033            | 0.000 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ł | 0.000 | 0.024  | 0.048             | 0.070             | 0.093 | 0.111              | 0.129            | 0.141             | 0.152             | 0.158             | 0.160             | 0.158             | 0.152             | 0.141             | 0.129            | 0.111              | 0.093 | 0.070             | 0.048             | 0.024            | 0.000 |
| FINAL CAMBER                          | ł | 0     | 1⁄8"   | <sup>3</sup> ⁄16" | <sup>5</sup> ⁄16" | 3⁄8"  | 7⁄ <sub>16</sub> " | <sup>1</sup> ⁄2" | <sup>9</sup> ⁄16" | <sup>1</sup> ⁄2" | 7⁄ <sub>16</sub> " | 3⁄8"  | <sup>5</sup> ⁄16" | <sup>3</sup> ⁄16" | <sup>1</sup> ⁄8" | 0     |

\* INCLUDES FUTURE WEARING SURFACE ALL VALUES ARE SHOWN IN FEET ( DECIMAL FORM ), EXCEPT `` FINAL CAMBER '', WHICH IS GIVEN IN INCHES ( FRACTION FORM ).

|                                       |   |       | DE                | AD L             | .OAE                           | D DE                           | FLE              | CTIO              | N TA              | ABLE              | FO                | r Gi              | RDEI                           | RS -              |                   |                   |                  |                                |                                |                  |                   |       |
|---------------------------------------|---|-------|-------------------|------------------|--------------------------------|--------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|-------------------|-------------------|-------------------|------------------|--------------------------------|--------------------------------|------------------|-------------------|-------|
|                                       |   |       |                   |                  |                                |                                |                  |                   |                   |                   |                   | SPA               | N B                            |                   |                   |                   |                  |                                |                                |                  |                   |       |
| 0.6" $\varnothing$ LOW RELAXATION     |   |       |                   |                  |                                |                                |                  |                   |                   |                   | G                 | IRDEF             | RS 2 -                         | 4                 |                   |                   |                  |                                |                                |                  |                   |       |
| TWENTIETH POINTS                      |   | 0     | .05               | .10              | .15                            | .20                            | .25              | .30               | .35               | .40               | .45               | .50               | .55                            | .60               | .65               | .70               | .75              | .80                            | .85                            | .90              | .95               | 1.0   |
| CAMBER ( GIRDER ALONE IN PLACE )      | ł | 0.000 | 0.033             | 0.066            | 0.096                          | 0.123                          | 0.149            | 0.170             | 0.187             | 0.199             | 0.207             | 0.209             | 0.207                          | 0.199             | 0.187             | 0.170             | 0.149            | 0.123                          | 0.096                          | 0.066            | 0.033             | 0.000 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ł | 0.000 | 0.027             | 0.054            | 0.080                          | 0.106                          | 0.126            | 0.146             | 0.159             | 0.172             | 0.179             | 0.181             | 0.179                          | 0.172             | 0.159             | 0.146             | 0.126            | 0.106                          | 0.080                          | 0.054            | 0.027             | 0.000 |
| FINAL CAMBER                          | ł | 0     | <sup>1</sup> ⁄16" | <sup>1</sup> ⁄8" | <sup>3</sup> ⁄ <sub>16</sub> " | <sup>3</sup> ⁄ <sub>16</sub> " | <sup>1</sup> ⁄4" | <sup>5</sup> ⁄16" | <sup>5</sup> ⁄ <sub>16</sub> " | <sup>5</sup> ⁄16" | <sup>5</sup> ⁄16" | <sup>5</sup> ⁄16" | <sup>1</sup> ⁄4" | <sup>3</sup> ⁄ <sub>16</sub> " | <sup>3</sup> ⁄ <sub>16</sub> " | <sup>1</sup> ⁄8" | <sup>1</sup> ⁄16" | 0     |

\* INCLUDES FUTURE WEARING SURFACE ALL VALUES ARE SHOWN IN FEET ( DECIMAL FORM ), EXCEPT `` FINAL CAMBER '', WHICH IS GIVEN IN INCHES ( FRACTION FORM ).

| ASSEMBLED BY :              | PNH | DATE : | 11/22 |
|-----------------------------|-----|--------|-------|
| CHECKED BY :                | SN  | DATE : | 11/22 |
| DESIGN ENGINEER OF RECORD : | PNH | DATE : | 11/22 |
|                             |     |        |       |



| ) |  |
|---|--|
|   |  |

# PROJECT NO. BR-0073 COLUMBUS COUNTY STATION: <u>18+24.50 -L-</u>

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH

# SUPERSTRUCTURE DEAD LOAD DEFLECTIONS

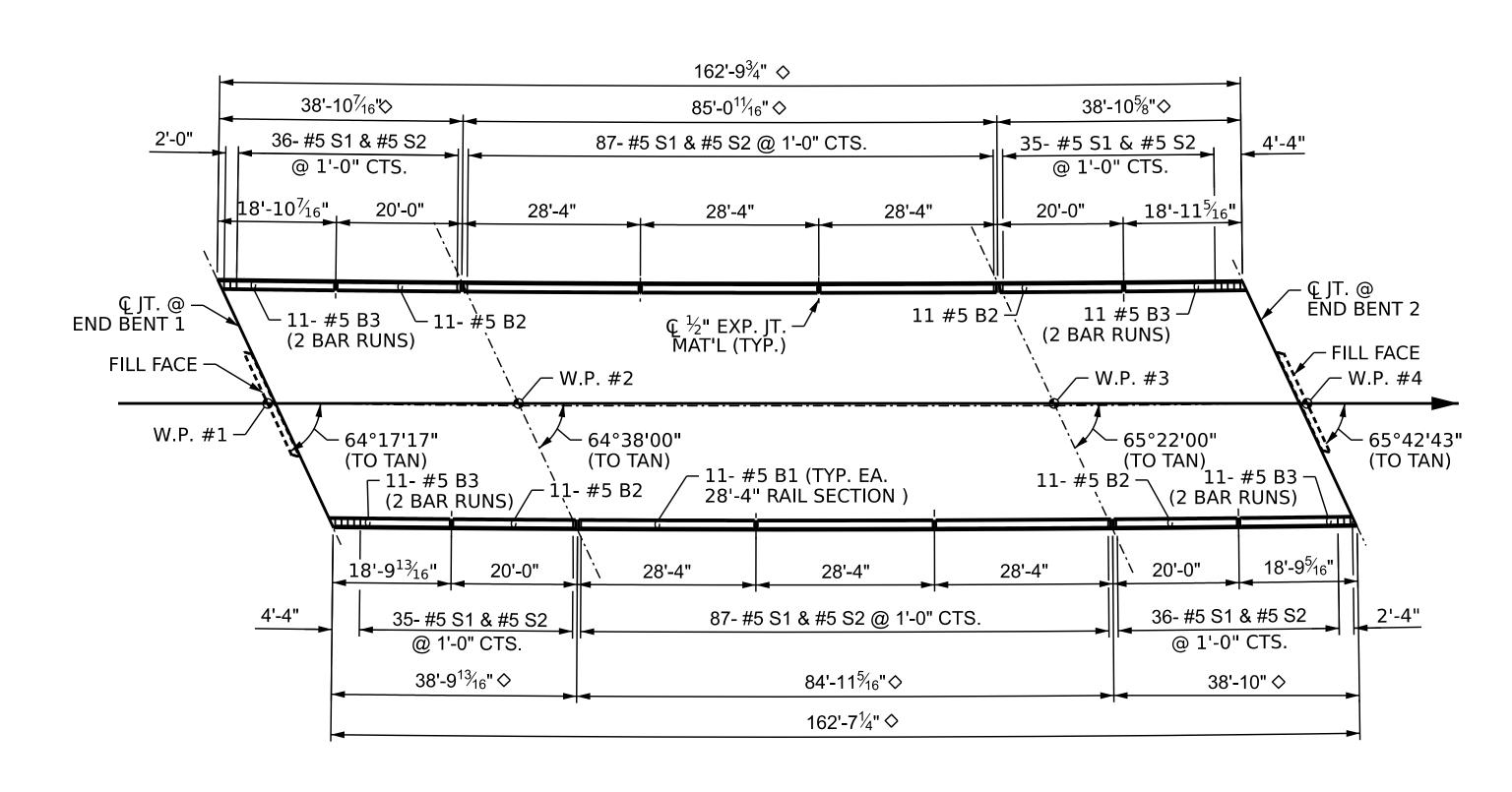


|     |     | REV   | SION          | S                 |       | SHEET NO.                          |
|-----|-----|-------|---------------|-------------------|-------|------------------------------------|
| NO. | BY: | DATE: | NO.           | BY:               | DATE: | S-20                               |
| 1   |     |       | 3             |                   |       | TOTAL<br>SHEETS                    |
| 2   |     |       | 4             |                   |       | 38                                 |
|     | 1   | 1     | NO. BY: DATE: | NO. BY: DATE: NO. | 1 3   | NO. BY: DATE: NO. BY: DATE:<br>1 3 |

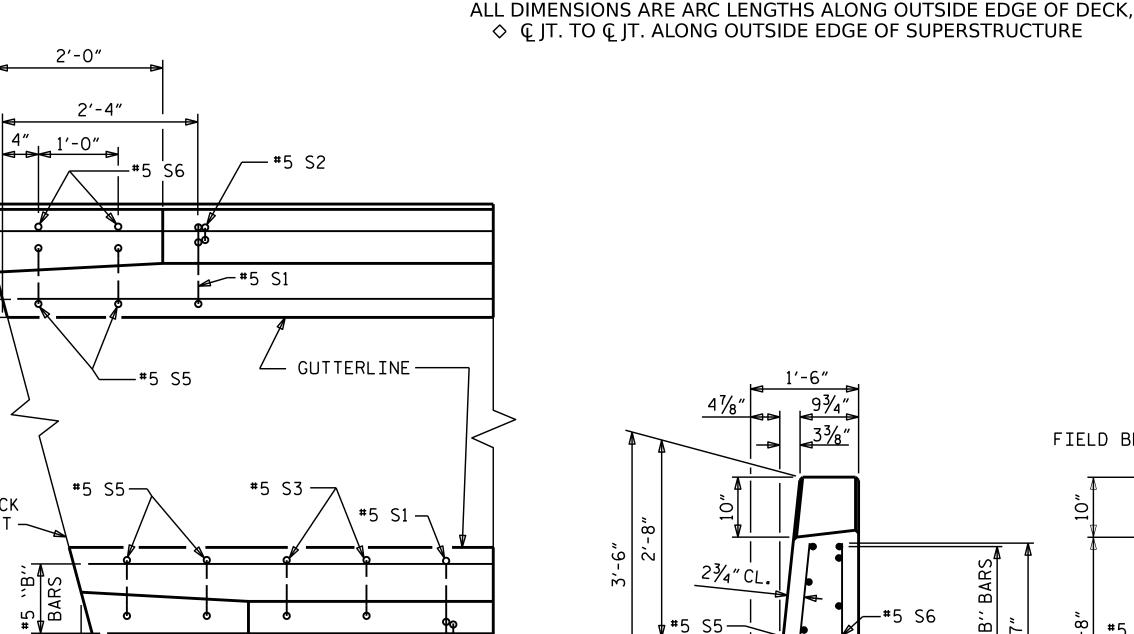
#5 vB BARS

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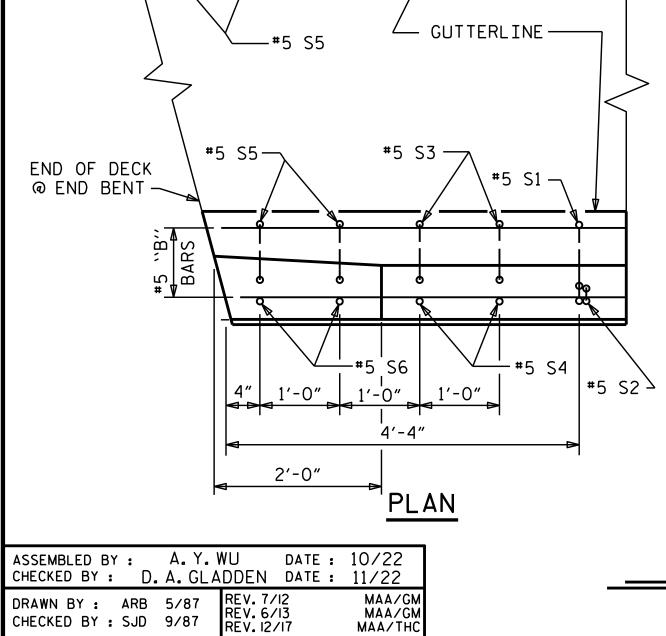
PLAN

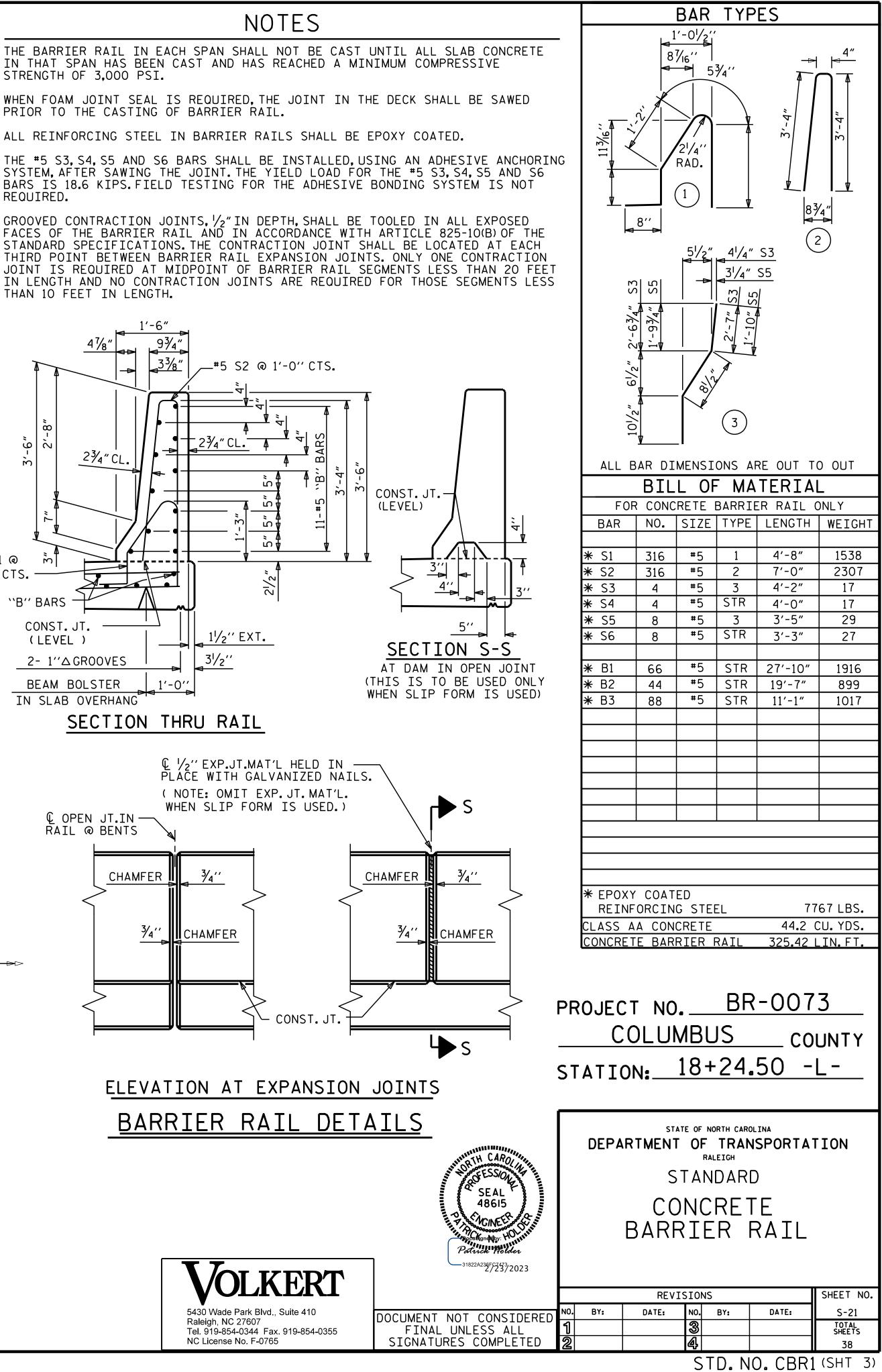


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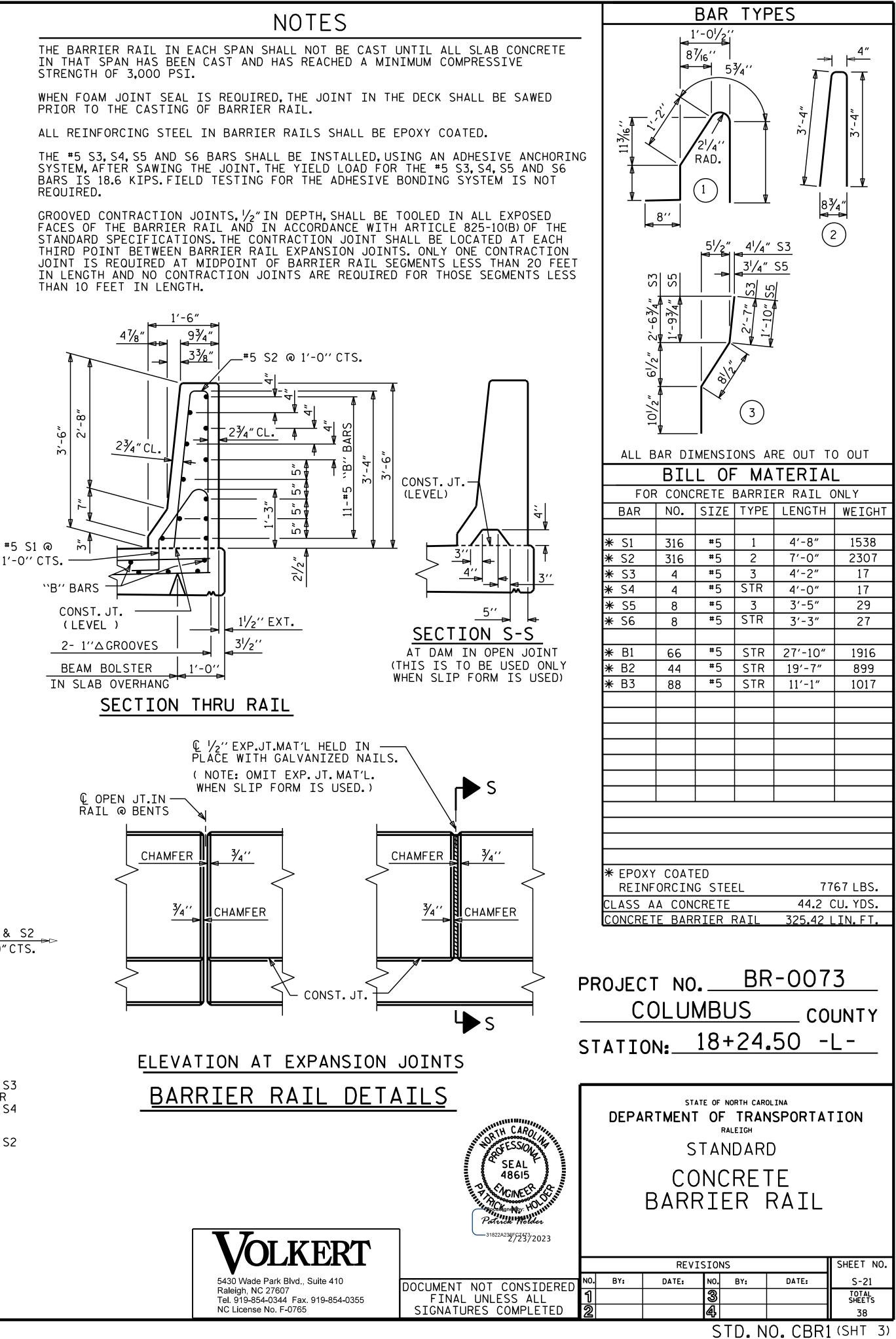
END VIEW

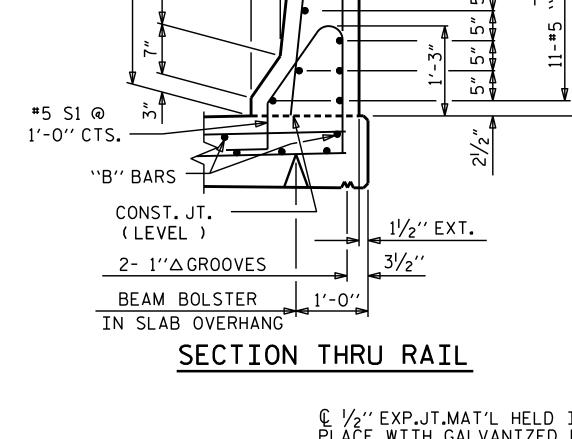
11¾″

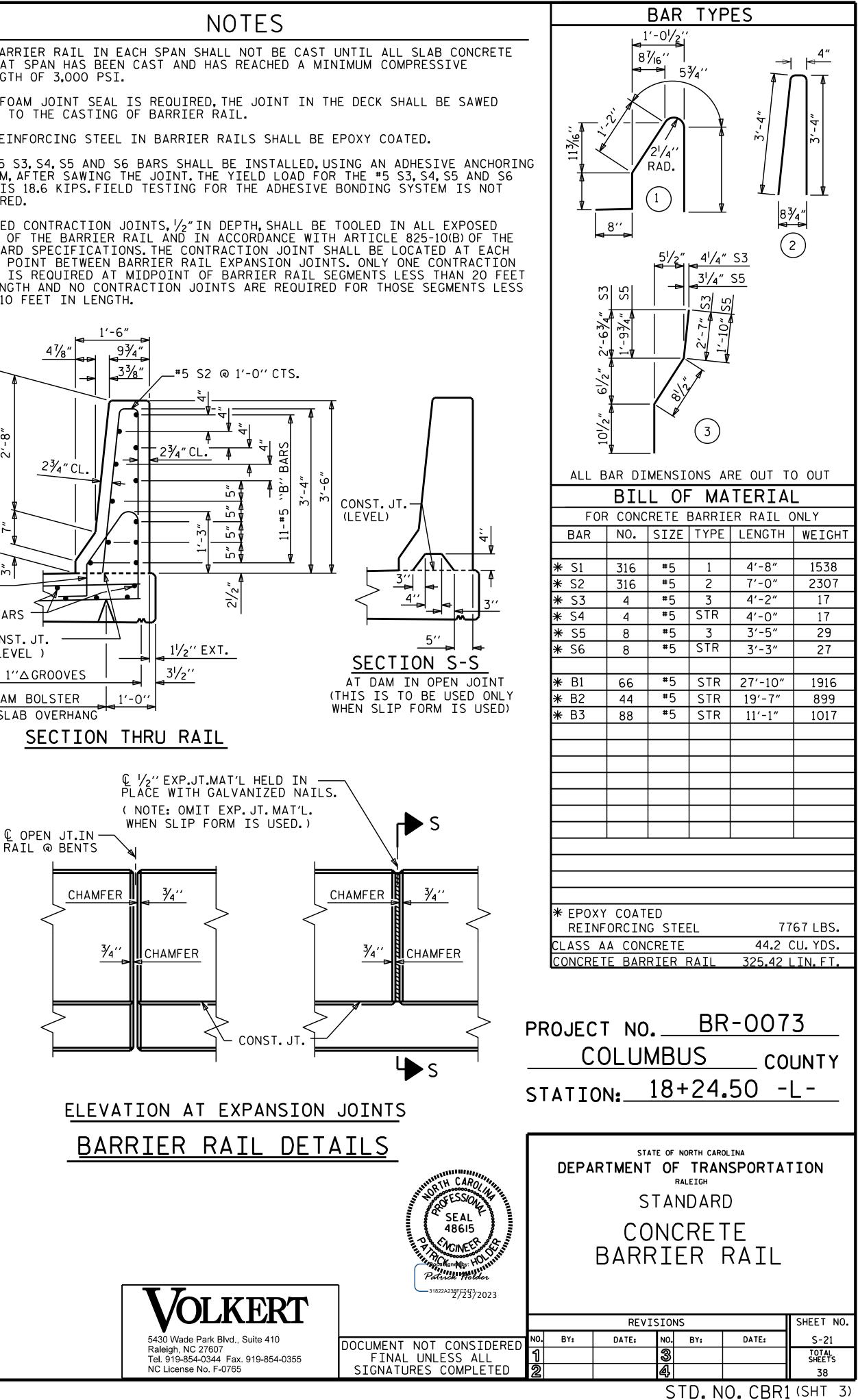


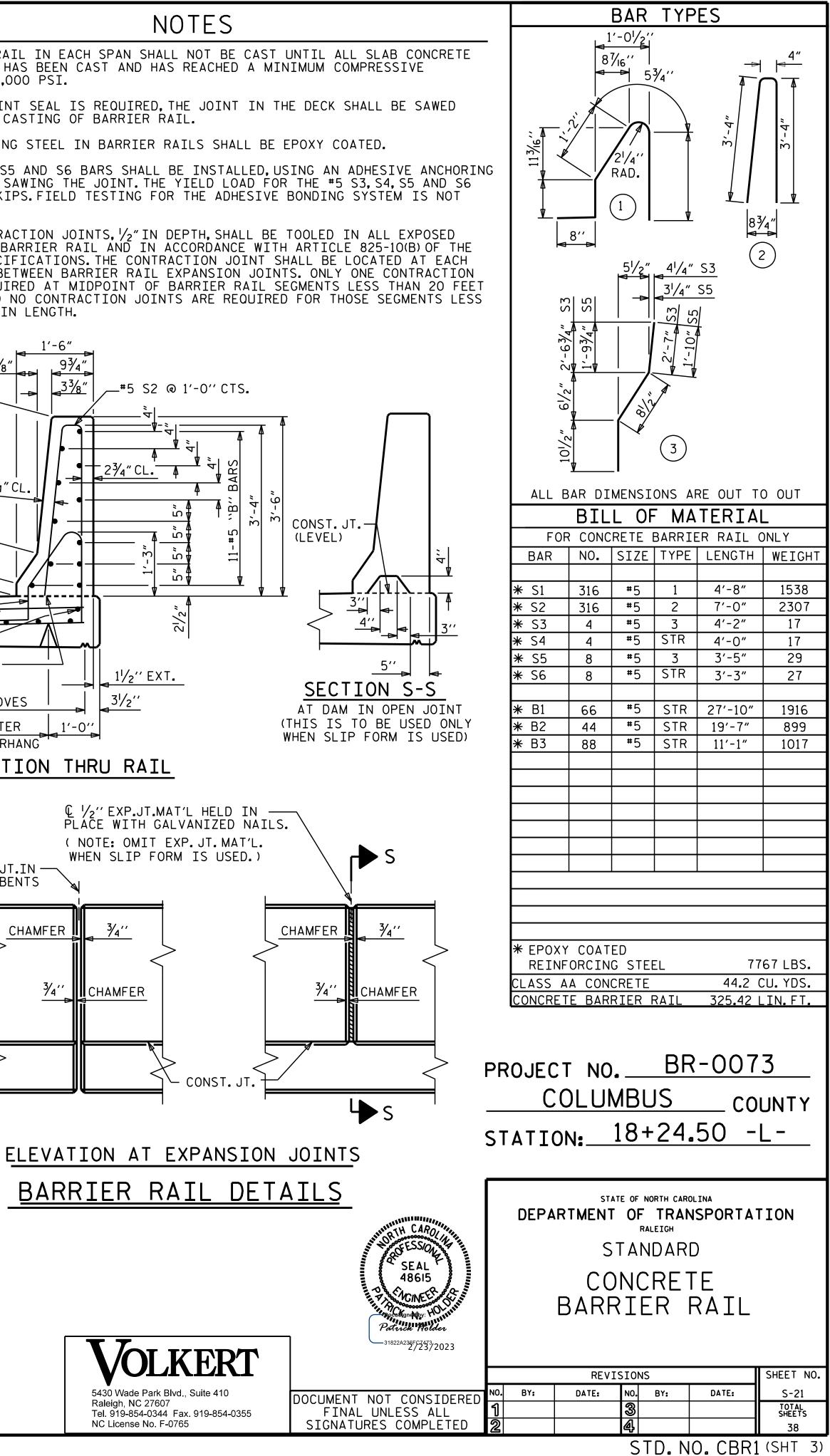


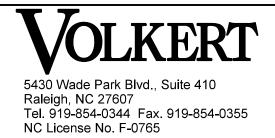
REQUIRED.

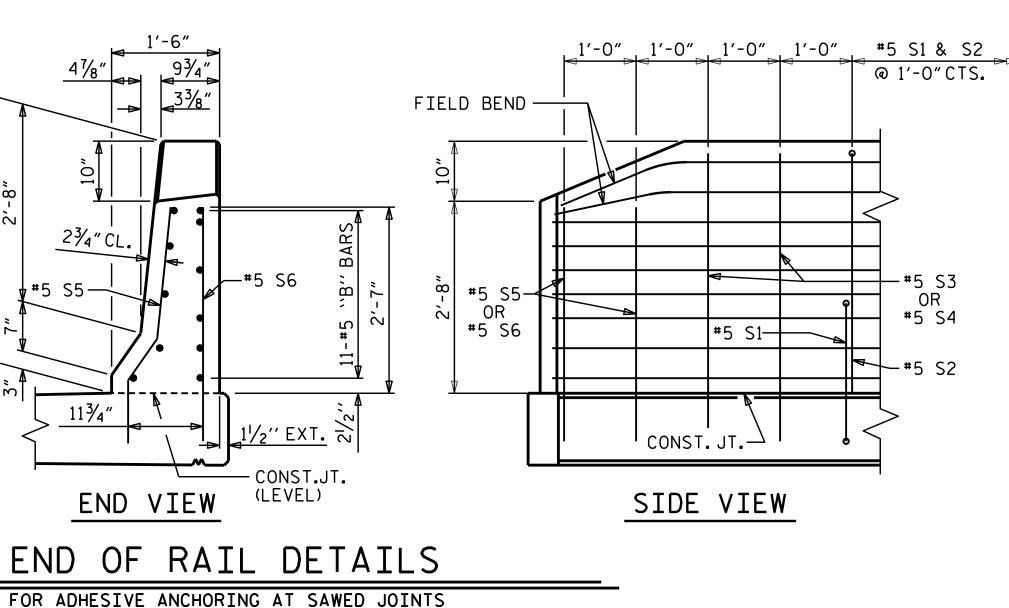




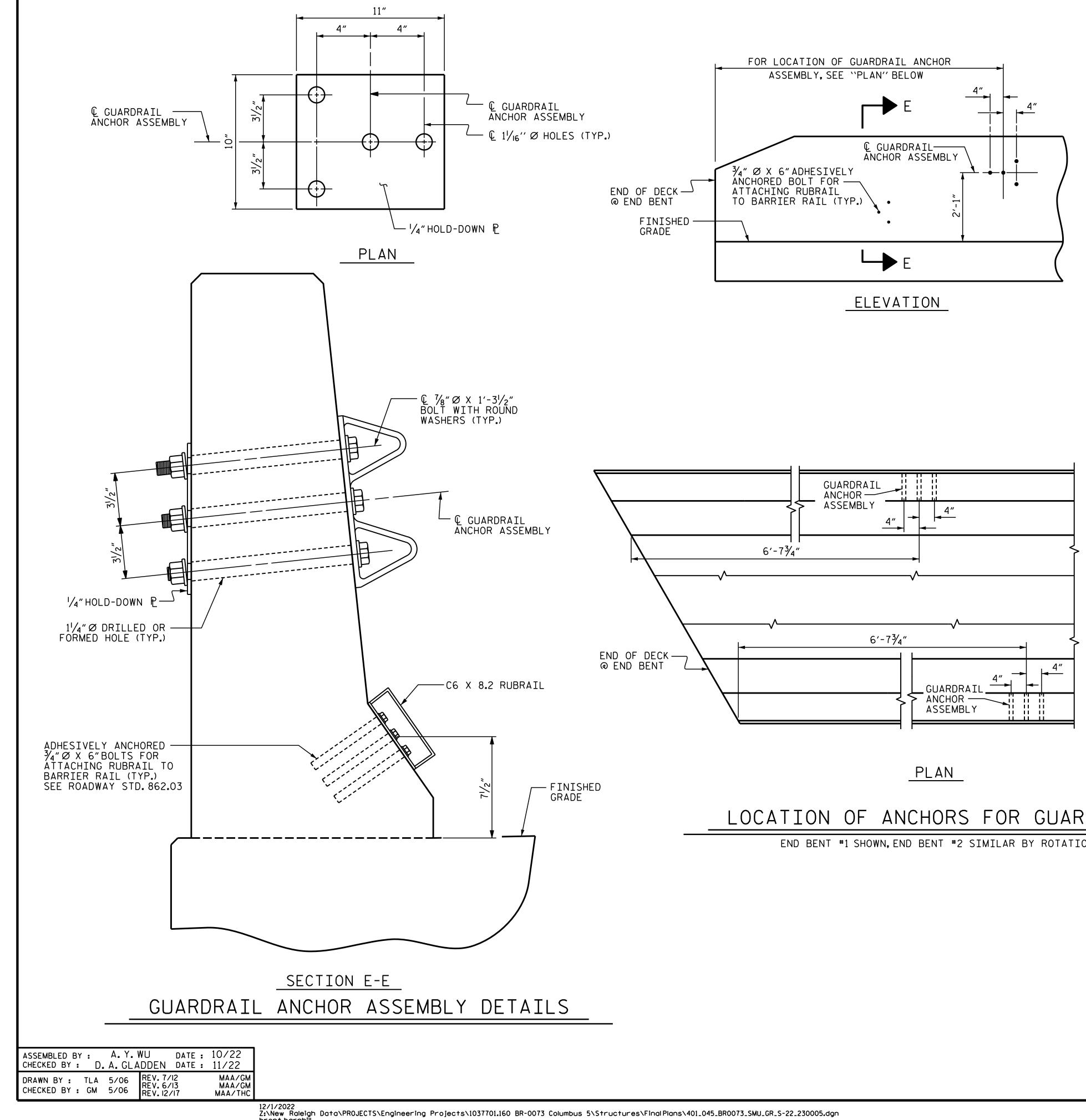




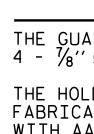




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brent.barnhill



BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1810 GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL.FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

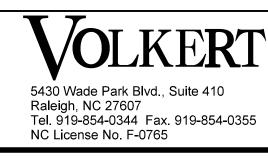
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE  $1 \frac{1}{4}$ " Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE  $\frac{3}{4}$ " Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

# LOCATION OF ANCHORS FOR GUARDRAIL

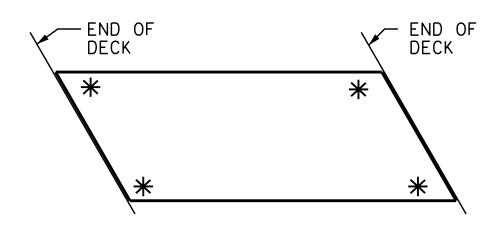
END BENT #1 SHOWN, END BENT #2 SIMILAR BY ROTATION.



# NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A  $\frac{1}{4}$ " HOLD-DOWN PLATE AND 4 -  $\frac{1}{8}$ " Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

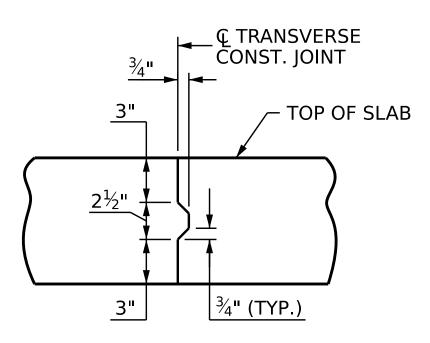
THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.



SKETCH SHOWING POINTS OF ATTACHMENTS \* DENOTES GUARDRAIL ANCHOR ASSEMBLY

|   | PROJECT NO. <u>BR-0073</u><br><u>COLUMBUS</u> COUN<br>STATION: <u>18+24.50</u> -L-                                     | NTY<br>-                |
|---|--|-------------------------|
| SEAL<br>48615<br>Potrick Holder             | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATIO<br>RALEIGH<br>STANDARD<br>GUARDRAIL ANCHORA<br>FOR BARRIER RAIL | GE                      |
| 31822A236FC7473<br>2/23/2023                |  |                         |
|   |  | EET NO.                 |
| DOCUMENT NOT CONSIDERED<br>FINAL UNLESS ALL | 1 3  | S-22<br>TOTAL<br>SHEETS |
| SIGNATURES COMPLETED                        | 2 4  | 38                      |
|   | (SHT 1a) STD.NO.GRA2   |                         |

|              |     |      |            |                       |                   |                  |       |          |            | <ul> <li>BILL C</li> </ul> | )F №   | 1ATER        | IAL   |          |            |          |        |              |         |      |            |                  |        |
|--------------|-----|------|------------|-----------------------|-------------------|------------------|-------|----------|------------|----------------------------|--------|--------------|-------|----------|------------|----------|--------|--------------|---------|------|------------|------------------|--------|
| BAR          | NO. | SIZE | TYPE       | LENGTH                | WEIGHT            | BAR              | NO.   | SIZE     | TYPE       | LENGTH WE                  | IGHT   | BAR          | NO.   | SIZE     | TYPE       | LENGTH W | 'EIGHT | BAR          | NO.     | SIZE | TYPE       | LENGTH           | WEIGHT |
| A1           | 288 | #5   | STR        | 38'-11"               | 11690             | * A139           | 1     | #5       | STR        | 35'-1"                     | 37     | A211         | 1     | #5       | STR        | 27'-8"   | 29     | A252         | 1       | #5   | STR        | 21'-1"           | 22     |
| A2           | 288 | #5   | STR        | 38'-11"               | 11690             | * A140           | 1     | #5       | STR        | 34'-0"                     | 35     | A212         | 1     | #5       | STR        | 26'-7"   | 28     | A253         | 1       | #5   | STR        | 20'-0"           | 21     |
|              |     |      |            |                       |                   | * A141           | 1     | #5       | STR        | 33'-0"                     | 34     | A213         | 1     | #5       | STR        | 25'-7"   | 27     | A254         | 1       | #5   | STR        | 18'-11"          | 20     |
| A101         | 1   | #5   | STR        | 38'-4"                | 40                | * A142           | 1     | #5       | STR        | 31'-11"                    | 33     | A214         | 1     | #5       | STR        | 24'-6"   | 26     | A255         | 1       | #5   | STR        | 17'-10"          | 19     |
| A102         | 1   | #5   | STR        | 37'-3"                | 39                | * A143           | 1     | #5       | STR        | 30'-10"                    | 32     | A215         | 1     | #5       | STR        | 23'-5"   | 24     | A256         | 1       | #5   | STR        | 16'-10"          | 18     |
| A103         | 1   | #5   | STR        | 36'-3"                | 38                | * A144           | 1     | #5       | STR        | 29'-9"                     | 31     | A216         | 1     | #5       | STR        | 22'-4"   | 23     | A257         | 1       | #5   | STR        | 15'-9"           | 16     |
| A104         | 1   | #5   | STR        | 35'-2"                | 37                | * A145           | 1     | #5       | STR        | 28'-8"                     | 30     | A217         | 1     | #5       | STR        | 21'-3"   | 22     | A258         | 1       | #5   | STR        | 14'-8"           | 15     |
| A105         | 1   | #5   | STR        | 34'-1"                | 36                | * A146           | 1     | #5       | STR        | 27'-7"                     | 29     | A218         | 1     | #5       | STR        | 20'-3"   | 21     | A259         | 1       | #5   | STR        | 13'-7"           | 14     |
| A106         | 1   | #5   | STR        | 33'-0"                | 34                | * A147           | 1     | #5       | STR        | 26'-6"                     | 28     | A219         | 1     | #5       | STR        | 19'-2"   | 20     | A260         | 1       | #5   | STR        | 12'-6"           | 13     |
| A107         | 1   | #5   | STR        | 32'-0"                | 33                | * A148           | 1     | #5       | STR        | 25'-5"                     | 27     | A220         | 1     | #5       | STR        | 18'-1"   | 19     | A261         | 1       | #5   | STR        | 11'-5"           | 12     |
| A108         | 1   | #5   | STR        | 30'-11"               | 32                | * A149           | 1     | #5       | STR        | 24'-4"                     | 25     | A221         | 1     | #5       | STR        | 17'-0"   | 18     | A262         | 1       | #5   | STR        | 10'-4"           | 11     |
| A109         | 1   | #5   | STR        | 29'-10"               |                   | * A150           | 1     | #5       | STR        | 23'-3"                     | 24     | A222         | 1     | #5       | STR        | 16'-0"   | 17     | A263         | 1       | #5   | STR        | 9'-3"            | 10     |
| A110         | 1   | #5   | STR        | 28'-9"                |                   | * A151           | 1     | #5       | STR        | 22'-2"                     | 23     | A223         | 1     | #5       | STR        | 14'-11"  | 16     | A264         | 1       | #5   | STR        | 8'-2"            | 9      |
| A111         | 1   | #5   | STR        | 27'-8"                | 29                | * A152           | 1     | #5       | STR        | 21'-1"                     | 22     | A224         | 1     | #5       | STR        | 13'-10"  | 14     | A265         | 1       | #5   | STR        | 7'-1"            | 7      |
| A112         | 1   | #5   | STR        | 26'-7"                |                   | * A153           | 1     | #5       | STR        | 20'-0"                     | 21     | A225         | 1     | #5       | STR        | 12'-9"   | 13     |              | 1       | #5   | STR        | 6'-0"            | 6      |
| A113         | 1   | #5   | STR        | 25'-7"                |                   | * A154           | 1     | #5       | STR        | 18'-11"                    | 20     | A226         | 1     | #5       | STR        | 11'-8"   | 12     | A267         | 1       | #5   | STR        | 4'-11"           | 5      |
| A114         | 1   | #5   | STR        | 24'-6"                |                   | * A155           | 1     | #5       | STR        | 17'-10"                    | 19     | A227         | 1     | #5       | STR        | 10'-8"   | 11     | A268         | 1       | #5   | STR        | 3'-10"           | 4      |
| A115         | 1   | #5   | STR        | 23'-5"                |                   | * A156           | 1     | #5       | STR        | 16'-10"                    | 18     | A228         | 1     | #5       | STR        | 9'-7"    | 10     | A269         | 1       | #5   | STR        | 2'-9"            | 3      |
| A116         | 1   | #5   | STR        | 22'-4"                |                   | * A157           | 1     | #5       | STR        | 15'-9"                     | 16     | A229         | 1     | #5       | STR        | 8'-6"    | 9      |              |         |      |            |                  |        |
| A117         | 1   | #5   | STR        | 21'-3"                |                   | * A158           | 1     | #5       | STR        | 14'-8"                     | 15     | A230         | 1     | #5       | STR        | 7'-5"    | 8      | * B1         | 100     | #5   | STR        | 28'-9"           | 2999   |
| A118         | 1   | #5   | STR        | 20'-3"                |                   | * A159           | 1     | #5       | STR        | 13'-7"                     | 14     | A231         | 1     | #5       | STR        | 6'-4"    | 7      | * B2         | 106     | #5   | STR        | 47'-6"           | 5252   |
| A119         | 1   | #5   | STR        | 19'-2"                | 20                |                  | 1     | #5       | STR        | 12'-6"                     | 13     | A232         | 1     | #5       | STR        | 5'-4"    | 6      | * B3         | 56      | #5   | STR        | 24'-2"           | 1485   |
| A120         | 1   | #5   | STR        | 18'-1"                |                   | * A161           | 1     | #5       | STR        | 11'-5"                     | 12     | A233         | 1     | #5       | STR        | 4'-3"    | 4      | * B4         | 28      | #5   | STR        | 28'-11"          | 844    |
| A121         | 1   | #5   | STR        | 17'-0"                |                   | * A162           | 1     | #5       | STR        | 10'-4"                     | 11     | A234         | 1     | #5       | STR        | 3'-2"    | 3      | 55           |         |      |            |                  | 2000   |
| A122         |     | #5   | STR        | 16'-0"                |                   | * A163           | 1     | #5       | STR        | 9'-3"                      | 10     | A235         | L     | #5       | STR        | 2'-1"    | 2      | B5           | 84      | #5   | STR        | 35'-0"           | 3066   |
| A123         |     | #5   | STR        | 14'-11"               |                   | * A164           | 1     | #5       | STR        | 8'-2"                      | 9      | 4226         |       | <i>"</i> | CTD        |          | 10     | B6           | 96      | #5   | STR        | 41'-3"           | 4130   |
| A124         | 1   | #5   | STR        | 13'-10"               |                   | * A165           | 1     | #5       | STR        | 7'-1"                      |        | A236         | 1     | #5       | STR        | 38'-4"   | 40     | B7           | 96      | #5   | STR        | 26'-2"           | 2620   |
| A125         | 1   | #5   | STR        | 12'-9"                |                   | * A166           |       | #5<br>#5 | STR        | 6'-0"                      | 6<br>E | A237         |       | #5       | STR        | 37'-3"   | 39     | B8           | 48      | #5   | STR        | 36'-6"           | 1827   |
| A126         | 1   | #5   | STR        | 11'-8"                |                   | * A167<br>* A169 | <br>1 | #5       | STR        | 4'-11"                     | C<br>I | A238         | <br>  | #5       | STR        | 36'-2"   | 38     | * 61         | 1       |      | стр        | וור וכא          | / 5    |
| A127<br>A128 | 1   | #5   | STR<br>STR | 10'-8"<br>9'-7"       | 11<br>10          |                  | <br>1 | #5<br>#5 | STR<br>STR | 3'-10"                     | 4      | A239<br>A240 | <br>1 | #5       | STR<br>STR | 35'-1"   |        | * G1<br>* G2 | <br>1   | #5   | STR<br>STR | 43'-2"<br>42'-8" | 45     |
| A128<br>A129 | 1   | #5   | STR        | <u>9 - 7</u><br>8'-6" | 0<br>10           | * A169           | Ŧ     | #5       | ЛІС        | 2-9                        | 2      | A240<br>A241 | <br>1 | #5       | STR        | 34 -0    | 35     |              | T       | #3   | JIK        | 42-0             | 40     |
| A129<br>A130 | 1   | #5   | STR        | 7'-5"                 | 9<br>0            | A201             | 1     | #5       | STR        | 38'-4"                     | 40     | A241<br>A242 | <br>1 | #5       | STR        | 31'-11"  |        | * K1         | Q       | #8   | 1          | 12'-4"           | 263    |
| A130         | 1   | #5   | STR        | 6'-4"                 | 0<br>7            | A201<br>A202     | <br>1 | #5       | STR        | 37'-3"                     | 39     | A242<br>A243 | <br>1 | #5       | STR        | 30'-10"  |        | * K1         | 0<br>12 | #8   | 2          | 12 -4            | 603    |
| A131<br>A132 | 1   | #5   | STR        | 5'-4"                 | ،<br>م            | A202<br>A203     | <br>1 | #5       | STR        | 36'-3"                     | 38     | A243<br>A244 | <br>1 | #5       | STR        | 29'-9"   |        | * K3         | 24      | #6   | <br>STR    | 6'-7"            | 237    |
| A132         | 1   | #5   | STR        | 4'-3"                 | <del>ل</del>      | A203             | <br>1 | #5       | STR        | 35'-2"                     | 37     | A244<br>A245 | <br>1 | #5       | STR        | 29-9     | 30     |              | 24      |      | JIN        | 0-7              | 162    |
| A133         | 1   | #5   | STR        | 3'-2"                 | <del>י</del><br>ר | A204<br>A205     | 1     | #5       | STR        | 34'-1"                     | 36     | A245<br>A246 | <br>1 | #5       | STR        | 27'-7"   |        | * S1         | 48      | #5   | 2          | 5'-2"            | 259    |
| A135         | 1   | #5   | STR        | 2'-1"                 | 2                 | A205             | 1     | #5       | STR        | 33'-0"                     | 34     | A240<br>A247 | 1     | #5       | STR        | 26'-6"   | 29     |              | 48      | #4   | <u>J</u>   | 5'-8"            | 182    |
|              | ±   |      | 511        |                       | ۷                 | A200             | 1     | #5       | STR        | 32'-0"                     | 33     | A247<br>A248 | 1     | #5       | STR        | 25'-5"   | 20     | 52           | 70      |      | <b>–</b>   |                  | 102    |
| A136         | 1   | #5   | STR        | 38'-4"                | 40                | A207             | 1     | #5       | STR        | 30'-11"                    | 32     | A240         | 1     | #5       | STR        | 24'-4"   | 25     |              |         |      |            |                  |        |
| A137         | 1   | #5   | STR        | 37'-3"                | 39                | A200             | 1     | #5       | STR        | 29'-10"                    | 31     | A249<br>A250 | 1     | #5       | STR        | 23'-3"   | 23     | I            | RCING S |      |            |                  | 24,802 |
| A138         | 1   | #5   | STR        | 36'-2"                | 38                |                  | 1     | #5       | STR        | 28'-9"                     | 30     | A250         |       | #5       | STR        | 22'-2"   |        |              |         |      | CING STEE  |                  | 25,298 |



# TRANSVERSE CONSTRUCTION JOINT

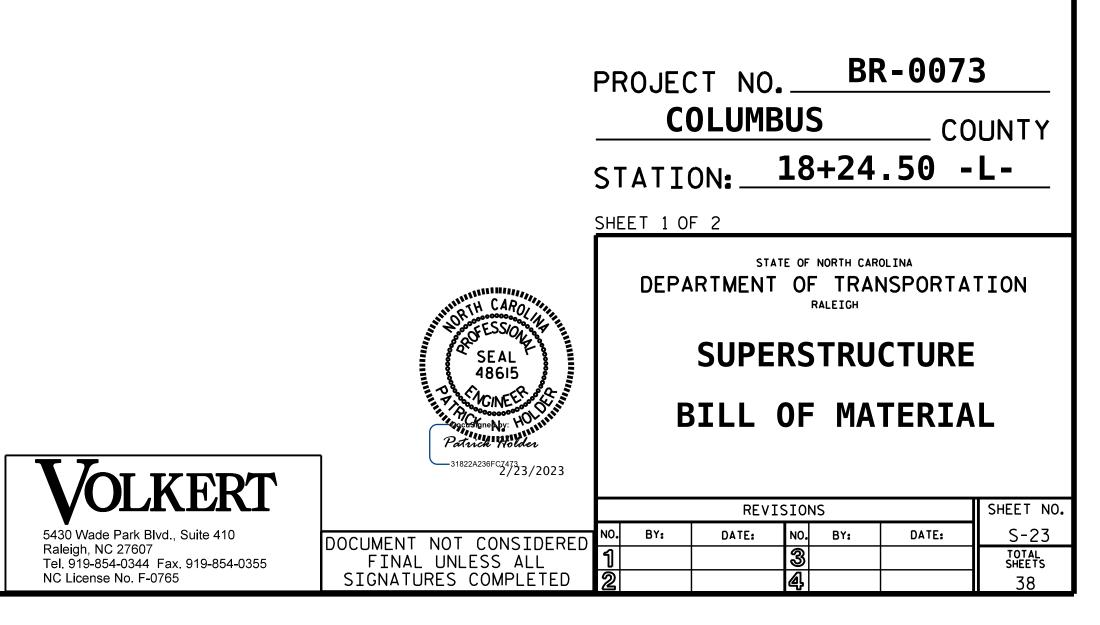
NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT

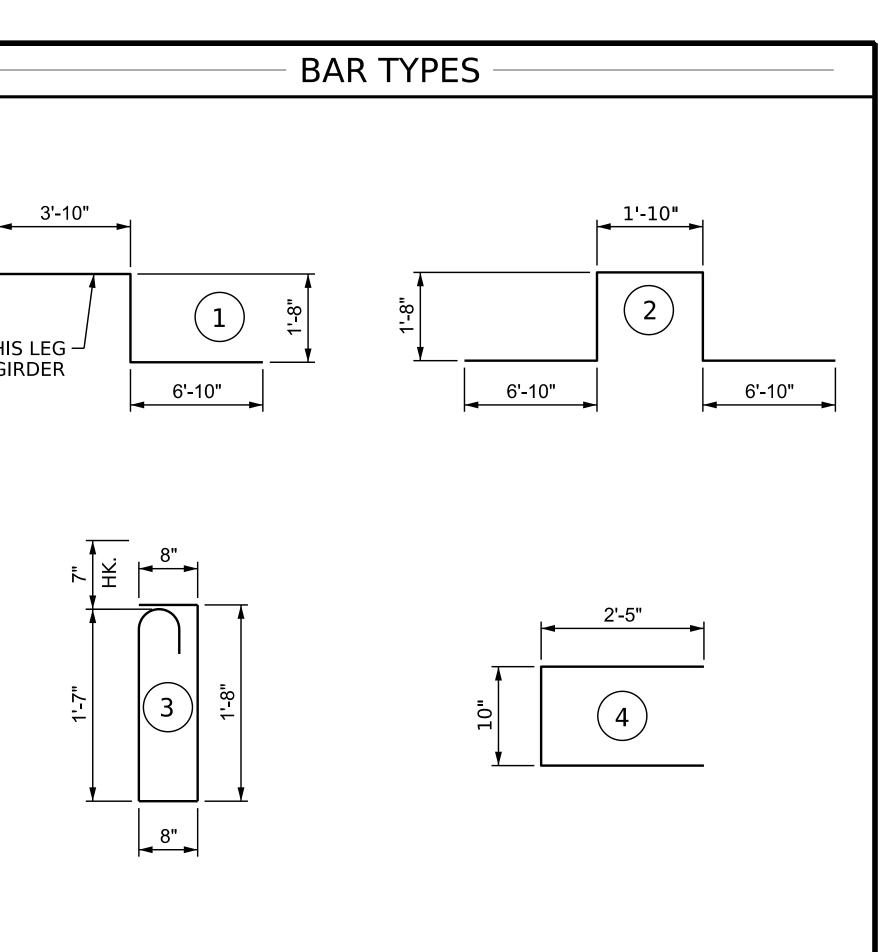
| DRAWN BY :      | A. Y. WU               |                       |
|-----------------|------------------------|-----------------------|
| CHECKED BY :    | D. A. GLADDEN          | DATE : 10/22          |
| DESIGN ENGINEER | OF RECORD: P.N. HOLDER | _ DATE : <u>11/22</u> |
|                 |                        | 0.40.0007             |

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|             | SUPERS<br>EEL LEI<br>FOLLO | NGTHS<br>WING N                             | ARE BA          | ASED O   | N THE                      |
|-------------|----------------------------|---|-----------------|----------|----------------------------|
| BAR<br>SIZE | SLABS, PAR                 | RUCTURE<br>PPROACH<br>APETS, AND<br>R RAILS | APPROA          | CH SLABS | PARAPETS<br>AND<br>BARRIER |
|             | EPOXY<br>COATED            | UNCOATED                                    | EPOXY<br>COATED | UNCOATED | RAILS                      |
| #4          | 1'-11"                     | 1'-7"                                       | 1'-11"          | 1'-7"    | 2'-6"                      |
| #5          | 2'-5"                      | 2'-0"                                       | 2'-5"           | 2'-0"    | 3'-1"                      |
| #6          | 2'-10"                     | 2'-5"                                       | 3'-7"           | 2'-5"    | 3'-8"                      |
| #7          | 4'-2"                      | 2'-9"                                       |                 |          |                            |
| #8          | 4'-9"                      | 3'-2"                                       |                 |          |                            |



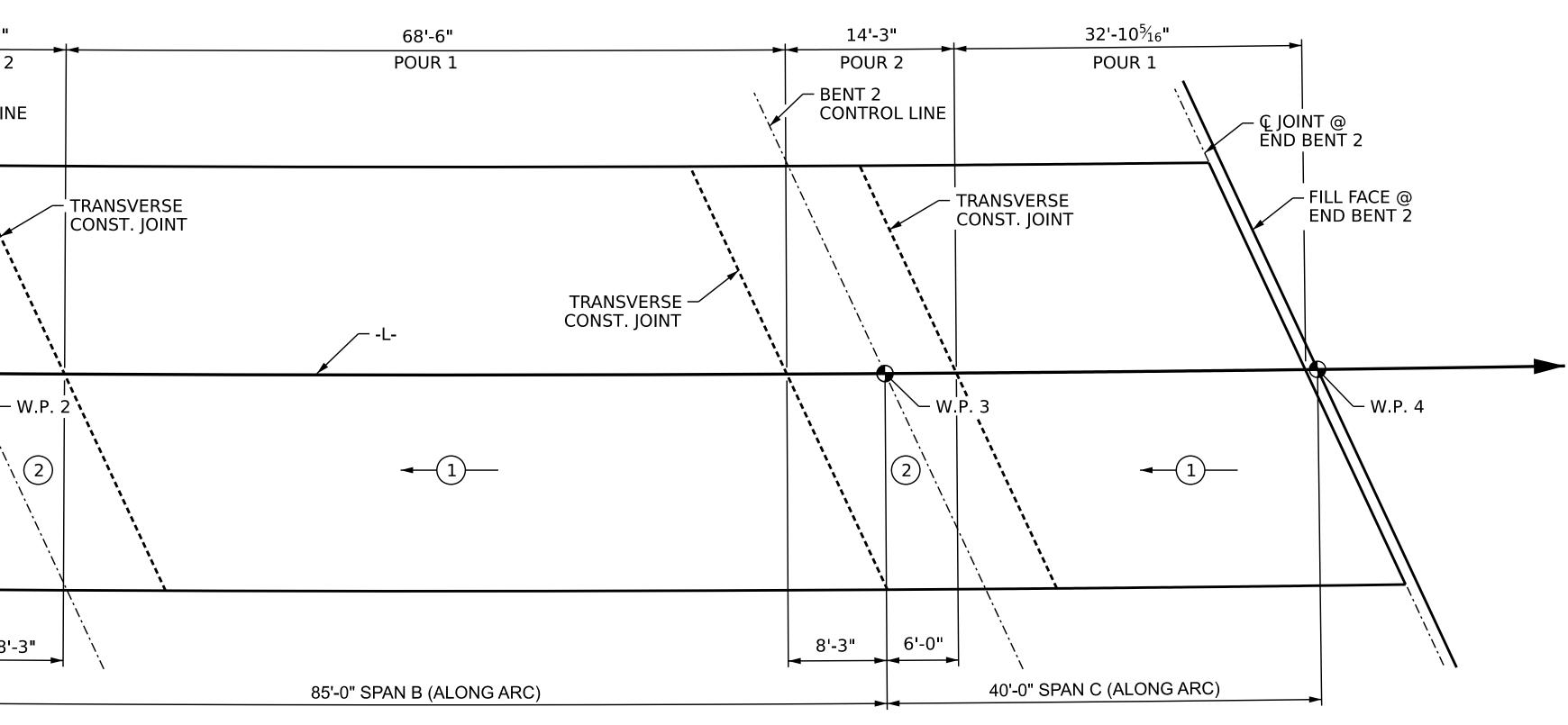




|   |   | POUR                                      |                             | POUR                 | 2                     |
|---|---|---|-----------------------------|----------------------|-----------------------|
|   | © JOINT @   | FOOR                                      |                             | BENT 1<br>CONTROL LI |                       |
| + | FILL FACE @<br>END BENT 1   | TRANSV<br>CONST. J                        |                             |                      | TRA                   |
|   | W.P. 1  | -   | -(1)                        |                      | - W.P. 2              |
|   |   | 40'-0" SPAN A                             | (ALONG ARC)                 | 6'-0" 8              | )'-3" ► `\<br>`\      |
| + | FROM © JOINT AT END BE<br>LAYOUT FOR CO<br>REINFORCED CON   | OMPUTING ARE<br>ICRETE DECK S<br>= 6,382) | A<br>SLAB                   |                      | L FACE @<br>ID BENT 2 |
|   |   | SUPE                                      | MAT                         | CTURE BIL<br>ERIAL   | L OF                  |
|   |   | SPANS A, B, & C                           | CLASS AA<br>CONCRETE        | REINFORCING<br>STEEL | REINFORC<br>STEEL     |
|   |   | POUR 1<br>POUR 2                          | (CU. YDS.)<br>163.9<br>34.7 | (LBS.)               | (LBS.)                |
|   |   | TOTAL **                                  | 198.6                       | 24,802               | 25,298                |
|   | DRAWN BY :A. Y. WUDATE :10/22CHECKED BY :D. A. GLADDENDATE :10/22DESIGN ENGINEER OF RECORD:P.N. HOLDERDATE :11/22 | **QUANTITIES FC                           | R BARRIER RA                | AIL ARE NOT INC      | LUDED                 |
| 4 | 2/13/2023   | NPROJECTS\Engineering Project             | ts\1037701.160 BR-0         | 073 Columbus 5\Struc | tures\Final Plans     |

32'-10<sup>1</sup>⁄8"

14'-3"

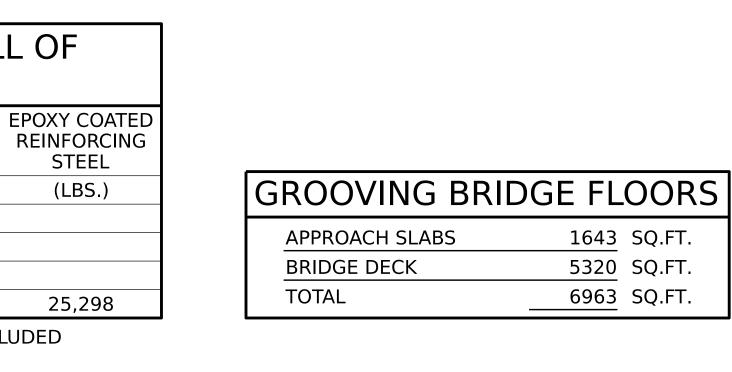


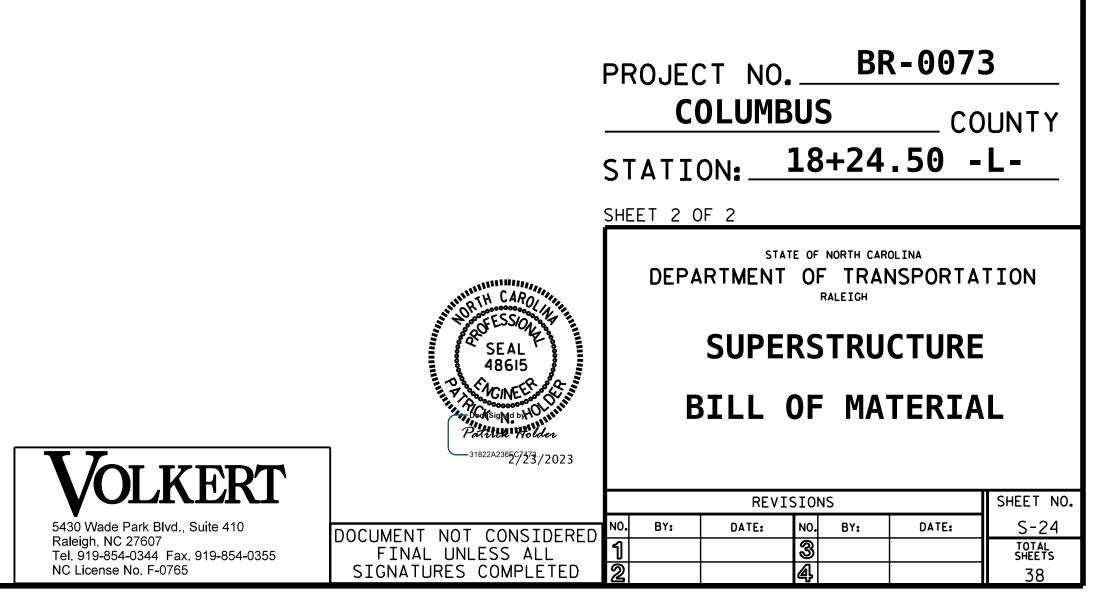
# **POURING SEQUENCE**

POUR 2 CANNOT BE STARTED UNTIL BOTH ADJACENT POUR 1 REACH A MINIMUM OF 3000 PSI.

ALL DIMENSIONS ARE MEASURED ALONG SHORT CHORD FROM WORK POINT TO WORK POINT UNLESS OTHERWISE NOTED.

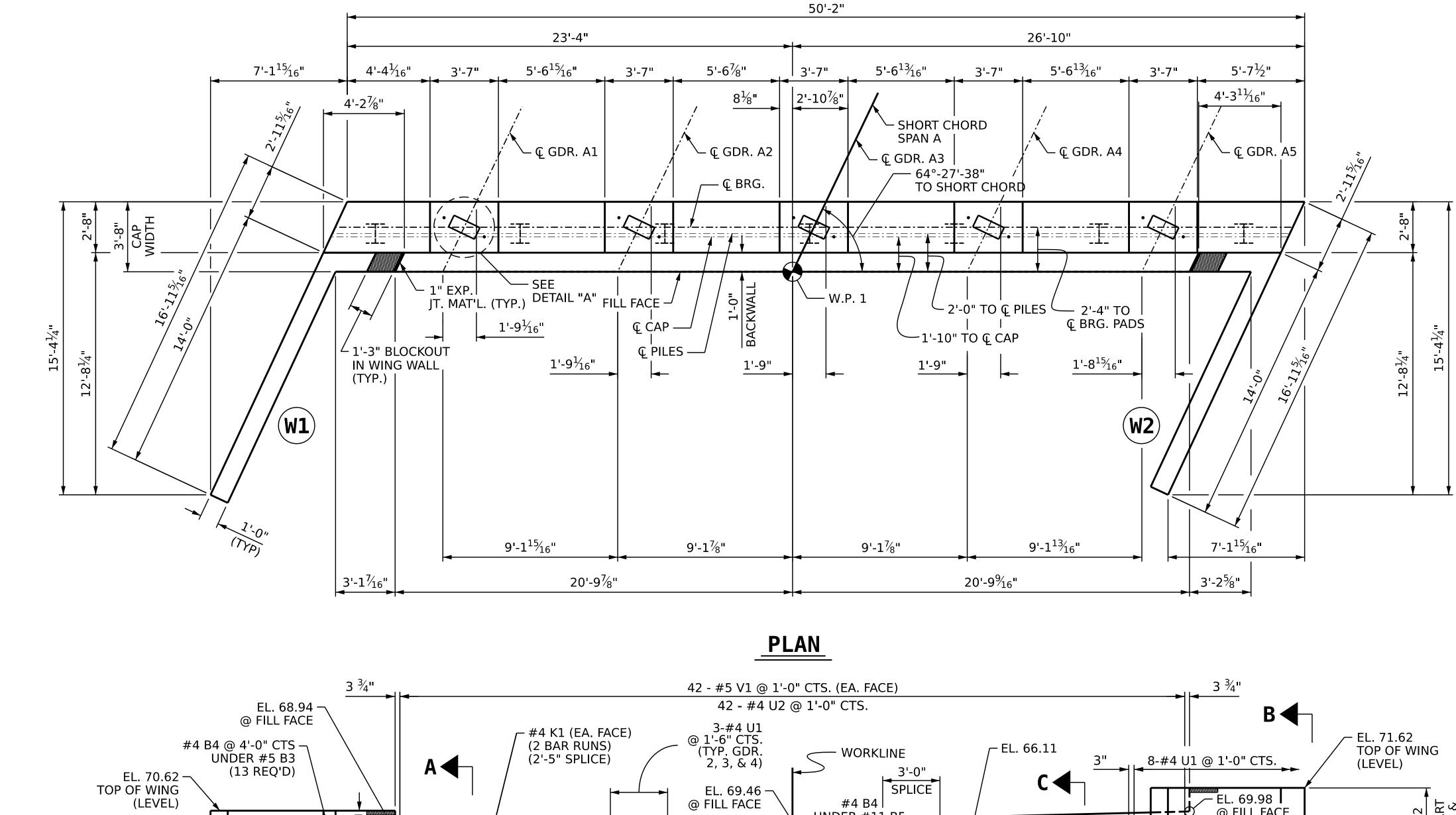
- (#) INDICATES POUR NUMBER AND POUR DIRECTION

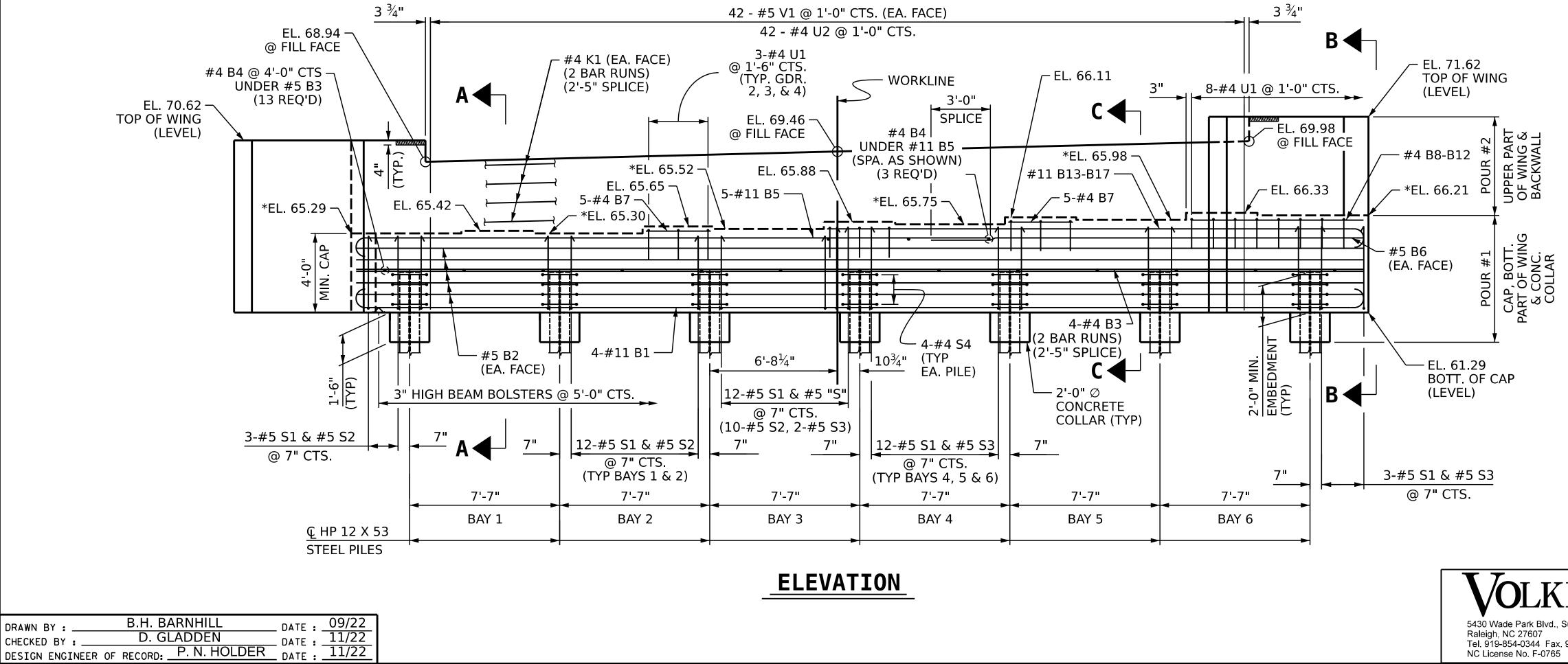




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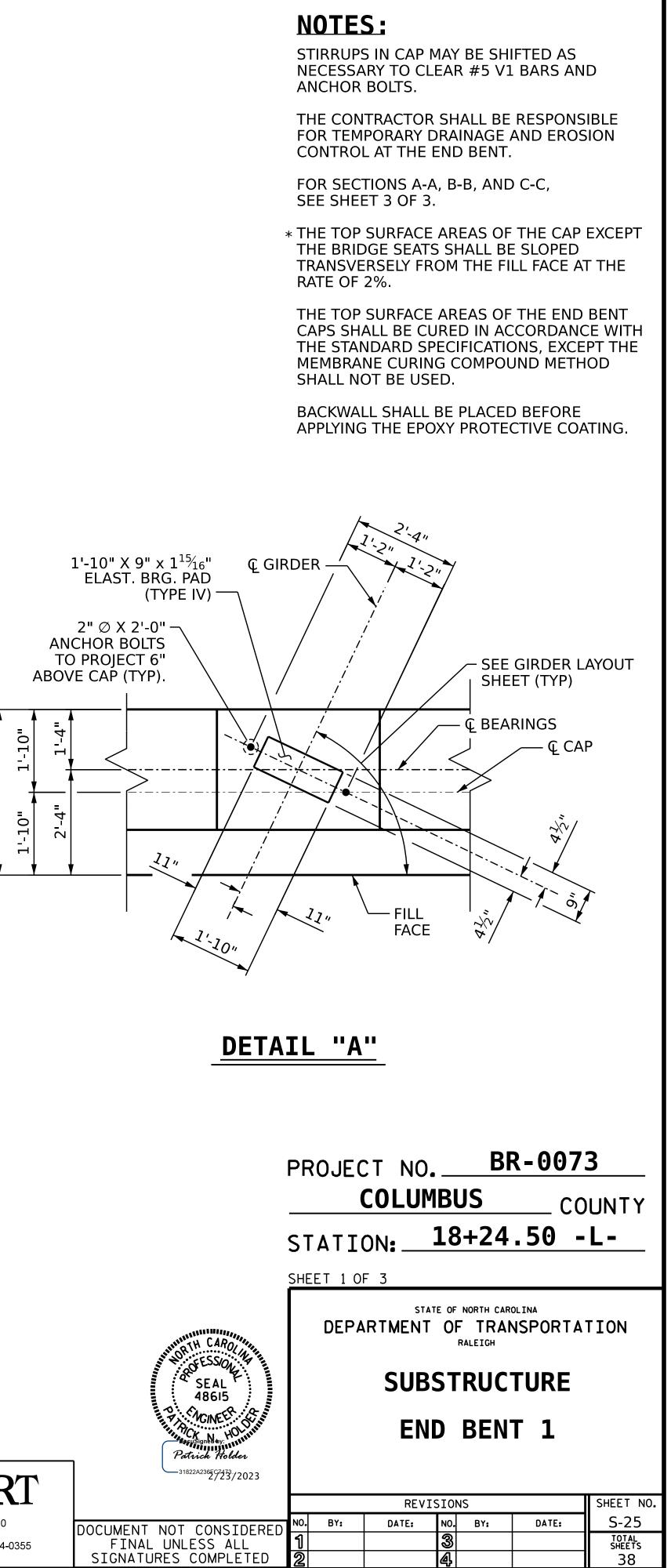


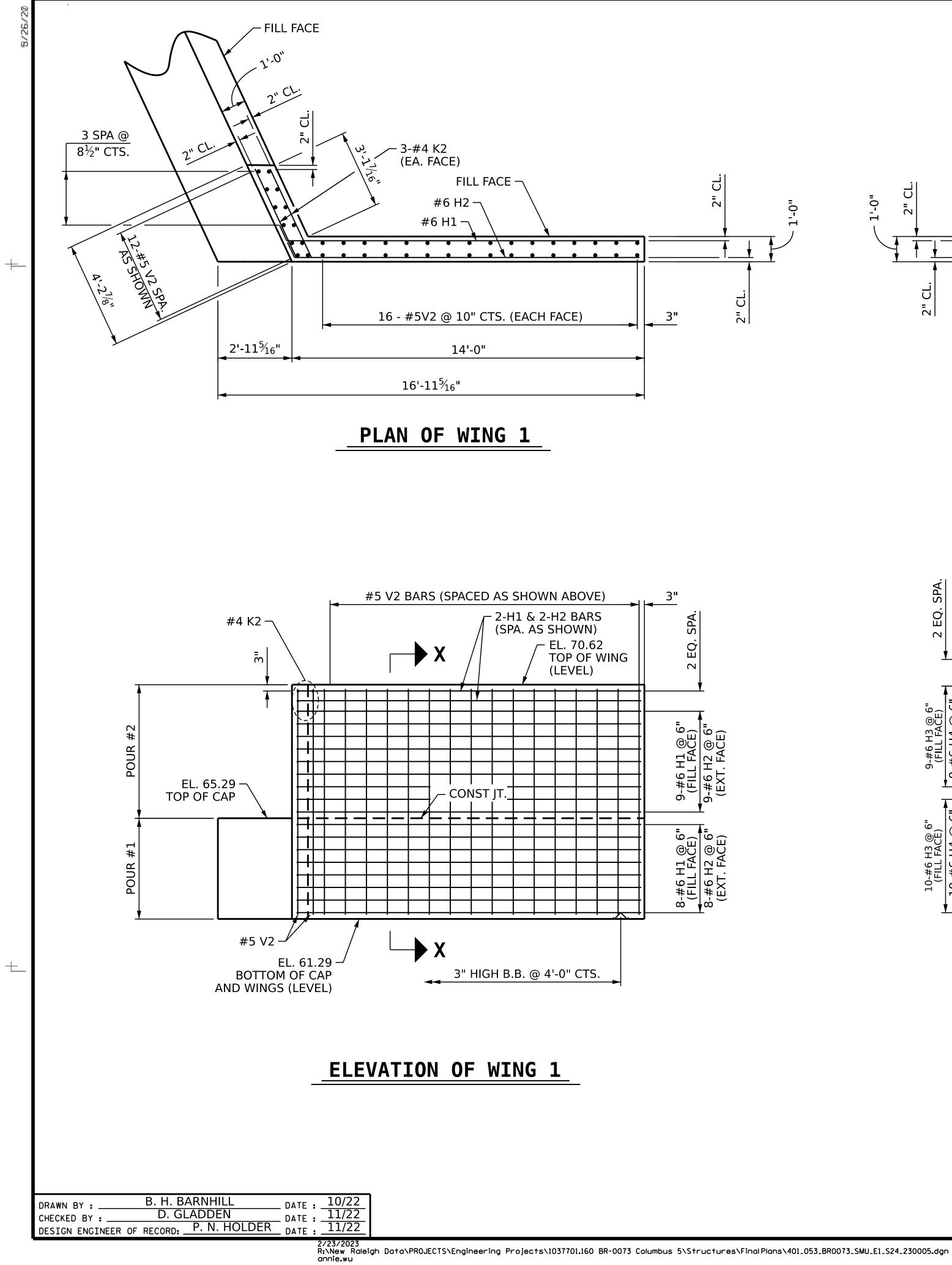


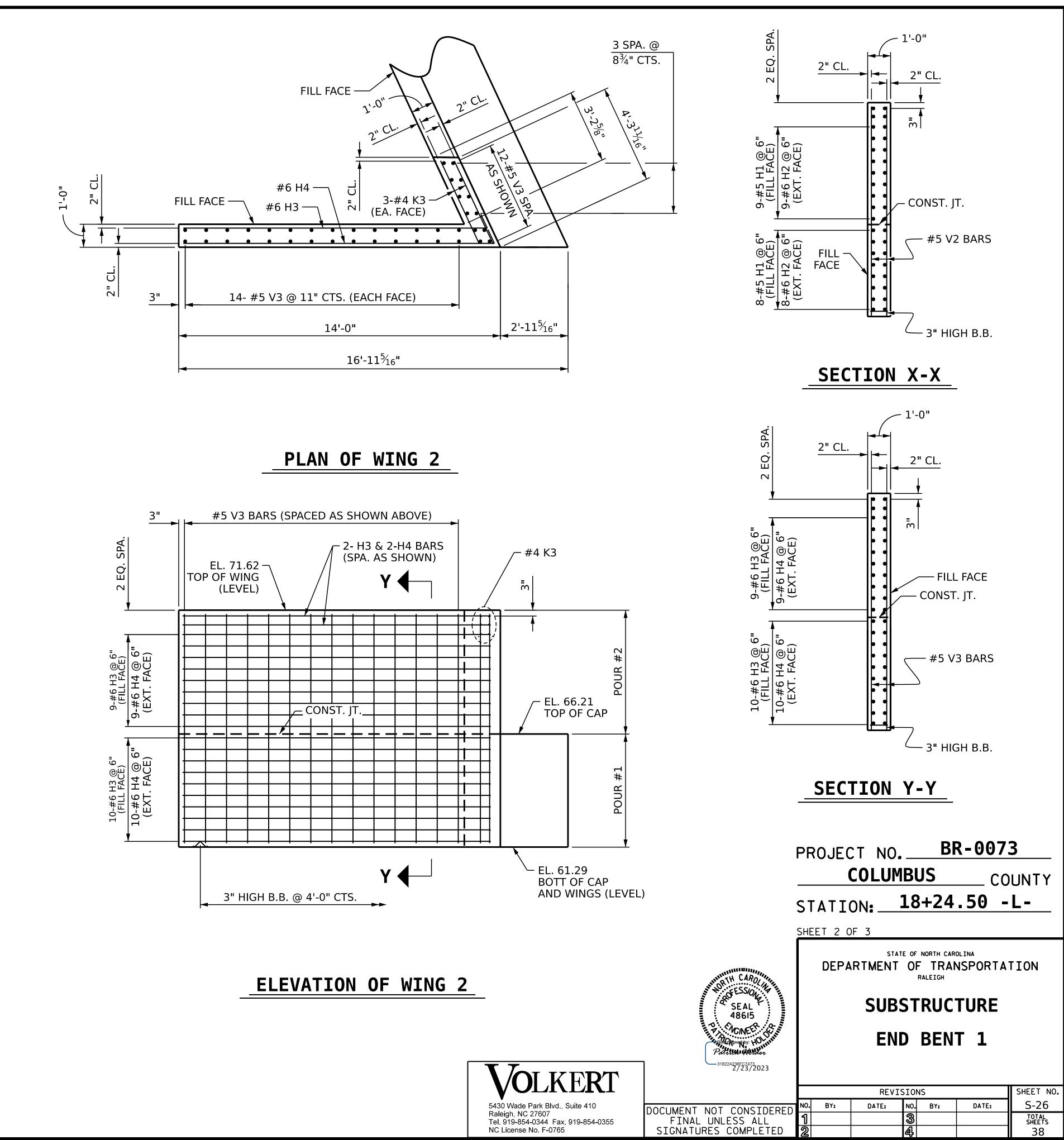
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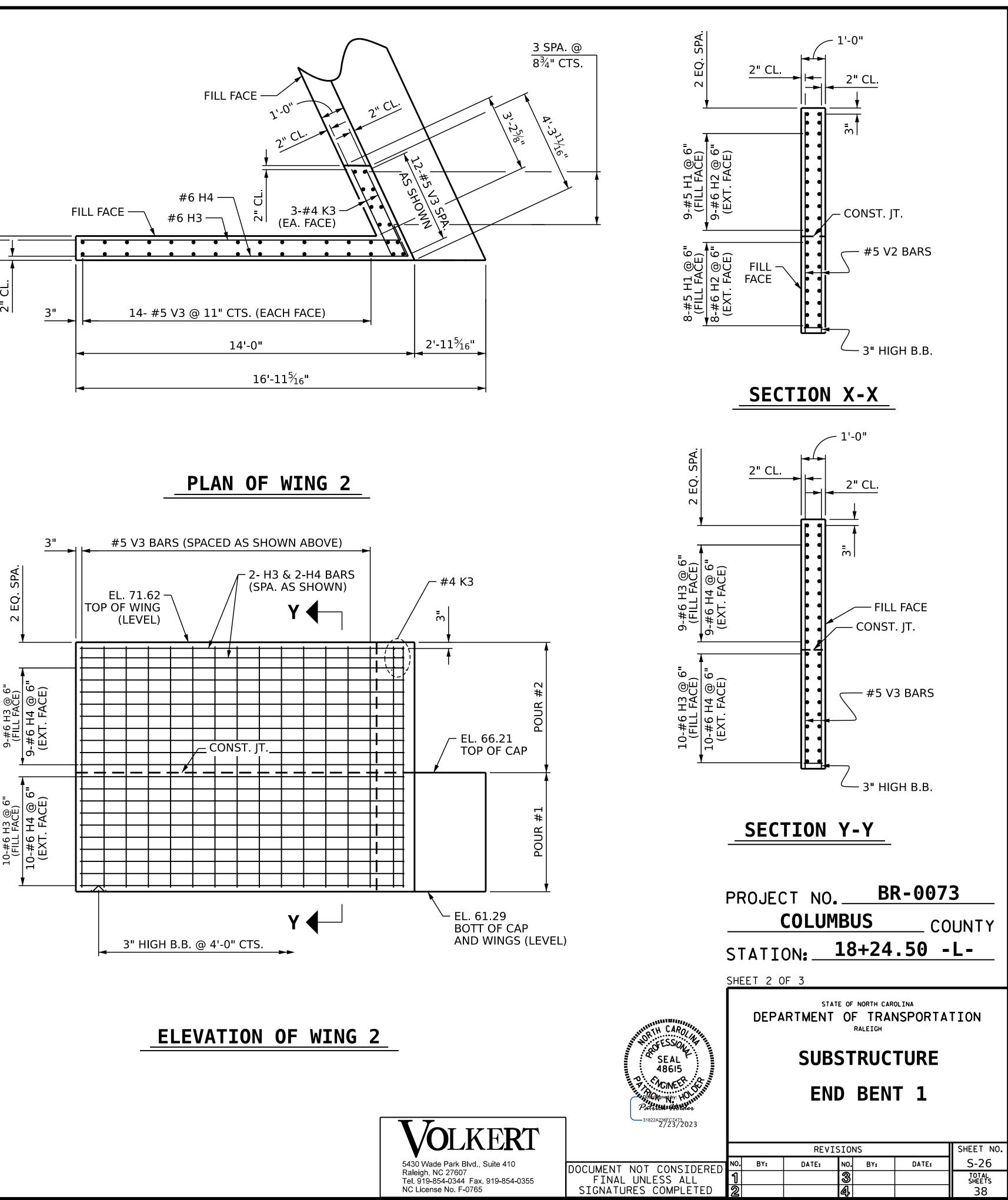
**OLKERT** 5430 Wade Park Blvd., Suite 410 Raleigh, NC 27607 Tel. 919-854-0344 Fax. 919-854-0355 NC License No. F-0765

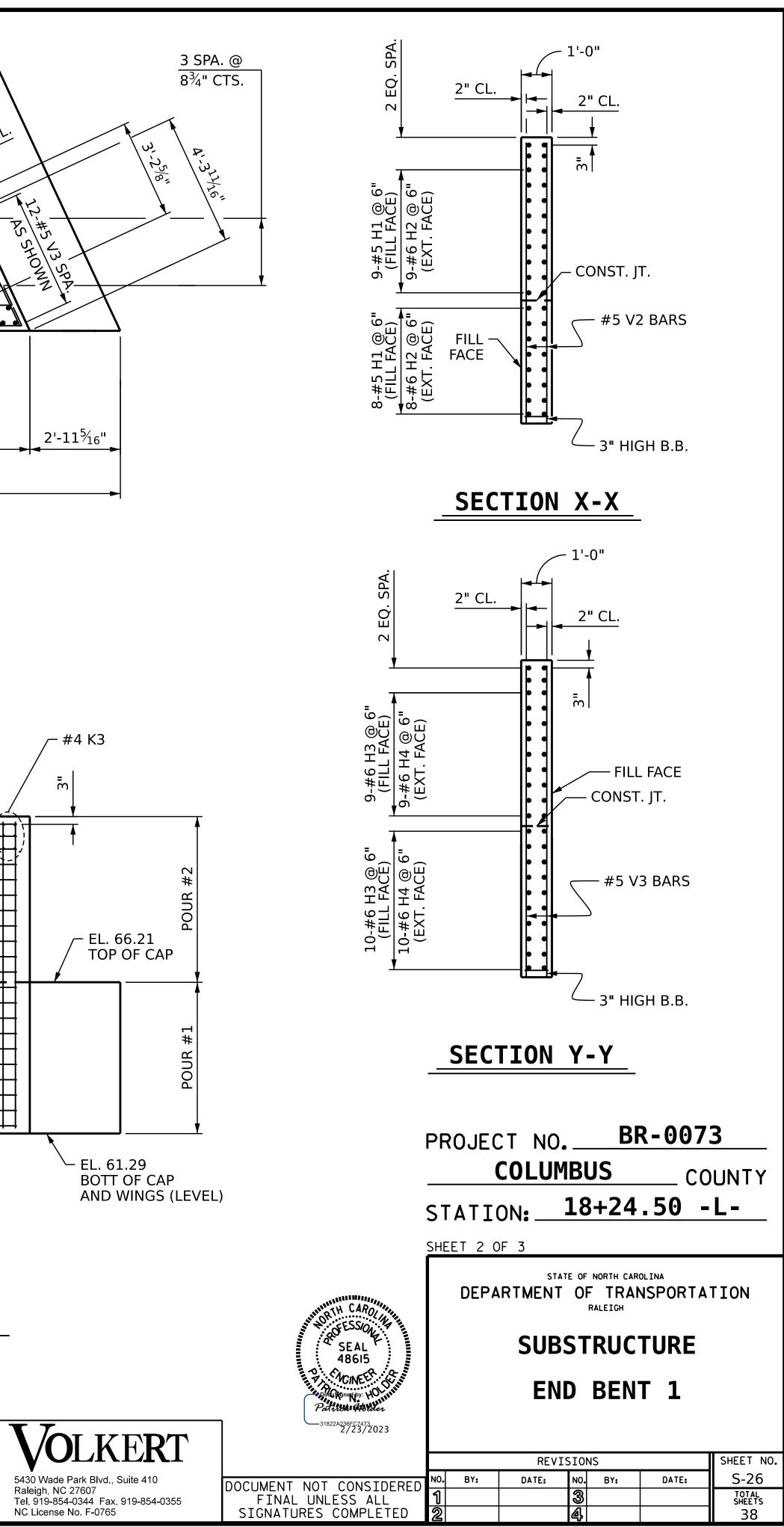
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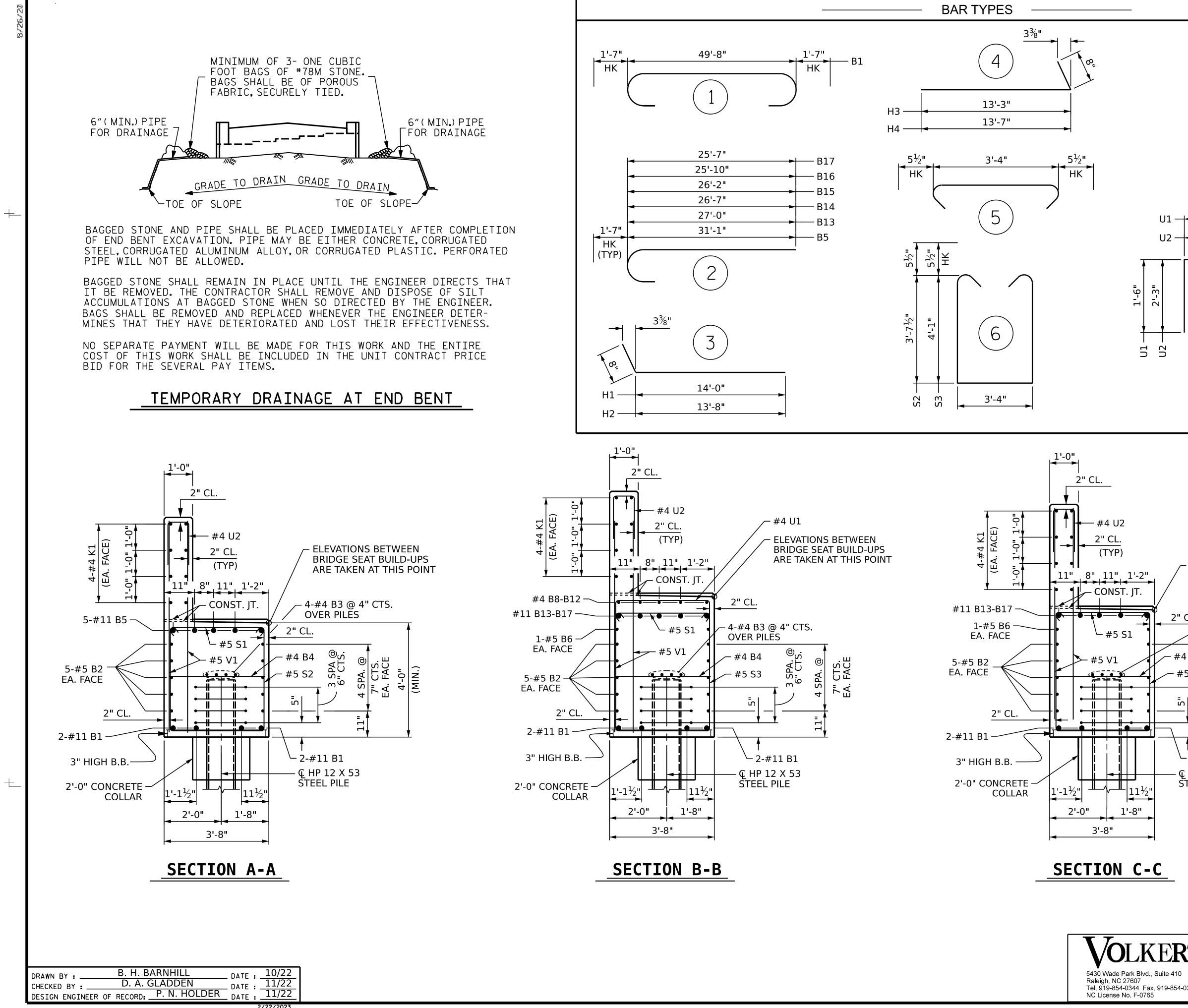






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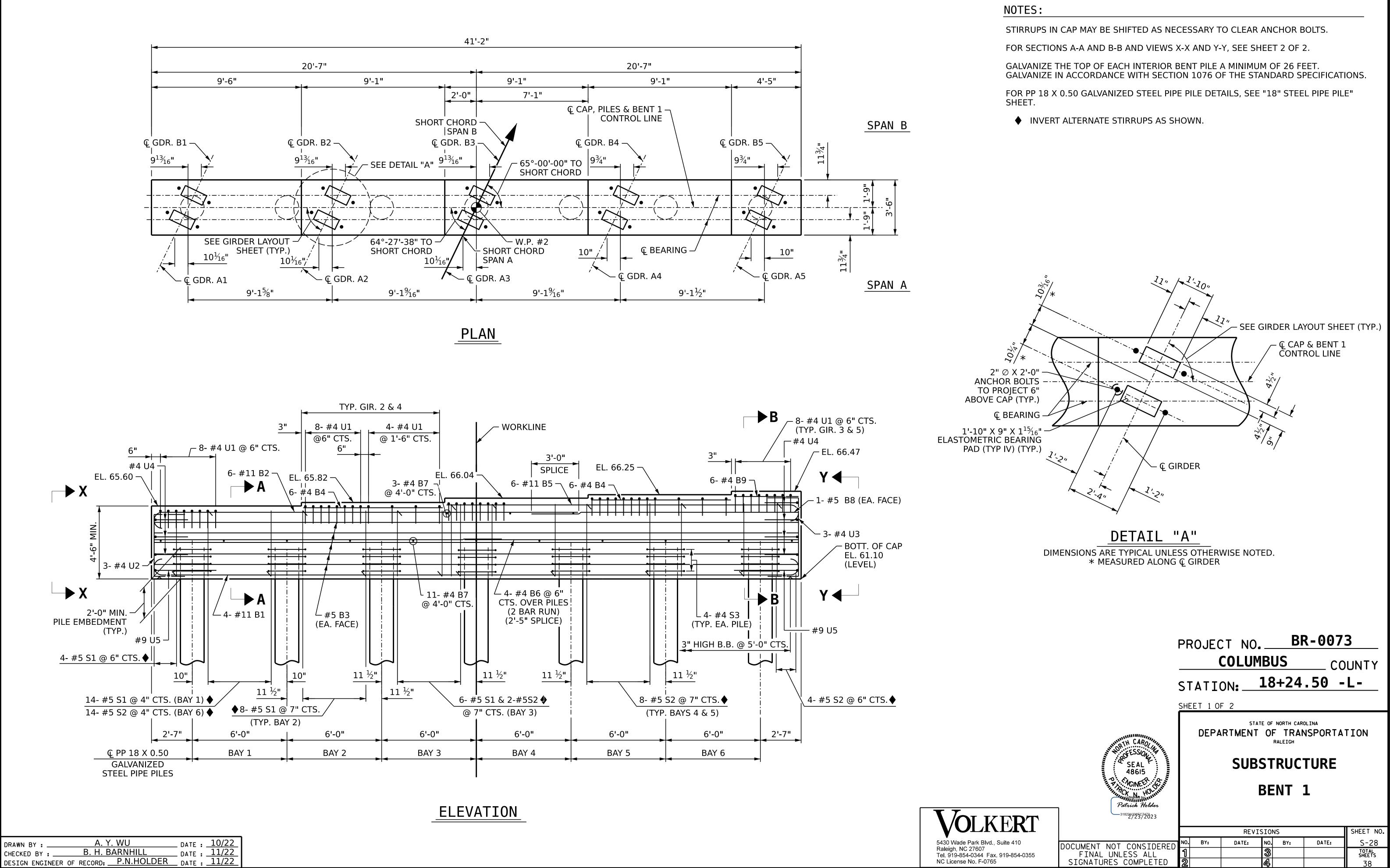


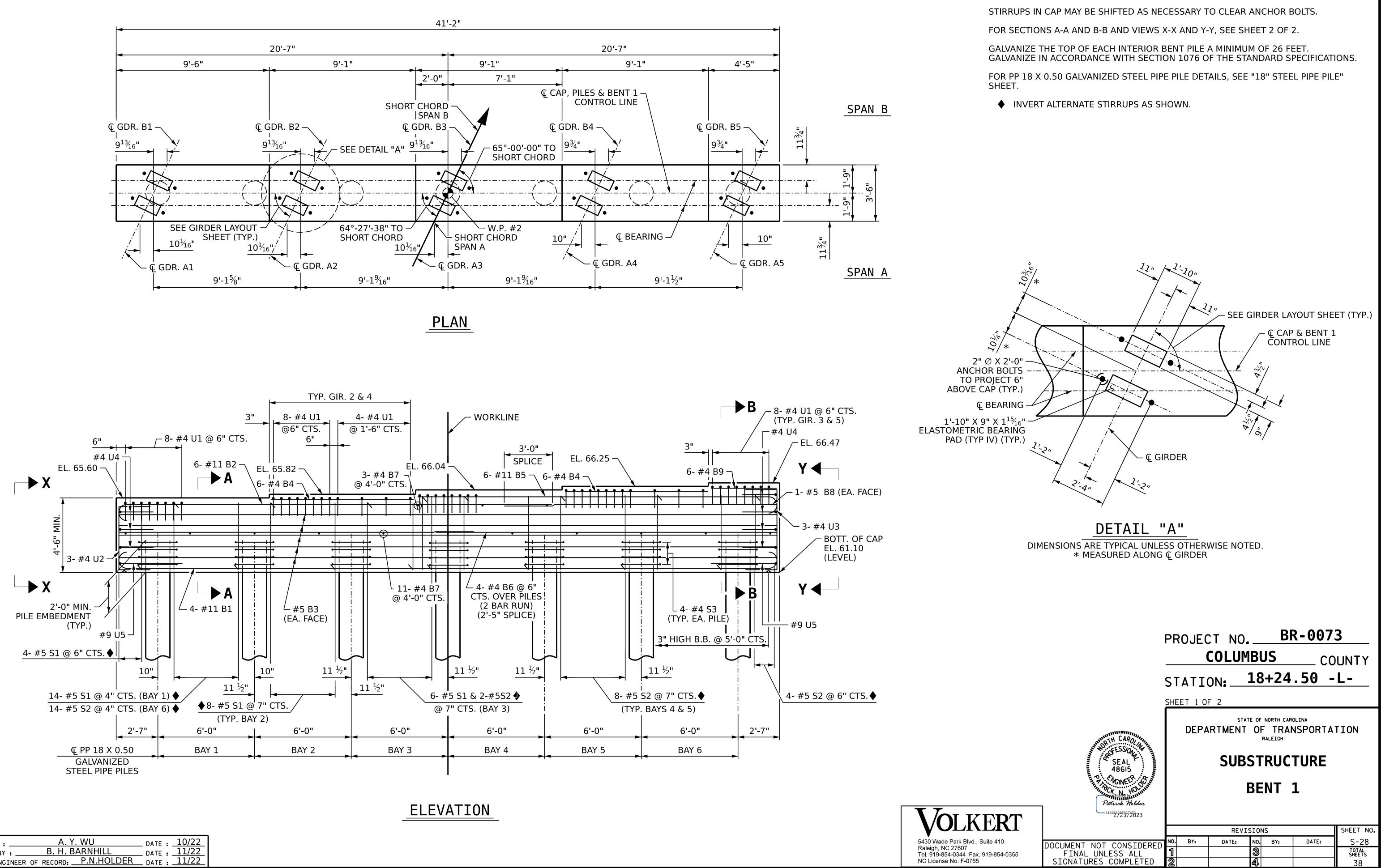
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|  |           | BI          | LL OF        | MAT     | ERIAL           |                         |
|--|-----------|-------------|--------------|---------|-----------------|-------------------------|
|  |           |             |              |         | Τ 1             |                         |
|  |           |             |              | BEN     |                 |                         |
| - 1'-3" LAP  | BAR       | NO.         | SIZE         | TYPE    | LENGTH          | WEIGHT                  |
|  | B1        | 4           | #11          | 1       | 52'-10"         | 1123                    |
|  | B2        | 10          | #5           | STR     | 49'-10"         | 520                     |
|  | B3        | 8           | #4           | STR     | 26'-2"          | 140                     |
| $\left( \bigcirc \right)$  | B4        | 16          | #4           | STR     | 3'-4"           | 36                      |
|  | B5        | 5           | #11          | 2       | 32'-8"          | 868                     |
|  | B6        | 2           | #5           | STR     | 21'-10"         | 46                      |
|  | B7        | 10          | #4           | STR     | 3'-3"           | 22                      |
|  | B8        | 1           | #4           | STR     | 8'-8"           | 6                       |
| 1'-8" Ø  | B9        | 1           | #4           | STR     | 8'-3"           | 6                       |
|  | B10       | 1           | #4           | STR     | 7'-10"          | 5                       |
|  | B11       | 1           | #4           | STR     | 7'-6"           | 5                       |
|  | B12       | 1           | #4           | STR     | 7'-3"           | 5                       |
|  | B13       | 1           | #11          | 2       | 28'-7"          | 152                     |
| _ <≻   | B14       | 1           | #11          | 2       | 28'-2"          | 150                     |
| 8"   | B15       | 1           | #11          | 2       | 27'-9"          | 147                     |
|  | B16       | 1           | #11          | 2       | 27'-5"          | 146                     |
| _ <u>                                     </u>                           | B17       | 1           | #11          | 2       | 27'-2"          | 144                     |
|  |           | 10          |              |         | 1.41.01         | 410                     |
|  | H1        | 19          | #6           | 3       | 14'-8"          | 419                     |
|  | H2        | 19          | #6           | 3       | 14'-4"          | 409                     |
|  | H3        | 21          | #6           | 4       | 13'-11"         | 439                     |
|  | <u>H4</u> | 21          | #6           | 4       | 14'-3"          | 449                     |
| _  | 1/1       | 10          | <u> </u>     |         |                 | 200                     |
|  | K1        | 16          | #4           | STR     | 26'-2"          | 280                     |
|  | K2        | 6           | #4           | STR     | 3'-9"           | 15                      |
|  | K3        | 6           | #4           | STR     | 3'-11"          | 16                      |
|  |           | 70          |              |         | <br>אר וא       | 240                     |
|  | S1        | 78          | #5           | 5       | 4'-3"           | 346                     |
|  | S2        | 37          | #5           | 6       |                 | 444<br>521              |
|  | S3        | 41          | #5           | 6<br>7  | 12'-5"<br>6'-6" | 531                     |
|  | S4        | 28          | #4           |         | 0-0             | 122                     |
|  | U1        | 17          | #4           | 8       | 6'-4"           | 72                      |
|  | U1<br>U2  | 42          | #4           | 0<br>8  | 5'-2"           | 145                     |
|  |           | 42          | #4           | 0       | 5-2             | 145                     |
|  | V1        | 84          | #5           | STR     | 7'-3"           | 635                     |
|  | V1<br>V2  | 44          | #5           | STR     | 9'-0"           | 413                     |
|  | V2<br>V3  |             |              |         |                 |                         |
|  |           |             |              | STR     | 10'-0"          | 417                     |
|  |           |             | G STEEL      |         | 866             | 59 LBS.                 |
|  | CLASS     | 5 A CON     | NCRETE       | -       |                 |                         |
|  | POUI      | R #1        |              |         |                 |                         |
|  |           |             | ARS, &       | LOWEF   |                 |                         |
| - ELEVATIONS BETWEEN   | PART      | OF WI       | NGS)         |         | 35              | 5.8 C.Y.                |
| BRIDGE SEAT BUILD-UPS<br>ARE TAKEN AT THIS POINT                         | POUI      | R #2        |              |         |                 |                         |
|  | (BAC      | KWALL       | & UPPE       | ΞR      |                 |                         |
|  | PART      | OF WI       | NGS)         |         | 12              | 2.6 C.Y.                |
| ." CL 4-#4 B3 @ 4" CTS.  |           |             |              |         | - 40            |                         |
| OVER PILES   | ΤΟΤΑΙ     |             | 5 A CON      | ICREIE  | - 48            | 3.4 C.Y.                |
|  |           |             |              |         |                 |                         |
| #4 B4 <sup>©</sup> ഗ <sub>இ</sub> أ் ய                                   |           |             |              |         |                 |                         |
|  |           |             |              |         |                 |                         |
|  |           |             |              |         |                 |                         |
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|  |           |             |              |         |                 |                         |
|  |           |             |              |         |                 |                         |
|  |           |             |              |         |                 |                         |
| <u> </u>   |           | T           | $\mathbf{r}$ | RP      | -0073           | s I                     |
| \  | PROJEC    | . I N(      | J            | וט_\    |                 | ·                       |
|  | (         |             | <b>MBU</b>   | S       |                 | JNTY                    |
| © HP 12 X 53<br>STEEL PILE   |           |             |              |         |                 |                         |
|  | STATI     | )NI•        | 18-          | -24     | 50 -            | L- I                    |
|  | JIAII     | //Ni        |              | *       |                 |                         |
|  | SHEET 3 O | F 3         |              |         |                 |                         |
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| 48615  | 1         | 501         | J I F        |         | VIL             |                         |
| E P. MOINER DE   |           |             |              | <b></b> | -               |                         |
| Provedigne Not Internet  |           | E           | ND E         | SENT    | 1               |                         |
| SEAL<br>48615<br>CINEER<br>Parice Holden<br>31822A236557473<br>2/23/2023 |           |             |              |         |                 |                         |
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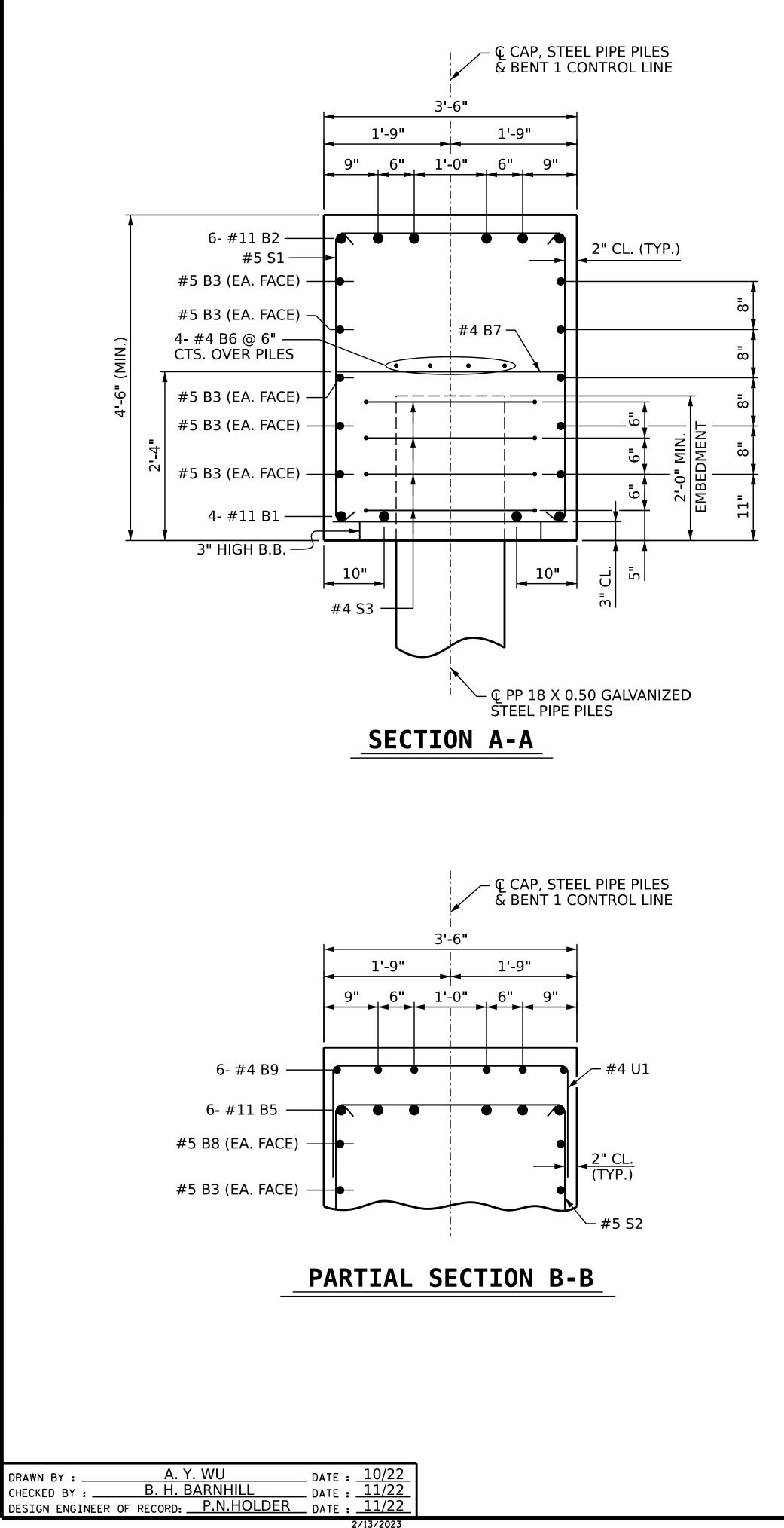
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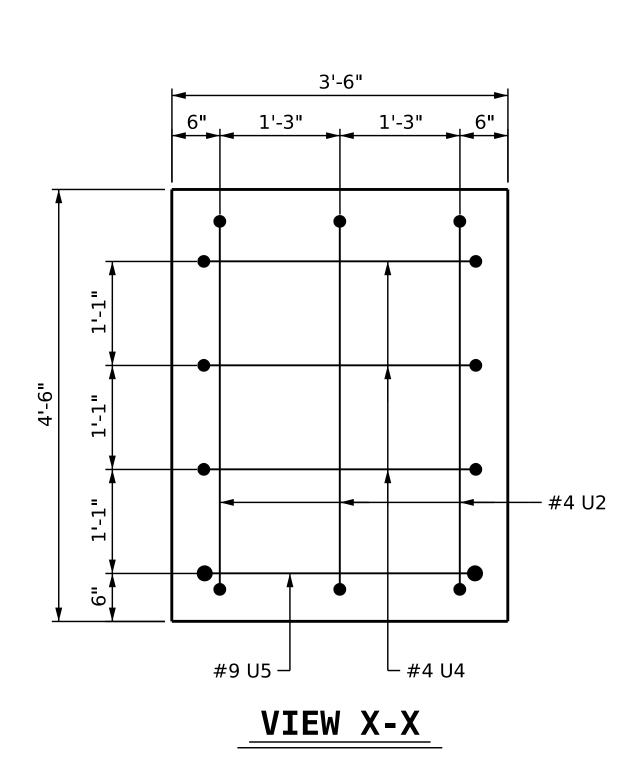


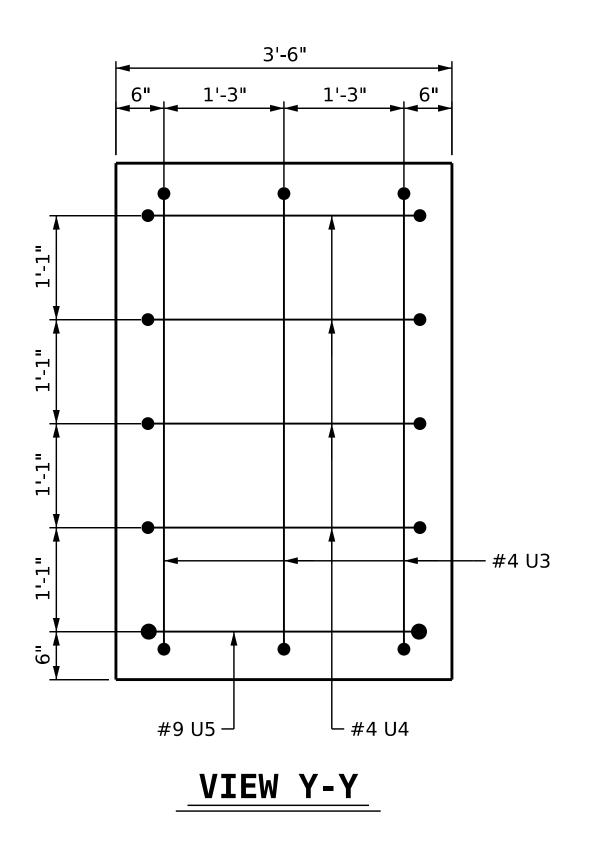
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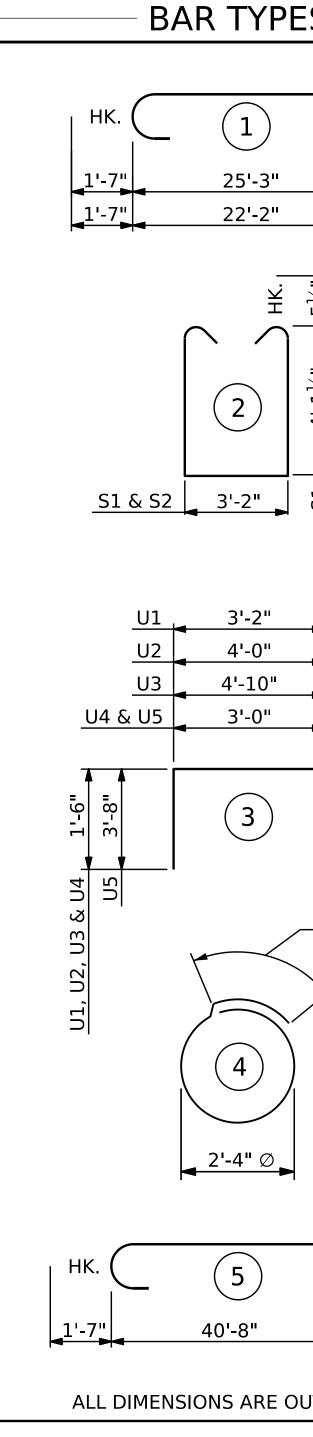
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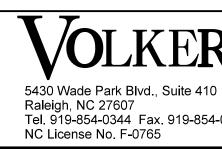


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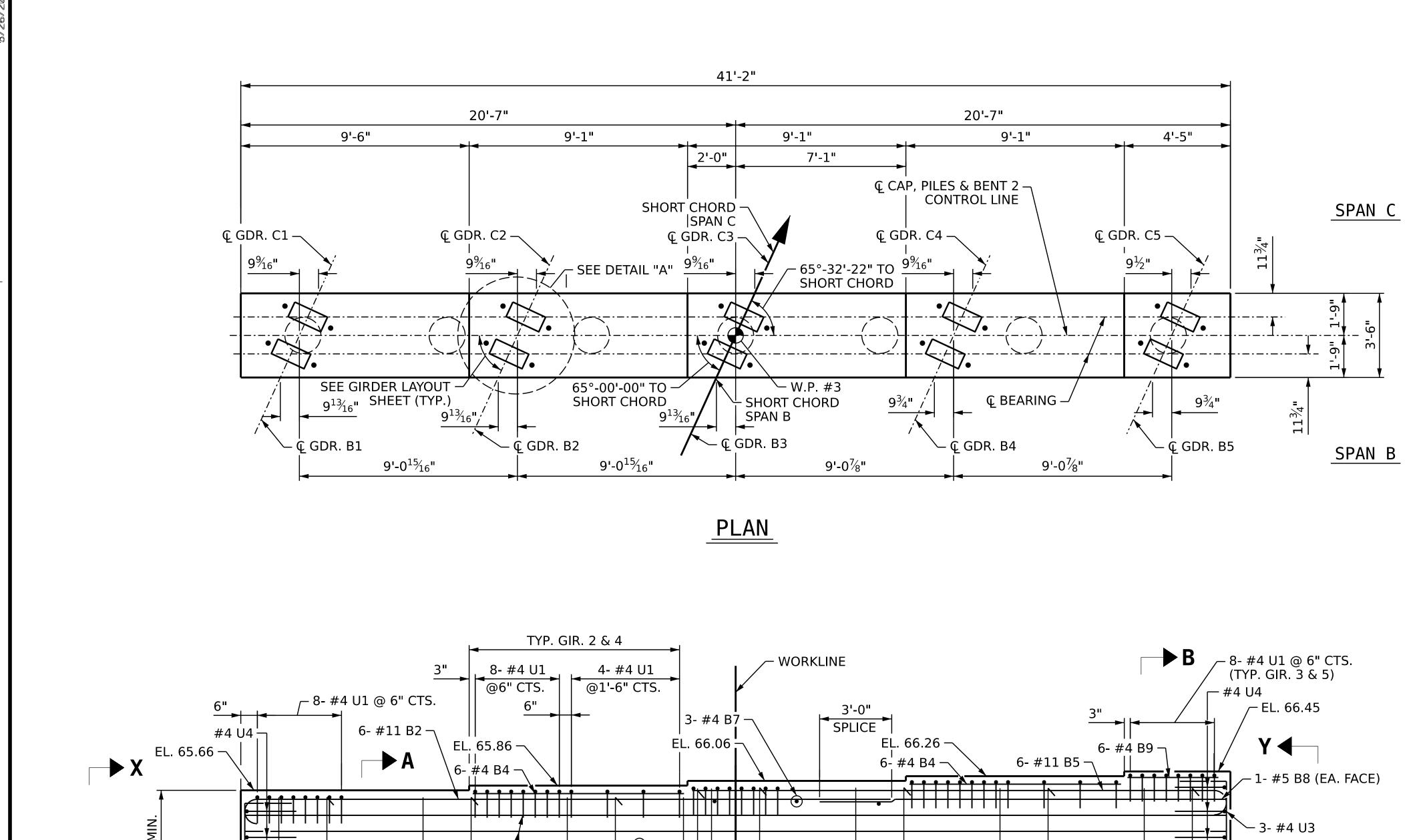


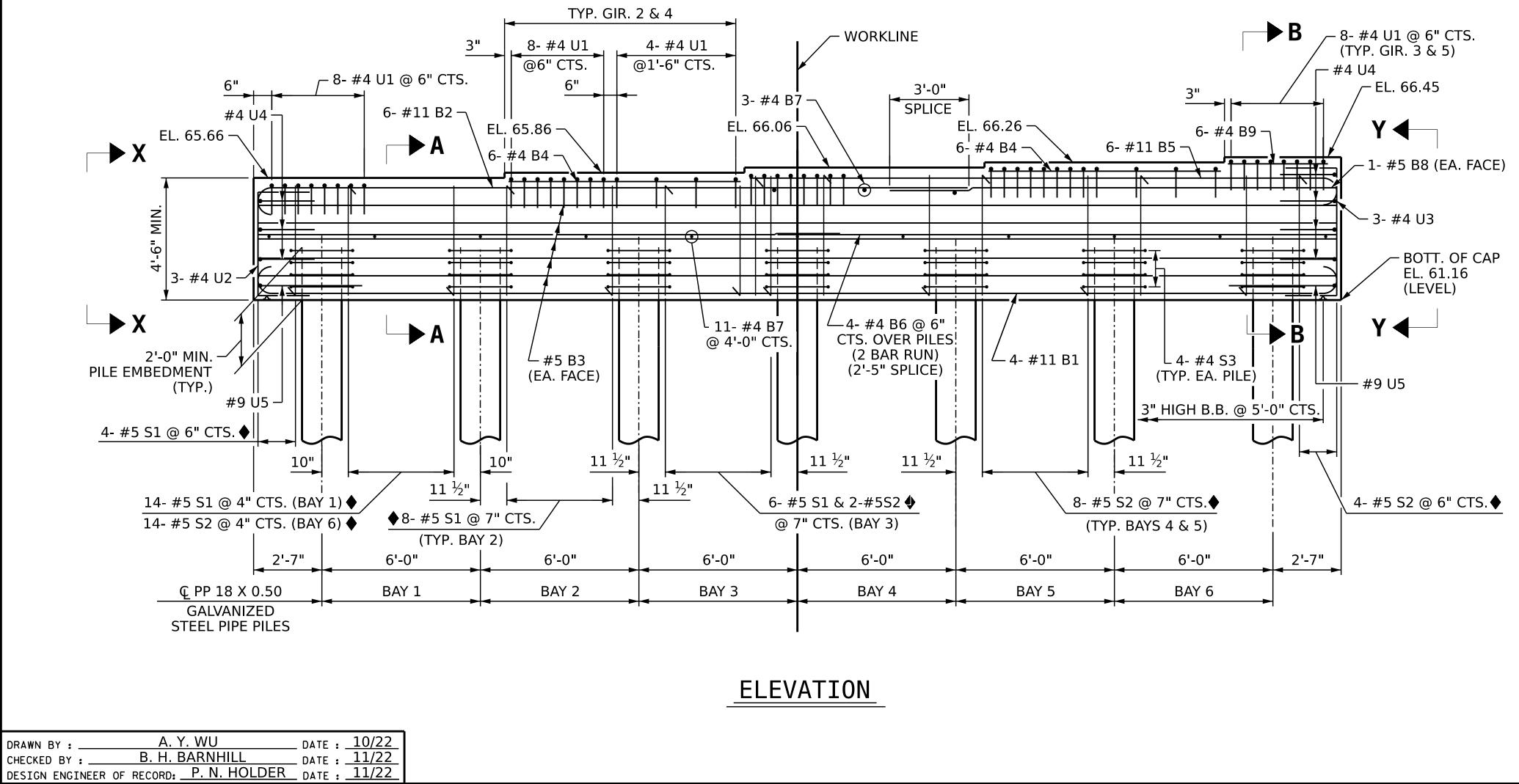






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|---------------------------------|---|---------|-------------------------------------|---|--|---------------|
| ES                              |   |         | _                                   |   |  |               |
|                                 |   |         |                                     | BENT 1  |  |               |
|                                 | BAR   | NO.     | SIZE                                | TYPE  | LENGTH   | WEIGHT        |
|                                 | B1  | 4       | #11                                 | 5   | 43'-10"  | 932           |
| B2                              |   | 6       |                                     | 5   |  |               |
| B5                              | B2  |         | #11                                 |   | 26'-10"  | 855           |
|                                 | B3  | 10      | #5                                  | STR   | 40'-8"   | 424           |
|                                 | B4  | 12      | #4                                  | STR   | 8'-9"  | 70            |
| 5 <sup>1</sup> / <sub>1</sub> " | B5  | 6       | #11                                 | 1   | 23'-9"   | 757           |
|                                 | B6  | 8       | #4                                  | STR   | 22'-10"  | 122           |
|                                 | B7  | 14      | #4                                  | STR   | 3'-2"  | 30            |
| 4'-1½"<br>4'-6½"                | B8  | 2       | #5                                  | STR   | 17'-1"   | 36            |
|                                 | B9  | 6       | #4                                  | STR   | 4'-1"  | 16            |
|                                 |   |         |                                     |   |  |               |
|                                 | S1  | 32      | #5                                  | 2   | 12'-4"   | 412           |
| <u>S1</u><br>S2                 | S2  | 36      | #5                                  | 2   | 13'-2"   | 494           |
|                                 | S3  | 28      | #4                                  | 4   | 8'-7"  | 161           |
|                                 |   |         |                                     |   |  |               |
|                                 | U1  | 48      | #4                                  | 3   | 6'-2"  | 198           |
| <b>&gt;</b>                     | U2  | 3       | #4                                  | 3   | 7'-0"  | 14            |
| <b>→</b>                        | U3  | 3       | #4                                  | 3   | 7'-10"   | 16            |
| <b>→</b>                        | U4  | 7       | #4                                  | 3   | 6'-0"  | 28            |
| _ <b>&gt;</b>                   | U5  | 2       | #9                                  | 3   | 10'-4"   | 70            |
|                                 | REINFOR   | CING ST | EEL                                 |   | 4635   | LBS.          |
|                                 | CLASS A   | CONCR   | ETE CAP                             |   | 25.1   | CU. YDS.      |
|                                 |   |         |                                     |   | VANIZED STE  |               |
|                                 |   | QUANTIT |                                     | DUCIED FI   | ROM THE CON  | NCRETE        |
| /                               |   |         |                                     |   |  |               |
| )<br>НК.<br>1'-7"<br>DUT TO OUT |   |         |                                     |   |  |               |
|                                 |   |         | ROJECT<br>CO<br>ATION               | LUMBU   | BR-00<br>S(<br>⊦24.50                              | COUNTY        |
| DUT TO OUT                      | NCINEER<br>PROK N. HOW  |         | CO<br>ATION<br>EET 2 OF 2<br>DEPART | LUMBU<br>18-<br>STATE OF NO<br>MENT OF<br>RAI<br>SUBSTF | S (  | COUNTY<br>-L- |
|                                 | 48615<br>48615<br>CINE<br>Downsinged by<br>Patrick Holder<br>-31822A236F274233/20 |         | CO<br>ATION<br>EET 2 OF 2<br>DEPART | LUMBU<br>18-<br>STATE OF NO<br>MENT OF<br>RAI<br>SUBSTF | S<br>+24.50<br>DRTH CAROLINA<br>TRANSPORT<br>LEIGH | COUNTY<br>-L- |





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SHEET.

<sup>103</sup> \* 2" Ø X 2'-0" ANCHOR BOLTS TO PROJECT 6" ABOVE CAP (TYP.)

1'-10" X 9" X 1<sup>15</sup>⁄<sub>16</sub>" ELASTOMETRIC BEARING PAD (TYP IV) (TYP.) ∠',2\*

**OLKERT** 5430 Wade Park Blvd., Suite 410 Raleigh, NC 27607 Tel. 919-854-0344 Fax. 919-854-0355 NC License No. F-0765

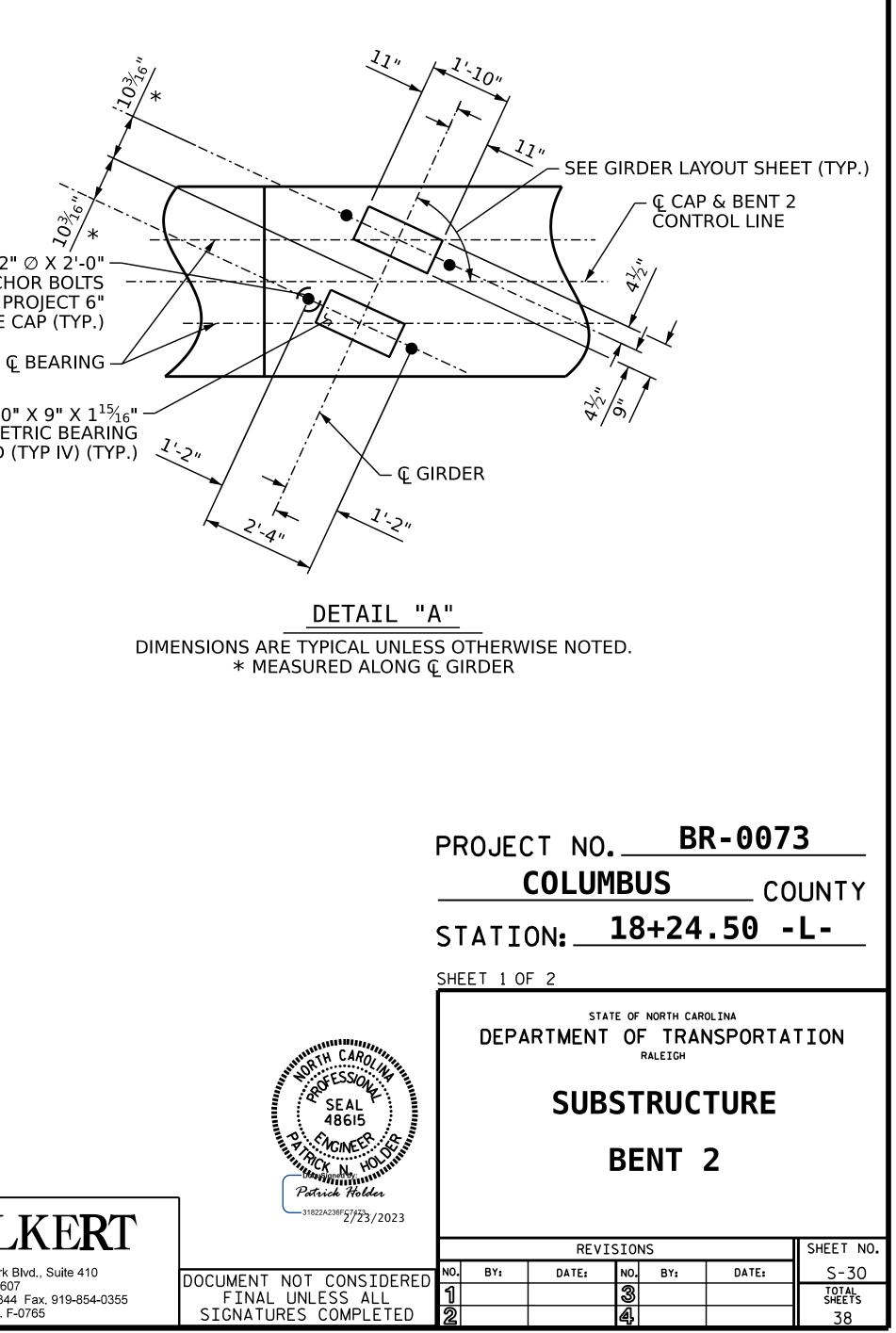
## NOTES:

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

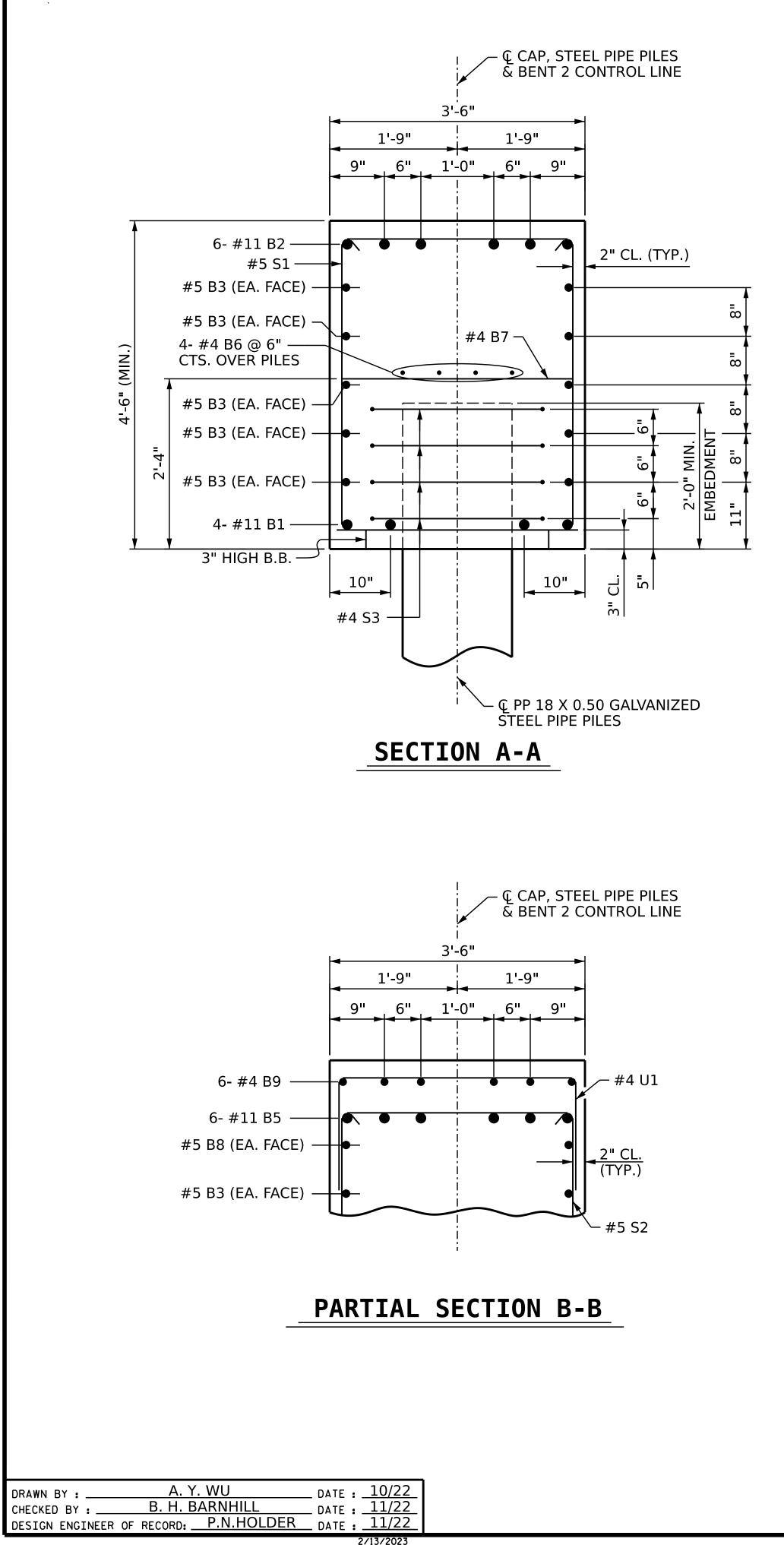
FOR SECTIONS A-A AND B-B AND VIEWS X-X AND Y-Y, SEE SHEET 2 OF 2.

GALVANIZE THE TOP OF EACH INTERIOR BENT PILE A MINIMUM OF 26 FEET GALVANIZE IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS. FOR PP 18 X 0.50 GALVANIZED STEEL PIPE PILE DETAILS, SEE "18" STEEL PIPE PILE"

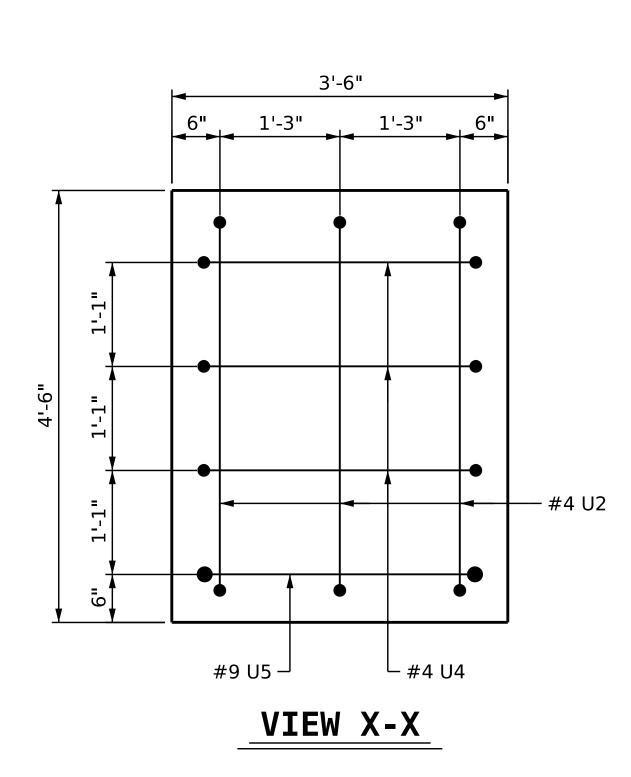
INVERT ALTERNATE STIRRUPS AS SHOWN.

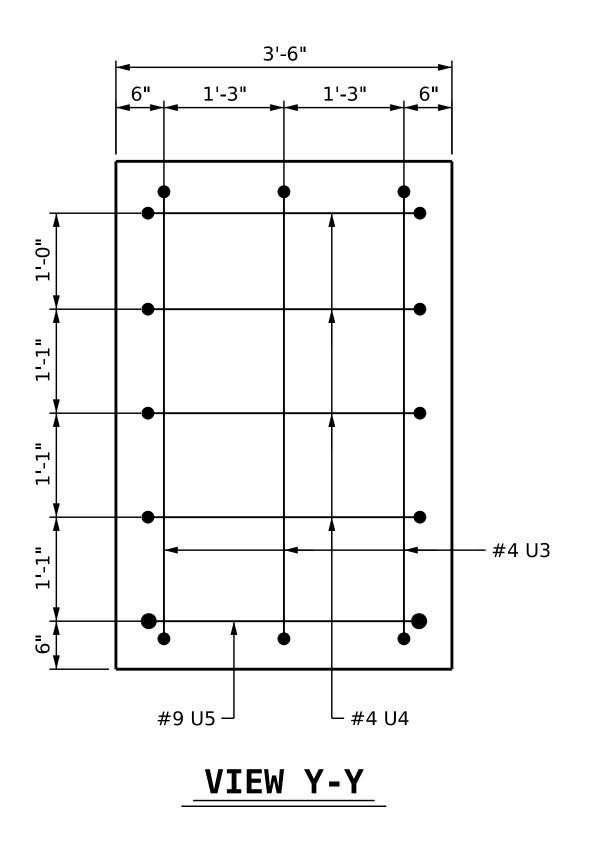


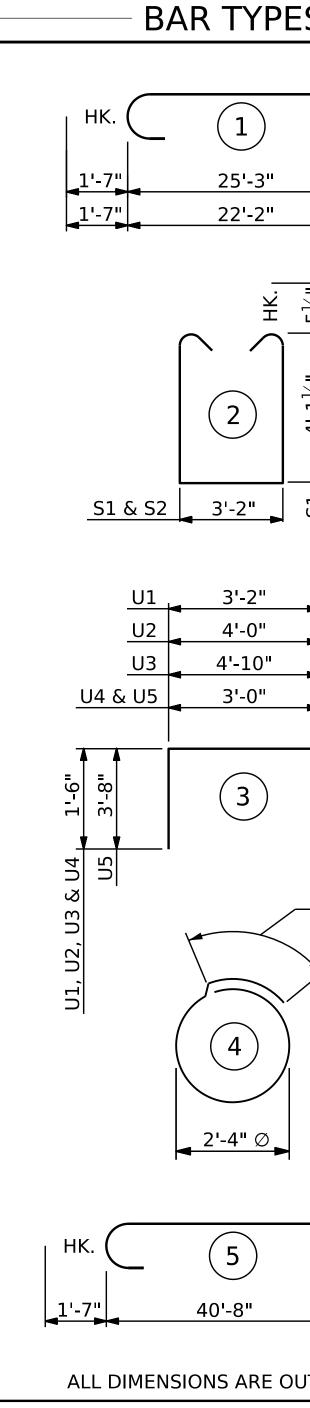
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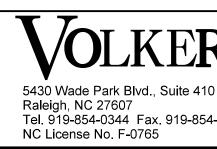


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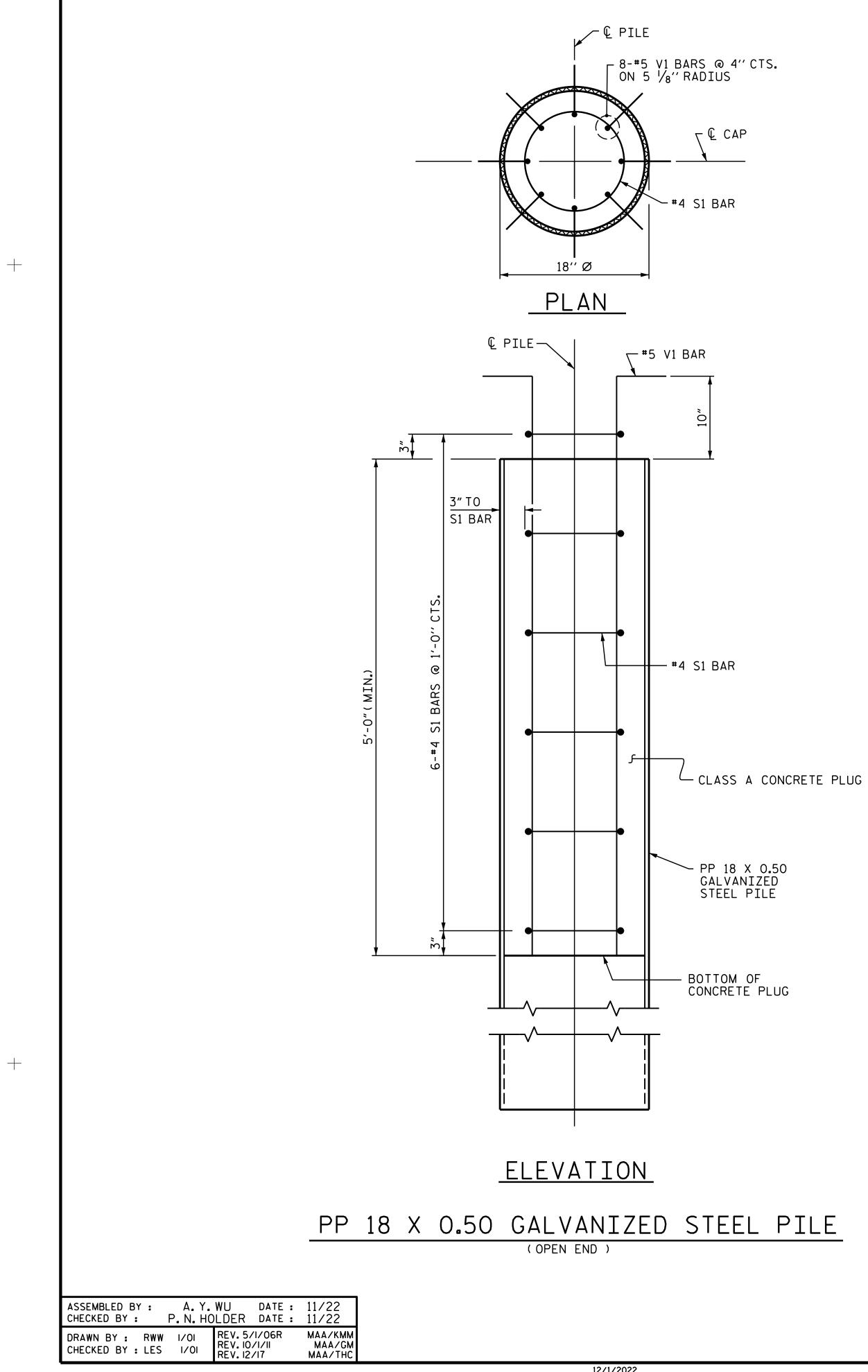








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|--------------------------------|--------------|--|-----------|--------------------------------------|--|---|------------------------|
|                                |              |  |           | E                                    | BENT 2   |   |                        |
|                                |              | BAR  | NO.       | SIZE                                 | TYPE   | LENGTH  | WEIGHT                 |
|                                |              |  |           |                                      |  |   |                        |
|                                |              | B1   | 4         | #11                                  | 5  | 43'-10"   | 932                    |
|                                | <u>32</u>    | B2   | 6         | #11                                  | 1  | 26'-10"   | 855                    |
| B                              | <u>35</u>    | B3   | 10        | #5                                   | STR  | 40'-8"  | 424                    |
|                                |              | B4   | 12        | #4                                   | STR  | 8'-9"   | 70                     |
| 5 <sup>1</sup> / <sub>2</sub>  |              | B5   | 6         | #11                                  | 1  | 23'-9"  | 757                    |
| 5 <sup>1</sup> / <sub>2</sub>  |              | B6   | 8         | #4                                   | STR  | 22'-10"   | 122                    |
| <b>† †</b>                     |              | B7   | 14        | #4                                   | STR  | 3'-2"   | 30                     |
| 4'-1½"<br>4'-6"                |              | B8<br>B9   | 2         | #5<br>#4                             | STR<br>STR   | 17'-1"<br>4'-1"                                   | 36<br>16               |
| 4'-1 <sup>1/2</sup> '<br>4'-6" |              | 60   | 0         | #4                                   | JIN  | 4-1   | 10                     |
|                                |              | S1   | 32        | #5                                   | 2  | 12'-4"  | 412                    |
|                                |              | 51<br>52   | 36        | #5                                   | 2  | 13'-1"  | 491                    |
| <u>S1</u><br><u>S2</u>         |              | S3   | 28        | #4                                   | 4  | 8'-7"   | 161                    |
|                                |              |  | 20        |                                      | •  |   | 101                    |
|                                |              | U1   | 48        | #4                                   | 3  | 6'-2"   | 198                    |
|                                |              | U2   | 3         | #4                                   | 3  | 7'-0"   | 130                    |
|                                |              | U3   | 3         | #4                                   | 3  | 7'-10"  | 16                     |
|                                |              | U4   | 7         | #4                                   | 3  | 6'-0"   | 28                     |
|                                |              | U5   | 2         | #9                                   | 3  | 10'-4"  | 70                     |
|                                |              |  |           |                                      |  |   |                        |
|                                |              | REINFOR  |           | EEL                                  |  | 4632  | LBS.                   |
|                                |              | CLASS A  | CONCR     | ETE CAP                              |  | 25.0  | CU. YDS.               |
|                                |              |  |           |                                      |  | ANIZED STEE                                       |                        |
|                                |              |  | UANTITY   |                                      | DUCTED FRO   | OM THE CON  | CREIE                  |
|                                |              |  |           |                                      |  |   |                        |
| Н                              | K.<br>'-7"   |  |           |                                      |  |   |                        |
| H                              | <u>'-7"</u>  |  |           |                                      |  |   |                        |
| H<br>1                         | <u>'-7"</u>  |  | PF        | ROJECT                               |  | <u>BR-00</u>                                      |                        |
| H                              | <u>'-7"</u>  |  | PF        |                                      | LUMBUS   | <b>S</b> (  | OUNTY                  |
| H                              | <u>'-7"</u>  |  |           |                                      |  | <b>c</b>  | OUNTY                  |
|                                | <u>'-7"</u>  |  |           | CO<br>TATION                         | LUMBUS   | <b>S</b> (  | OUNTY                  |
|                                | <u>'-7"</u>  |  |           | <b>CO</b>                            | LUMBU<br>:18+  | S C<br>-24.50                                     | OUNTY                  |
| H<br>1                         | '_7 <b>'</b> | WITH CAROL   | ST<br>SHE | CO<br>TATION<br>EET 2 OF 2           | LUMBUS   | <b>S</b> (  | :OUNTY<br><b>- L -</b> |
|                                |              | 7 STANGINES  | SHE       | CO<br>TATION<br>EET 2 OF 2<br>DEPART | LUMBUS<br>18-<br>STATE OF NO<br>MENT OF<br>RAL                         | S<br>-24.50<br>PRTH CAROLINA<br>TRANSPORT<br>EIGH | OUNTY                  |
|                                |              | 486I5  | ST        | CO<br>TATION<br>EET 2 OF 2<br>DEPART | LUMBUS<br>18-<br>STATE OF NO<br>MENT OF<br>RAL                         | S<br>-24.50<br>PRTH CAROLINA<br>TRANSPORT<br>EIGH | OUNTY                  |
| H                              |              | SEAL<br>48615<br>CINEF<br>Patrick Physical<br>Patrick Physical   | ST        | CO<br>TATION<br>EET 2 OF 2<br>DEPART | LUMBUS   | S<br>-24.50<br>PRTH CAROLINA<br>TRANSPORT<br>EIGH | OUNTY                  |
|                                | UT           | SEAL<br>48615<br>CINE<br>Policies<br>700<br>700<br>700<br>700<br>700<br>700<br>700<br>700<br>700<br>70 |           | CO<br>TATION<br>EET 2 OF 2<br>DEPART | LUMBUS<br>18-<br>STATE OF NO<br>MENT OF<br>RAL<br>SUBSTR<br>BEN<br>BEN | S<br>-24.50<br>PRTH CAROLINA<br>TRANSPORT<br>EIGH | OUNTY<br>-L-           |



NOTES

PIPE PILES SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

GALVANIZE STEEL PIPE PILES IN ACCORDANCE 1076 OF THE STANDARD SPECIFICATIONS.

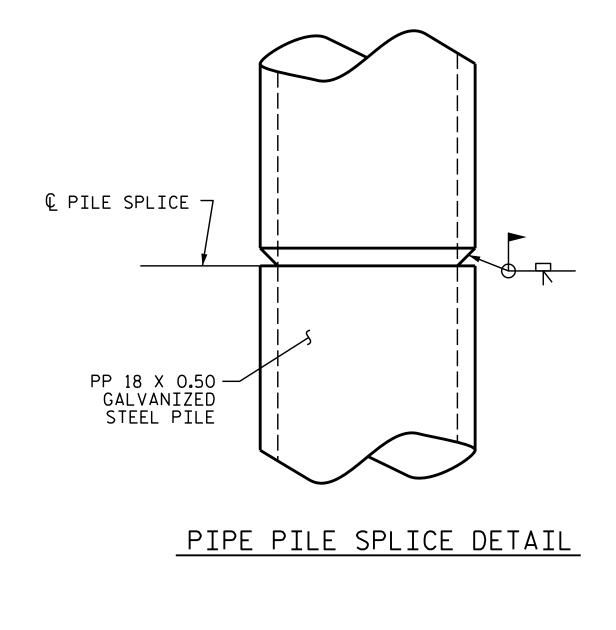
REMOVE AND REPLACE OR REPAIR TO THE SAT ENGINEER PILES THAT ARE DAMAGED, DEFORMED DURING INSTALLATION OR DRIVING.

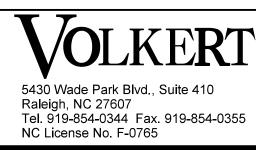
PILE SPLICES SHALL BE IN ACCORDANCE WITH SPECIFICATIONS AND AWS D1.1.

FOR OPEN END PIPE PILES, REMOVE ENOUGH SC FROM INSIDE THE PILES TO CONSTRUCT THE WITHOUT FOULING THE CONCRETE.

FORM THE CONCRETE PLUG SUCH THAT THE REI OR CONCRETE DOES NOT MOVE AND THE CLEARA REINFORCING STEEL TO THE INSIDE OF THE P AFTER CONCRETE PLACEMENT. DO NOT PLACE CO BENT CAP UNTIL THE CONCRETE PLUG HAS ATT COMPRESSIVE STRENGTH OF 1500 PSI.

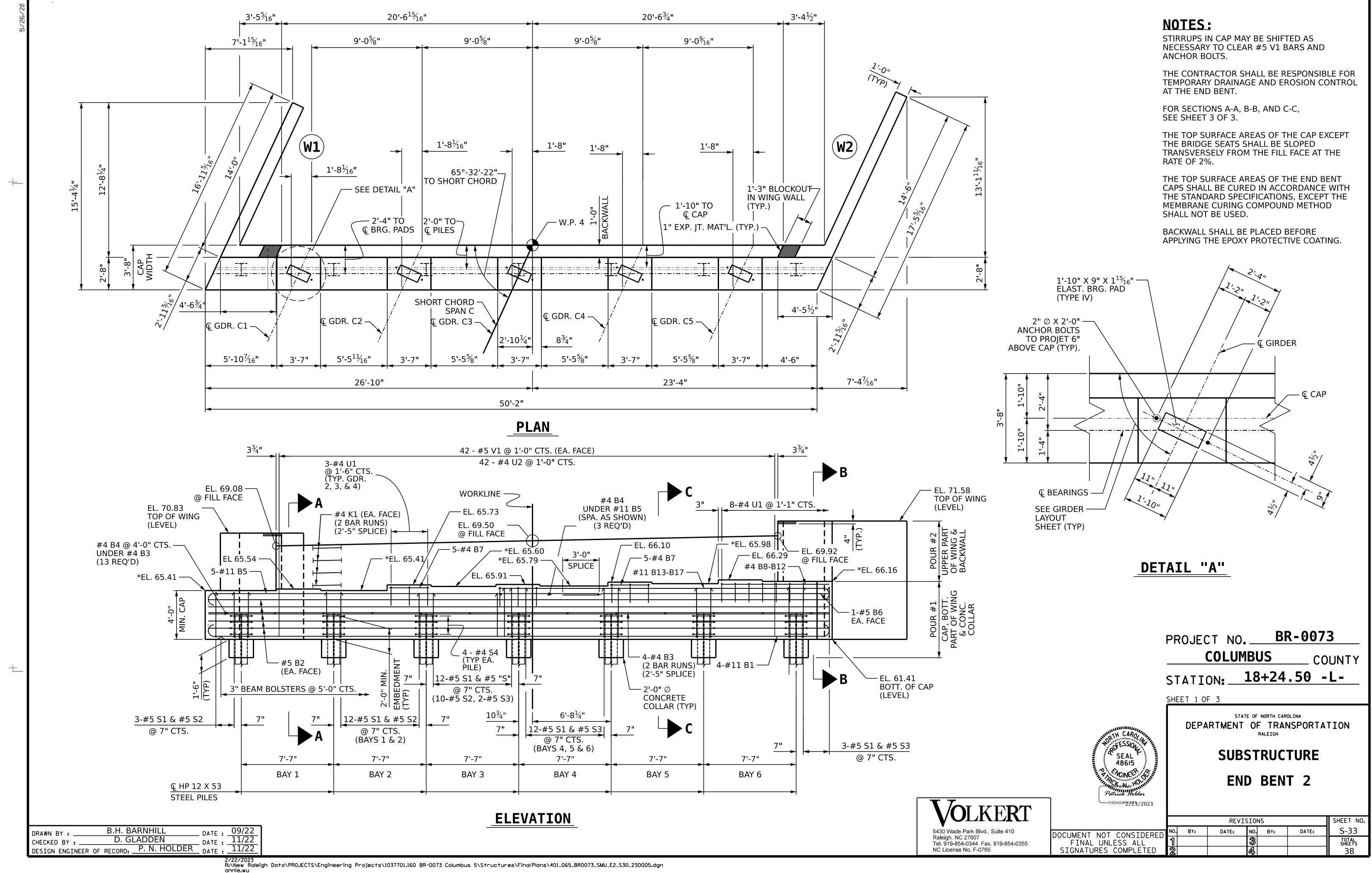
THE REINFORCING STEEL, CLASS A CONCRETE, ARE CONSIDERED INCIDENTAL TO THE CONTRAC PER LINEAR FOOT FOR PP 18 X 0.50 GALVANIZ



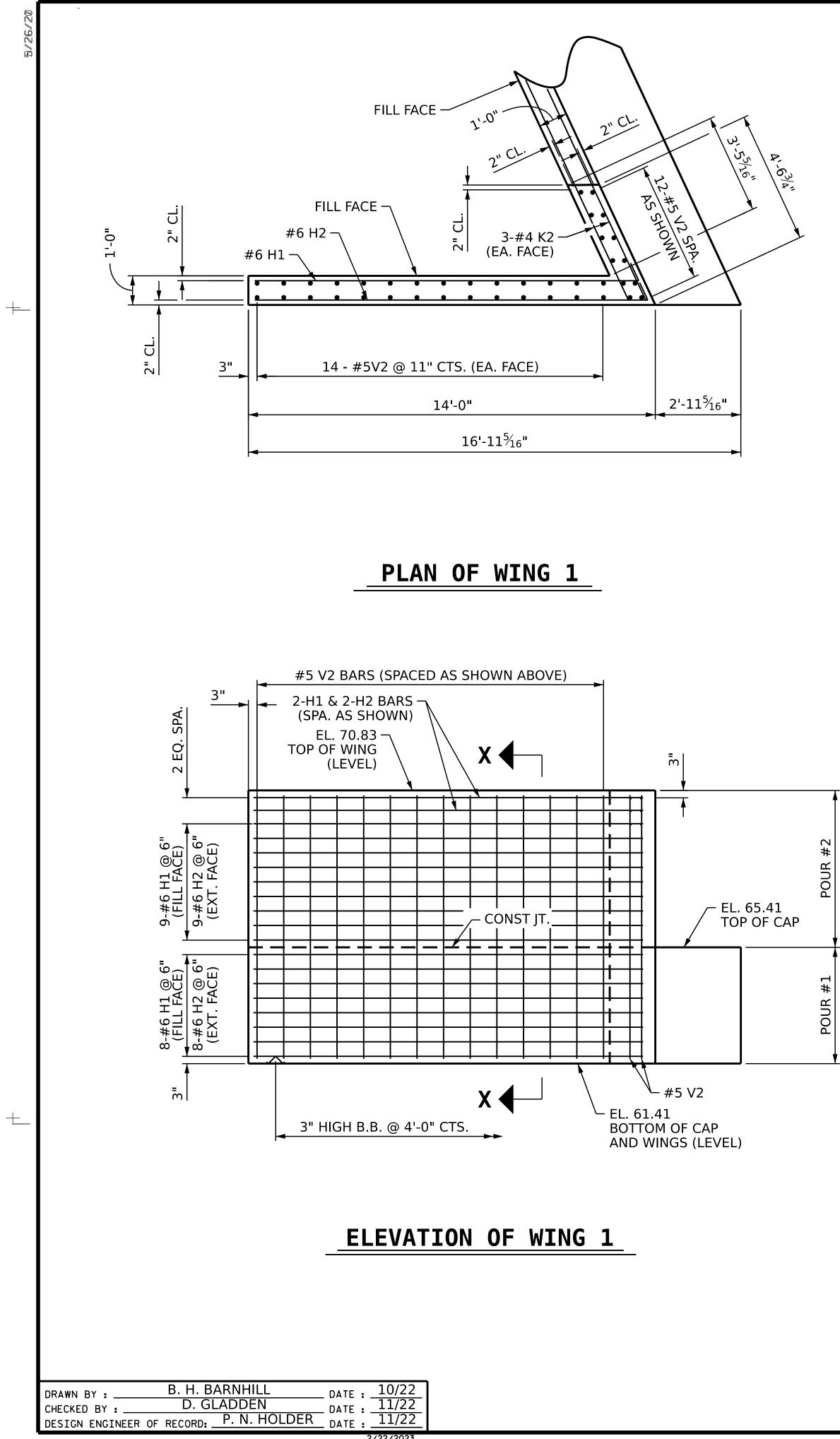


|  |                  |                   |        |         | RIAL FOR |              |
|--|------------------|-------------------|--------|---------|----------|--------------|
|  | PP 18            | X O               | .50    | GALVA   | NIZED SI | FEEL PILE    |
| SECTION 1084 OF  | BAR              | NO.               | SIZE   | TYPE    | LENGTH   | WEIGHT       |
|  | S1               | 6                 | #4     | 1       | 4'-5''   | 18           |
| CE WITH SECTION  | V1               | 8                 | #5     | 2       | 6'-8''   | 56           |
|  | V 1              |                   |        | ۷       | 0 0      | 50           |
| TISFACTION OF THE<br>ED OR COLLAPSED   | ł                | REINFO            | RCING  | STEEL = | - 7      | '4 Ibs       |
|  |                  |                   |        |         |          |              |
| TH THE STANDARD  | CLASS A CONCRETE |                   |        |         |          |              |
|  | 5′-0             | " MIN             | emum f | PLUG    |          | 0.3 CY       |
| SOIL AND WATER<br>CONCRETE PLUG  | BAR TYPES        |                   |        |         |          |              |
| EINFORCING STEEL<br>RANCE FROM THE<br>PILE IS MAINTAINED<br>CONCRETE IN THE<br>ITAINED A MINIMUM<br>AND GALVANIZING<br>ACT UNIT PRICE BID<br>IZED STEEL PILES. |                  | (1<br>1'-0<br>ALL |        | 3" LAP  |          | 2)<br>/-10// |

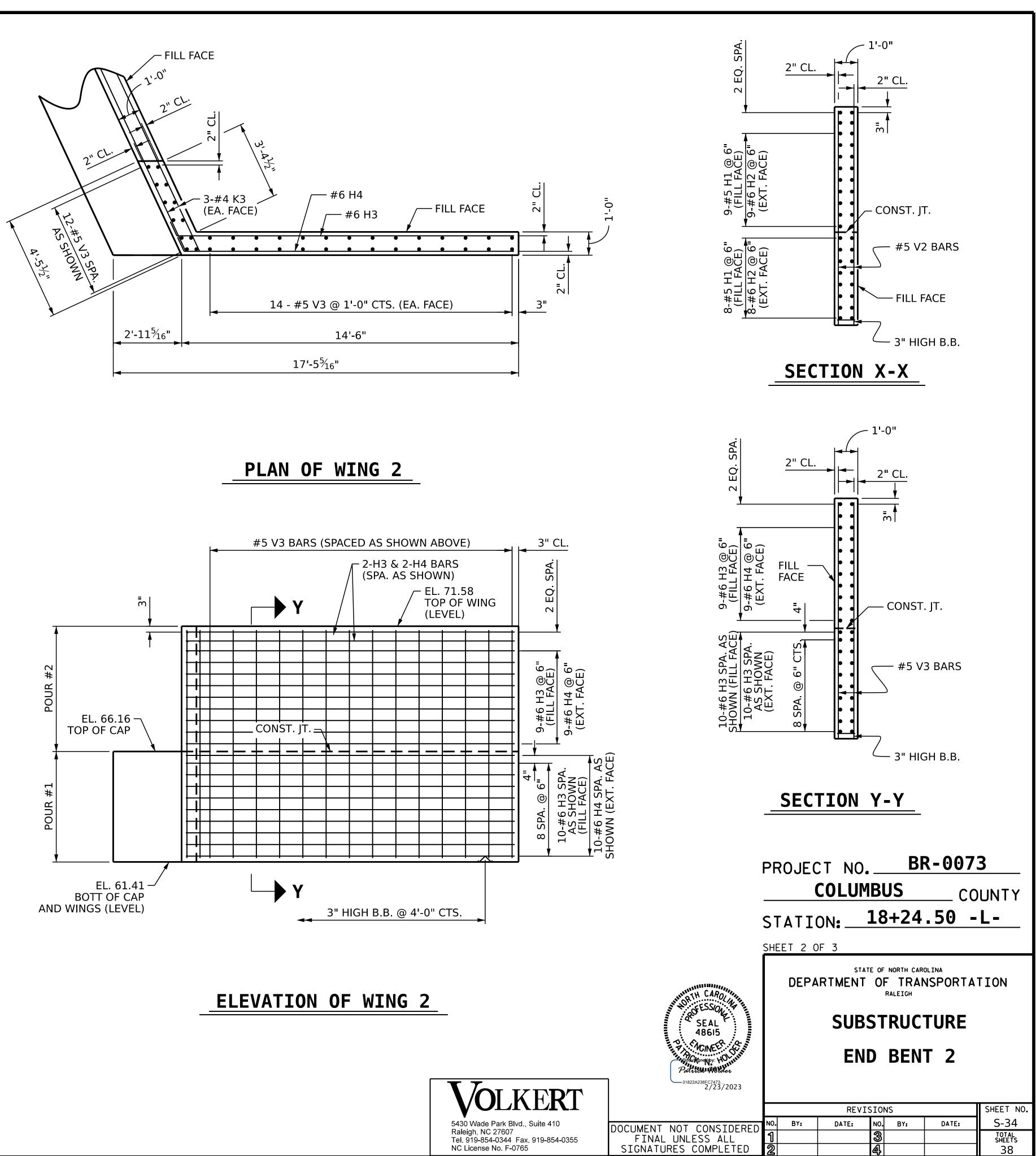
| -  | PROJECT NO.<br>COLUME |                    | 0073<br>_ COUNTY<br>) -L-    |
|--|-----------------------|--------------------|------------------------------|
| SEAL<br>052642<br>WINNEL<br>SEAL<br>052642<br>Stocket NAMO<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Science<br>Sc | DEPARTMENT            | raleigh<br>TANDARD |                              |
|  | REVISI                | IONS               | SHEET NO.                    |
| DOCUMENT NOT CONSIDERED  |                       | NO. BY: D4         | ATE: S-32<br>TOTAL<br>SHEETS |
|  |                       | 4<br>              | SHEETS<br>38                 |
|  |                       | STD.NO.S           | SPP3                         |

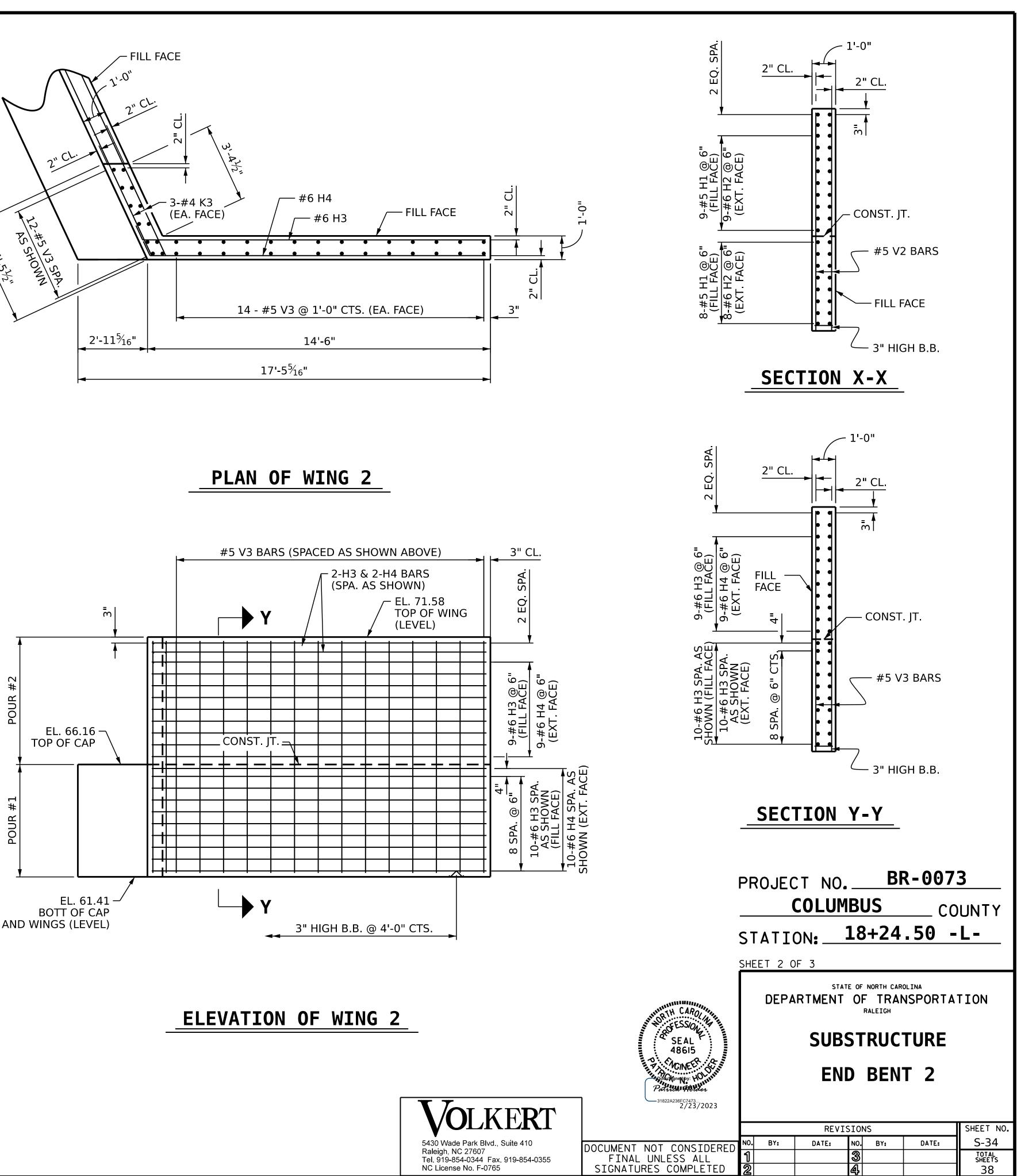


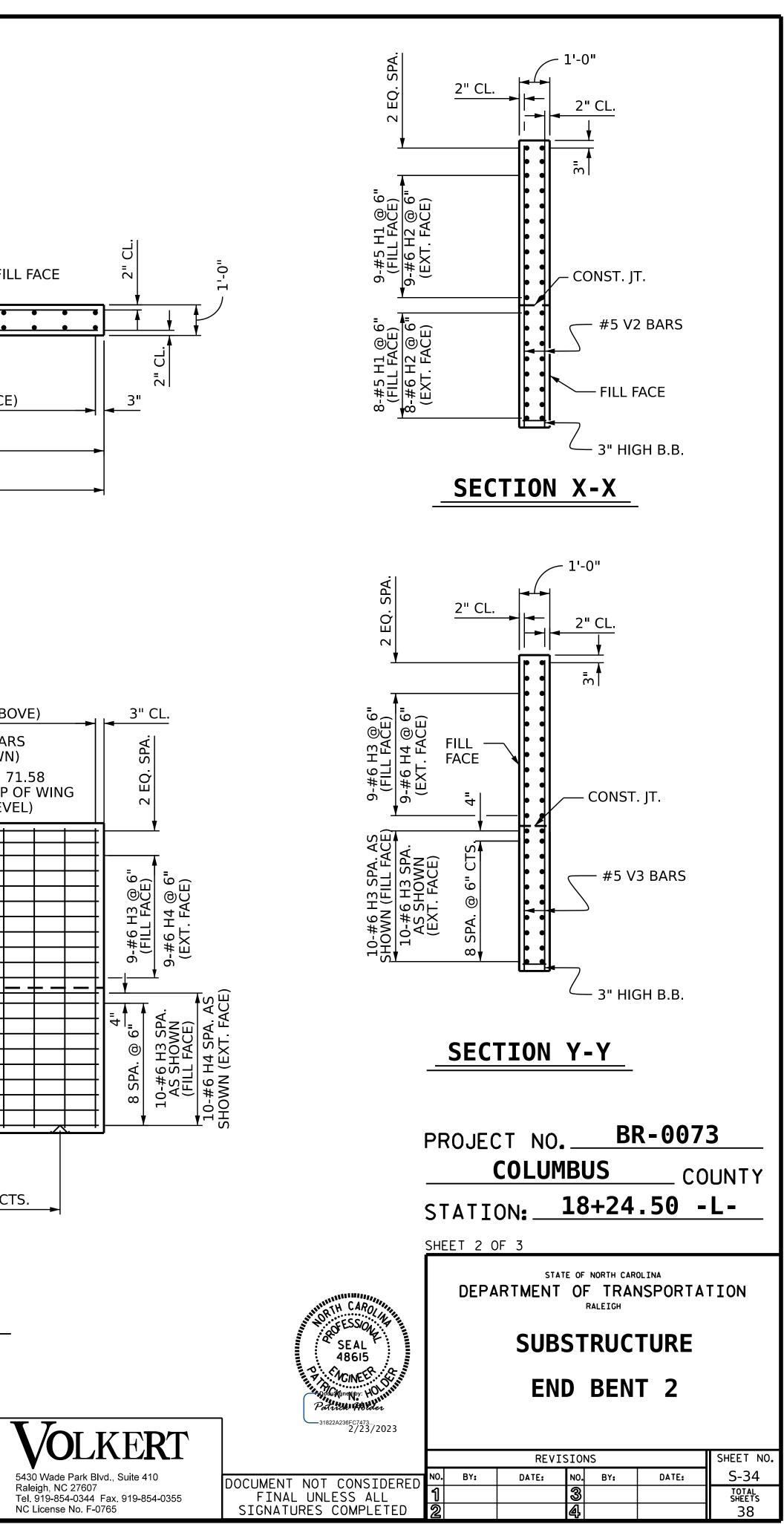
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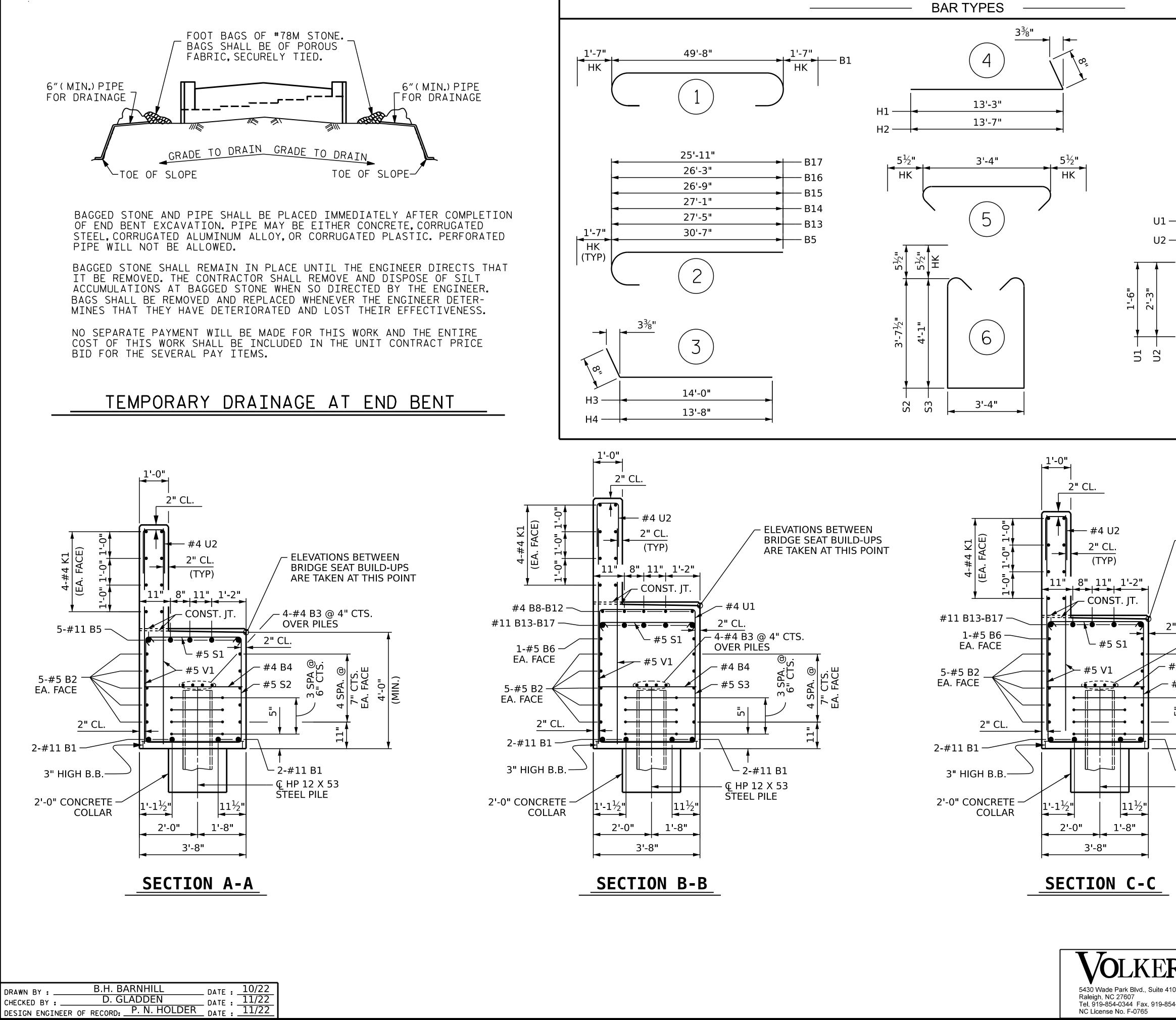
2/22/2023 R:\New Raleigh Data\PROJECTS\Engineering Projects\1037701.160 BR-0073 Columbus 5\Structures\FinalPlans\401\_067\_BR0073\_SMU\_E2\_S31\_230005.dgn annie.wu







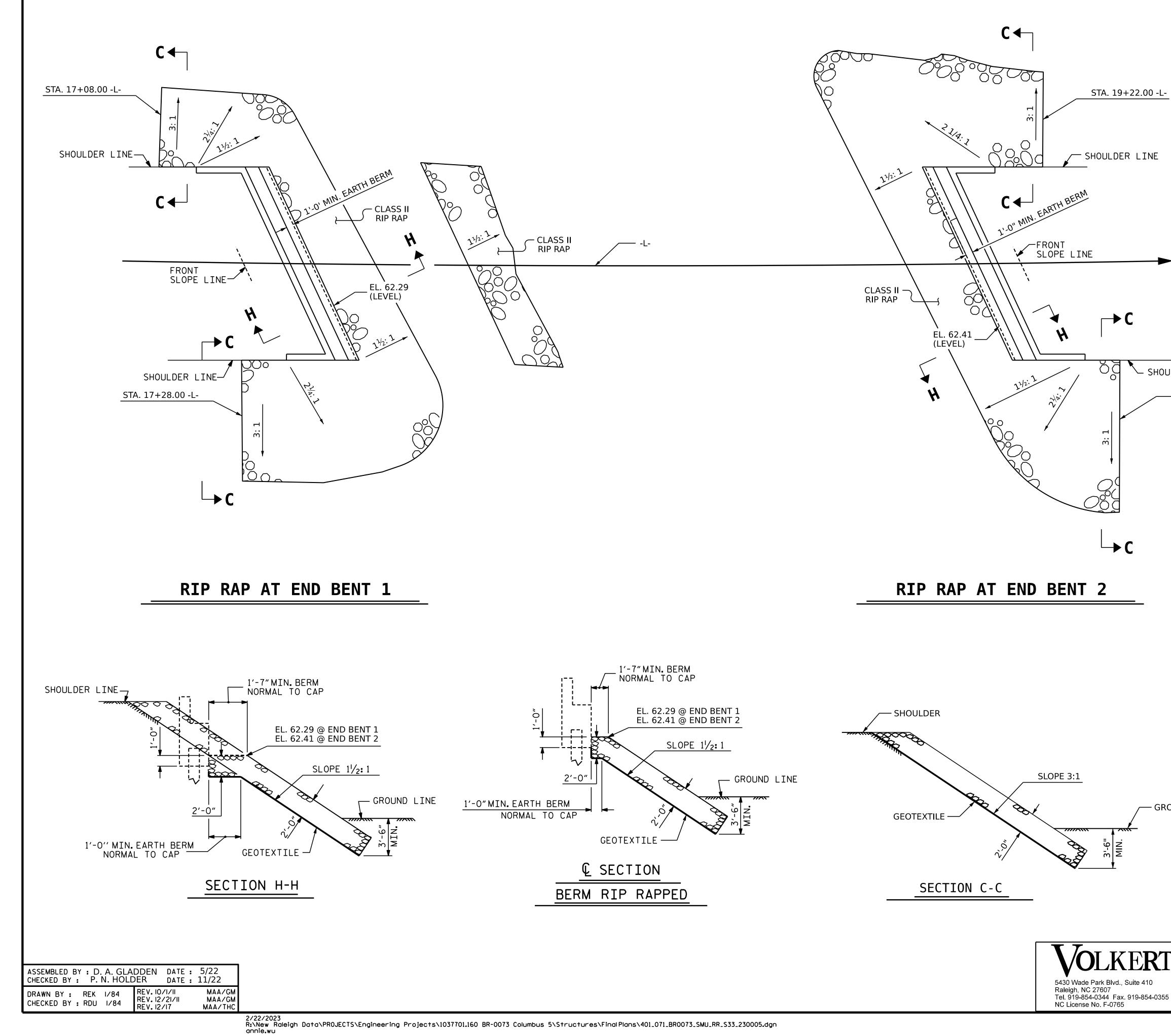
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|  |                 | B                | LL OF       | MATI       | ERIAL            |                       |
|--|-----------------|------------------|-------------|------------|------------------|-----------------------|
|  |                 |                  |             | BEN        |                  |                       |
| 1'-3" LAP  | BAF             | R NO.            | SIZE        | TYPE       | LENGTH           | WEIGHT                |
|  | B1              | 4                | #11         | 1          | 52'-10"          | 1123                  |
|  | B2              | 10               | #5          | STR        | 49'-10"          | 520                   |
| $\langle \frown \rangle$                         | B3<br>B4        | 8                | #4          | STR<br>STR | 26'-2"<br>3'-4"  | 140<br>36             |
| $\left( \left( 7\right) \right)$                 | B4<br>B5        | 5                | #4          | 2          | 32'-2"           | 855                   |
|  | B6              | 2                | #5          | STR        | 22'-2"           | 46                    |
|  | B7              | 10               | #4          | STR        | 3'-3"            | 22                    |
|  | B8<br>B9        |                  | #4          | STR<br>STR | 9'-3"<br>9'-0"   | 6<br>6                |
| <u> </u>   | B10             |                  | #4          | STR        | 8'-8"            | 6                     |
|  | B11             |                  | #4          | STR        | 8'-2"            | 5                     |
|  | B12             |                  | #4          | STR        | 7'-10"           | 5                     |
| . 3'-4"  | B13<br>B14      |                  | #11 #11     | 2          | 29'-0"<br>28'-8" | 154<br>152            |
| 8"   | B15             |                  | #11         | 2          | 28'-4"           | 151                   |
|  | B16             |                  | #11         | 2          | 27'-11"          | 148                   |
|  | B17             | / 1              | #11         | 2          | 27'-6"           | 146                   |
|  | H1              | 19               | #6          | 3          | 13'-11"          | 397                   |
|  | H2              |                  | #6          | 3          | 14'-3"           | 407                   |
|  | H3              |                  | #6          | 4          | 14'-8"           | 463                   |
|  | <u>H4</u>       | 21               | #6          | 4          | 14'-4"           | 452                   |
| _  | К1              | 16               | #4          | STR        | 26'-2"           | 280                   |
|  | K1<br>K2        |                  | #4          | STR        | 4'-2"            | 17                    |
|  | К3              | 6                | #4          | STR        | 4'-1"            | 16                    |
|  |                 | 78               | #5          | 5          | 4'-3"            | 346                   |
|  | 51<br>52        |                  | #5<br>#5    | 6          | <u> </u>         | 444                   |
|  | S3              |                  | #5          | 6          | 12'-5"           | 531                   |
|  | S4              | 28               | #4          | 7          | 6'-6"            | 122                   |
|  | U1              | 17               | #4          | 8          | 6'-4"            | 72                    |
|  | U2              |                  | #4          | 8          | 5'-2"            | 145                   |
|  |                 |                  |             |            |                  |                       |
|  | V1              |                  | #5          | STR        | 7'-4"            | 642                   |
|  | V2<br>V3        |                  | #5          | STR<br>STR | 9'-1"<br>9'-10"  | 379<br>410            |
|  |                 | IFORCIN          |             |            | 1                | 13 LBS.               |
| – ELEVATIONS BETWEEN                             |                 | SS A CO          |             |            |                  | -                     |
| / BRIDGE SEAT BUILD-UPS                          |                 | UR #1            |             |            |                  |                       |
| ARE TAKEN AT THIS POINT                          | (CA             | AP, COLL         |             | LOWER      |                  |                       |
|  |                 |                  | (CDNII      |            | 35               | 5.3 C.Y.              |
|  |                 | ur #2<br>Ackwall | & UPP       | ER         |                  |                       |
|  |                 | RT OF W          |             | · ·        | 12               | 2.9 C.Y.              |
| 2" CL 4-#4 B3 @ 4" CTS.                          |                 | AL CLAS          | <u> </u>    |            | : /c             | 8.1 C.Y.              |
| OVER PILES                                       |                 |                  |             | VUNETE     | . 40             | л <u>т</u> С.Т.       |
| #4 B4 0  |                 |                  |             |            |                  |                       |
|  |                 |                  |             |            |                  |                       |
|  |                 |                  |             |            |                  |                       |
|  |                 |                  |             |            |                  |                       |
|  |                 |                  |             |            |                  |                       |
|  |                 |                  |             |            |                  |                       |
| <u> </u>   | םםה יר          |                  | $\cap$      | RR         | -0073            | 8                     |
| \2-#11 B1  | PROJE           |                  |             |            |                  |                       |
| – @ HP 12 X 53                                   |                 | COLL             | JMBU        | S          | COI              | JNTY                  |
| STEEL PILE                                       | STAT            |                  | 18-         | FJ7        | 50 -             | L-                    |
|  | JIAI            |                  |             |            |                  |                       |
|  | SHEET 3         | OF 3             |             |            |                  |                       |
|  |                 |                  | STATE OF NO |            |                  |                       |
|  | DEP             | ARTMEN           |             |            | SPORTAT          | ION                   |
| WIN RTH CAROLING                                 |                 |                  | RA          | LEIGH      |                  |                       |
| SEAL<br>48615                                    |                 | SU               | BSTF        | RUCT       | URE              |                       |
| 48615  |                 |                  | - • •       |            |                  |                       |
| HOLINE HOLIN                                     |                 | E                | ND E        | BENT       | 2                |                       |
| Patrick Holder                                   |                 | _                |             | _ 4 9      |                  |                       |
| DT   |                 |                  |             |            |                  |                       |
| RT   |                 | R                | EVISIONS    |            |                  | SHEET NO.             |
| 10 DOCUMENT NOT CONSIDERE                        | D NO. BY:       | DATE:            |             | BY:        | DATE:            | S-35                  |
| 54-0355 FINAL UNLESS ALL<br>SIGNATURES COMPLETED | ິ <u>1</u><br>2 |                  | <u> </u>    |            |                  | total<br>sheets<br>38 |
| JIONAIUNLJ CUNFLEIEU                             |                 | 1                | <b>「</b> 伐  |            |                  | 50                    |

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| STD. | NO. | RR1 | (Sht |
|------|-----|-----|------|

|    | SEAL<br>025516<br>UCINEER<br>Docusieren URANIN<br>Emily E. Murray |        |     | RIP I | RAI    | P DE | TAILS  | 5                     |
|----|---|--------|-----|-------|--------|------|--------|-----------------------|
| Γ  | A689F83FD9D74F8<br>2/23/2023                                      |        |     | REV   | ISIO   | 1S   |        | SHEET NO.             |
|    | DOCUMENT NOT CONSIDERED   | NO.    | BY: | DATE: | N0.    | BY:  | DATE:  | S-36                  |
| 55 | FINAL UNLESS ALL<br>SIGNATURES COMPLETED                          | า<br>2 |     |       | 3<br>4 |      |        | total<br>sheets<br>38 |
|    |   |        |     |       |        | STD. | NO. RR | l (Sht 1)             |

- GROUND LINE

# PROJECT NO. BR-0073 COLUMBUS \_ COUNTY STATION: 18+24.50 -L-

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION RALEIGH

STANDARD

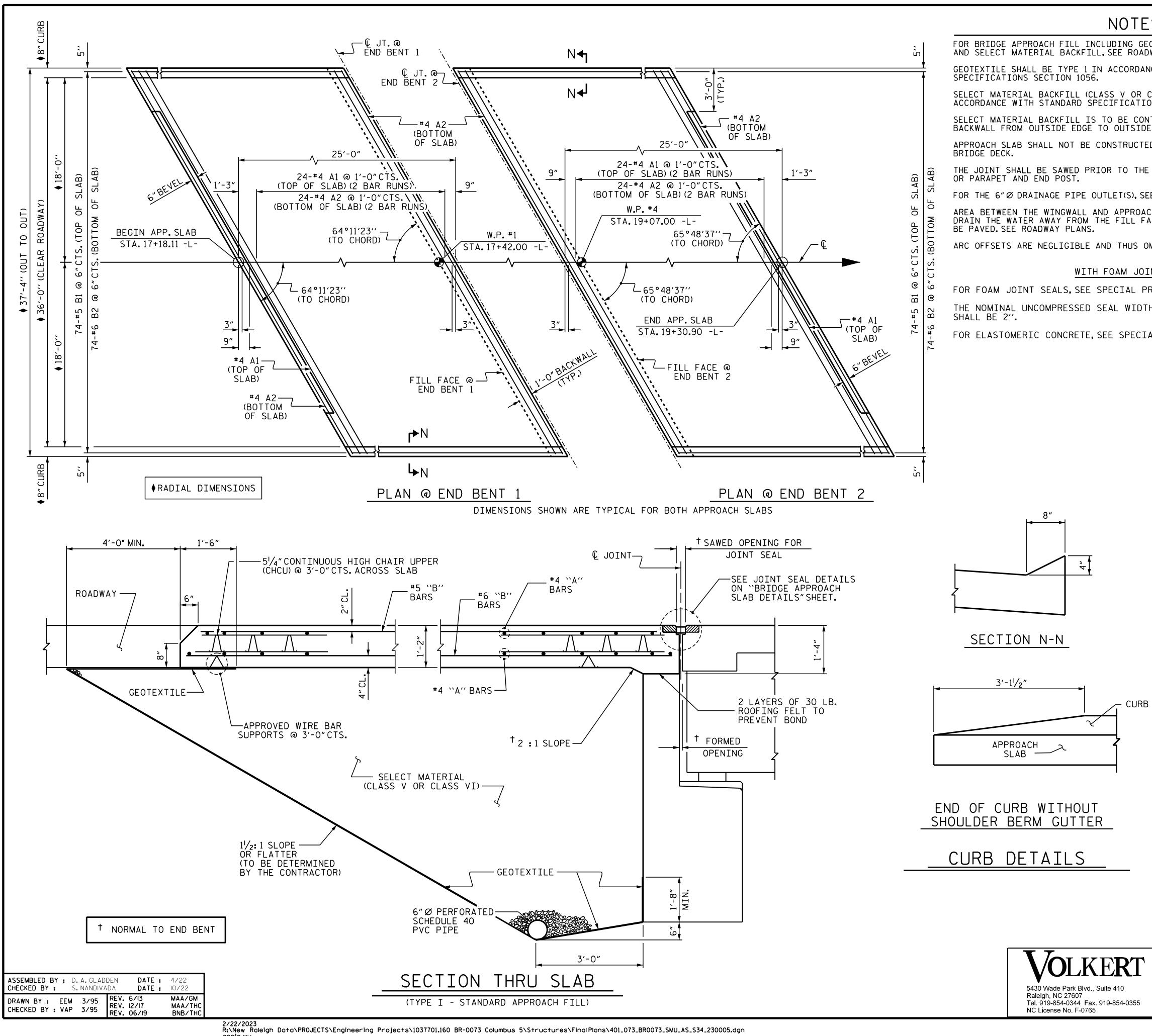
NOTE: EMBANKMENT RIP RAP INCLUDED IN END BENT 1 QUANTITIES.

| ESTIM                         | ATED QUANTITIES                      |                            |
|-------------------------------|--------------------------------------|----------------------------|
| BRIDGE @<br>STA. 18+24.50 -L- | RIP RAP<br>CLASS II<br>(2'-0" THICK) | GEOTEXTILE<br>FOR DRAINAGE |
|                               | TONS                                 | SQUARE YARDS               |
| END BENT 1                    | 370                                  | 411                        |
| END BENT 2                    | 344                                  | 382                        |

└─ SHOULDER LINE STA. 19+40.00 -L-

NOTES: FOR BERM WIDTH DIMENSIONS, SEE GENERAL DRAWING.

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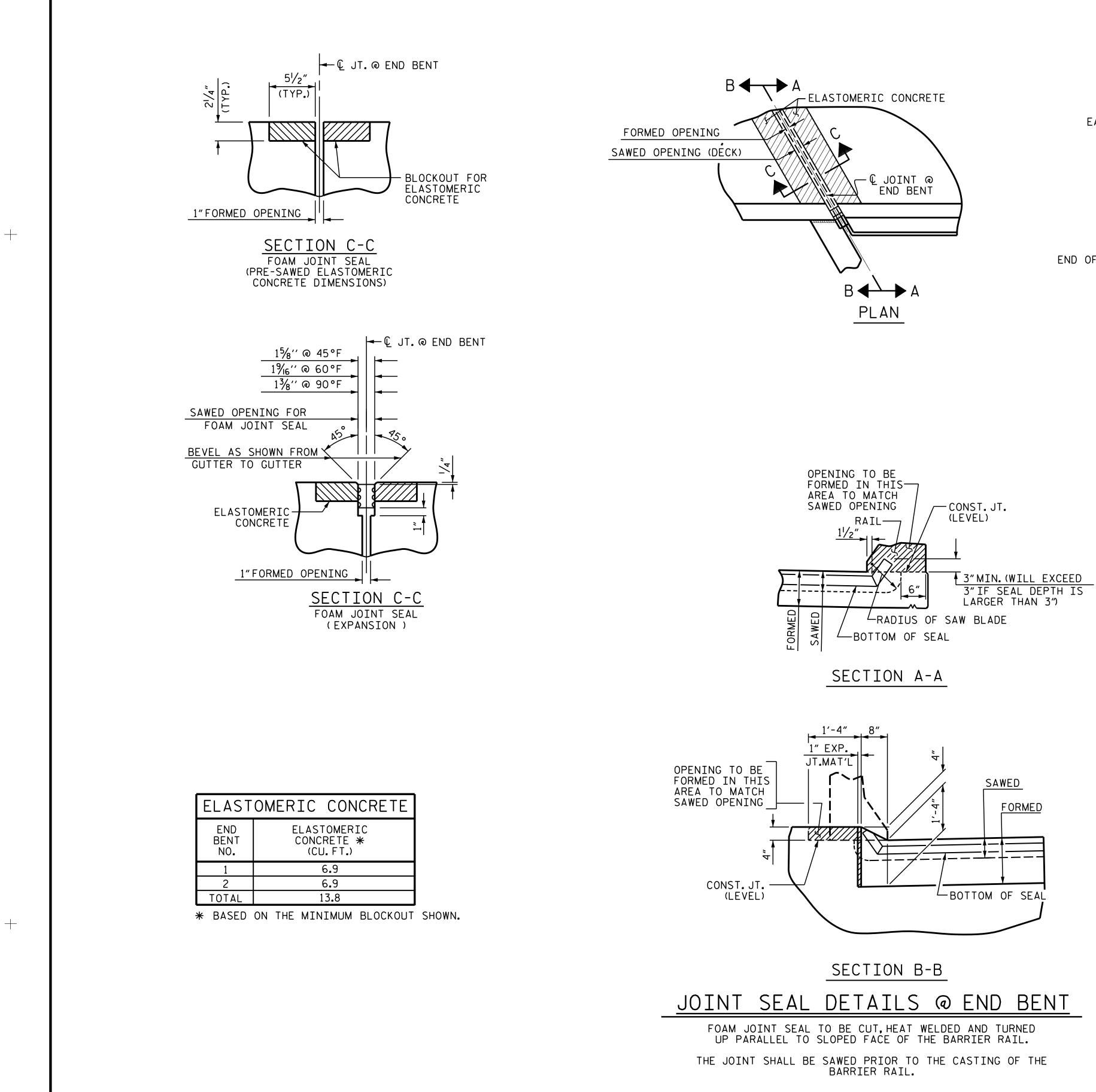


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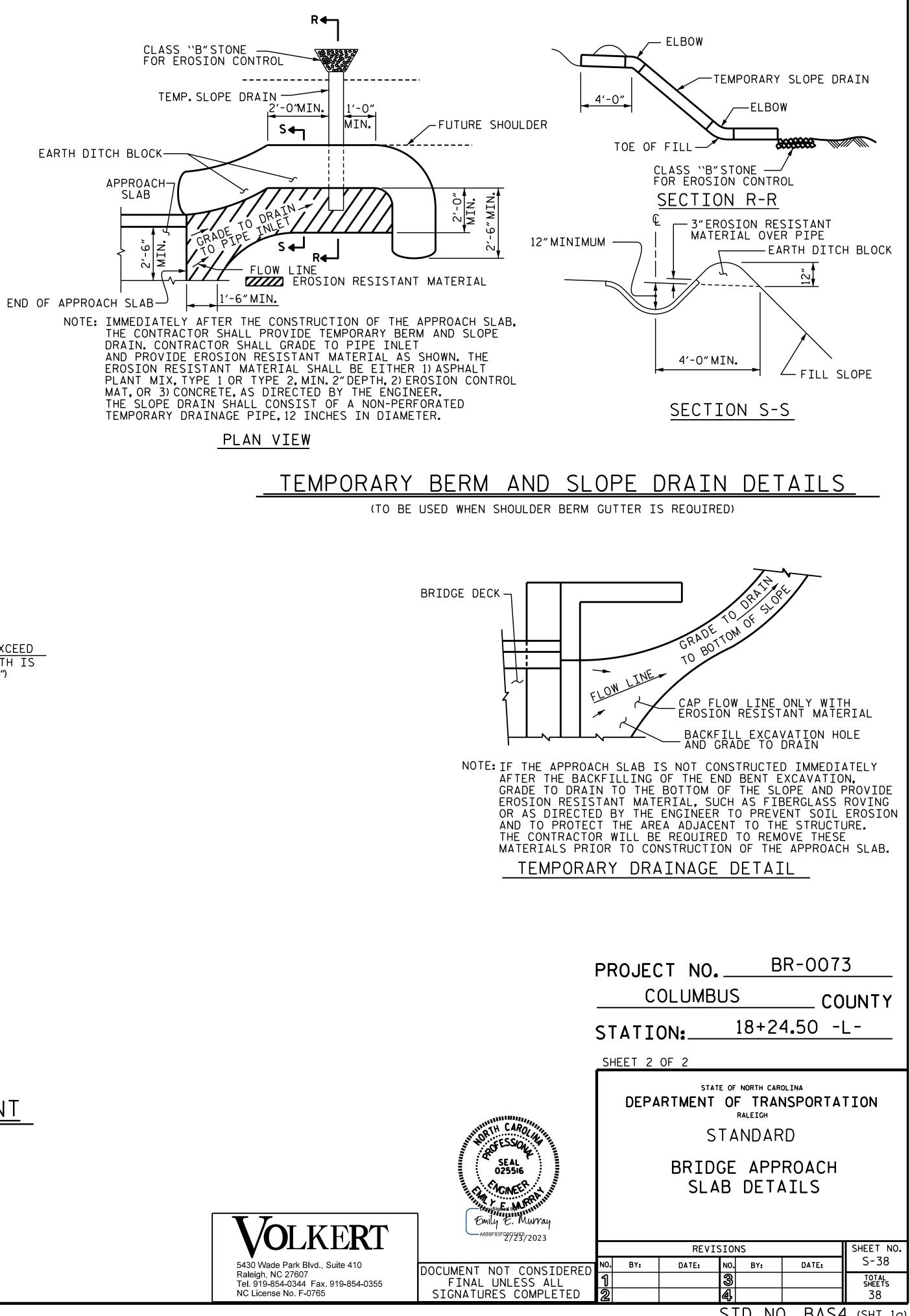
| TEC  |                       | BI            | LL O            | F MA | TERIAL  |        |  |
|--|-----------------------|---------------|-----------------|------|---------|--------|--|
| TES  | APPROACH SLAB AT EB 1 |               |                 |      |         |        |  |
| G GEOTEXTILE, 6″Ø DRAINAGE PIPE,<br>ROADWAY PLANS. | BAR                   | NO.           | SIZE            | TYPE | LENGTH  | WEIGHT |  |
|  | <b>*</b> A1           | 50            | #4              | STR  | 21'-7'' | 721    |  |
| ORDANCE WITH THE STANDARD                          | A2                    | 52            | #4              | STR  | 21'-5'' | 744    |  |
|  |                       |               |                 |      |         |        |  |
| OR CLASS VI)SHALL BE IN<br>CATIONS SECTION 1016.   | <b>*</b> B1           | 74            | #5              | STR  | 23'-10" | 1840   |  |
| CATIONS SECTION 1018.                              | B2                    | 74            | #6              | STR  | 24'-6"  | 2723   |  |
| CONTINUOUS ALONG FILL FACE OF                      |                       |               |                 |      |         |        |  |
| TSIDE EDGE OF APPROACH SLAB.                       | REINF                 | FORCI         | NG STE          | EL   | LBS.    | 3467   |  |
| UCTED PRIOR TO COMPLETION OF THE                   |                       | XY CO         | DATED<br>CING S | TEEL | LBS.    | 2561   |  |
| ) THE CASTING OF THE BARRIER RAIL                  |                       |               |                 |      |         |        |  |
| THE CASTING OF THE BARRIER RATE                    | CLASS                 | S AA          | CONCRE          | TE   | C.Y.    | 40.4   |  |
| S), SEE ROADWAY STANDARD DRAWINGS.                 | AF                    | PPRC          | )ACH            | SLA  | B AT E  | EB 2   |  |
| PROACH SLAB SHALL BE GRADED TO                     | BAR                   | NO.           | SIZE            | TYPE | LENGTH  | WEIGHT |  |
| LL FACE OF THE BRIDGE AND SHALL                    | <b>*</b> A1           | 50            | #4              | STR  | 21'-7"  | 721    |  |
|  | A2                    | 52            | #4              | STR  | 21'-5″  | 744    |  |
| US OMITTED FROM DRAWING.                           |                       |               |                 |      |         |        |  |
|  | <b>米</b> B1           | 74            | <b>#</b> 5      | STR  | 23'-10" | 1840   |  |
| JOINT SEAL   | B2                    | 74            | #6              | STR  | 24'-6"  | 2723   |  |
|  |                       |               |                 |      |         |        |  |
| AL PROVISIONS.                                     | REINF                 | FORCI         | NG STE          | EL   | LBS.    | 3467   |  |
| WIDTH OF THE FOAM JOINT SEAL                       |                       | XY CONTROPORT | DATED<br>CING S | TEEL | LBS.    | 2561   |  |
|  |                       |               |                 |      |         |        |  |
| PECIAL PROVISIONS.                                 | CLASS                 | S AA          | CONCRE          | ΤE   | C.Y.    | 40.4   |  |
|  |                       |               |                 |      |         |        |  |

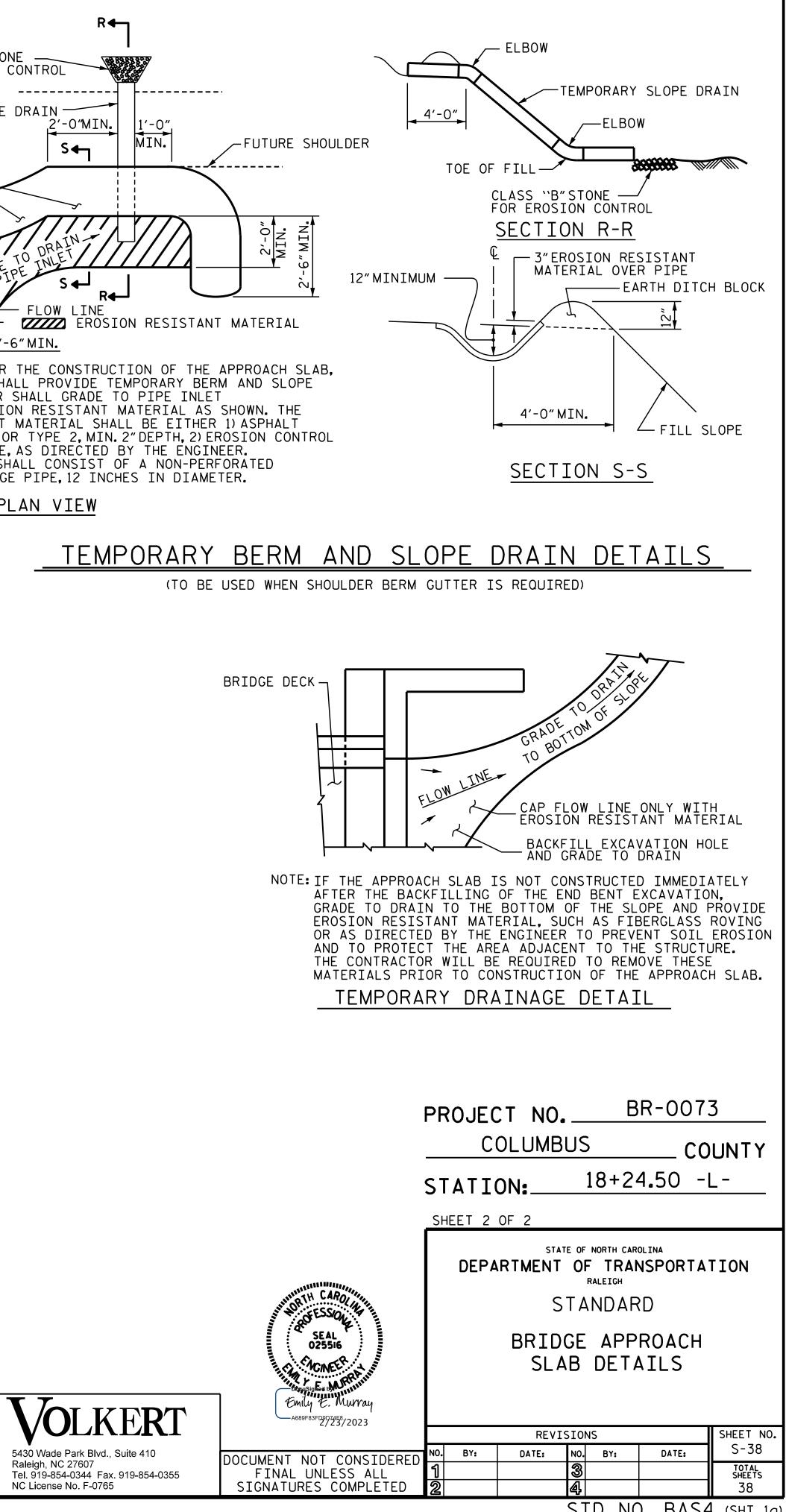
| SPL         | ICE LE          | NGTHS    |
|-------------|-----------------|----------|
| BAR<br>SIZE | EPOXY<br>COATED | UNCOATED |
| #4          | 1'-11"          | 1'-7"    |
| <b>#</b> 5  | 2′-5″           | 2'-0"    |
| #6          | 3'-7"           | 2'-5"    |

|   | PROJECT NO. BR-0073<br>Columbus County   |
|---|--|
|   | STATION: 18+24.50 -L-  |
|   | SHEET 1 OF 2   |
| SEAL<br>025516<br>Stores Siged MARTIN                                 | DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>STANDARD<br>BRIDGE APPROACH SLAB<br>FOR FLEXIBLE PAVEMENT   |
| Emily E. Murray<br>A689F83FD9D24F23/2023                              |  |
|   | REVISIONS SHEET NO.  |
| DOCUMENT NOT CONSIDERED<br>5 FINAL UNLESS ALL<br>SIGNATURES COMPLETED | NO.         BY:         DATE:         NO.         BY:         DATE:         S-37           1         3         3         TOTAL SHEETS 38           2         4         38         38 |
|   | STD. NO. BAS2 (SHT 20)   |



| ASSEMBLED BY :<br>CHECKED BY :     | D. A. GLADI<br>S. NANDIVA        | - 0                            |                              |
|------------------------------------|----------------------------------|--------------------------------|------------------------------|
| DRAWN BY : FCJ<br>CHECKED BY : ARB | 11/88 RE<br>11/88 RE<br>11/88 RE | V. 6/13<br>V. 12/17<br>V. 5/18 | MAA/GM<br>MAA/THC<br>MAA/THC |





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## DESIGN DATA:

| SPECIFICATIONS  | A.A.S.H.T.O. (CURRENT)         |
|---|--------------------------------|
| LIVE LOAD   | SEE PLANS                      |
| IMPACT ALLOWANCE  | SEE A.A.S.H.T.O.               |
| STRESS IN EXTREME FIBER OF<br>STRUCTURAL STEEL - AASHTO M270 GRADE 36 | 20,000 LBS.PER SQ.IN.          |
| - AASHTO M270 GRADE 50W   | 27,000 LBS.PER SQ.IN.          |
| - AASHTO M270 GRADE 50  | 27,000 LBS.PER SQ.IN.          |
| REINFORCING STEEL IN TENSION - GRADE 60                               | 24,000 LBS.PER SQ.IN.          |
| CONCRETE IN COMPRESSION   | 1,200 LBS.PER SQ.IN.           |
| CONCRETE IN SHEAR   | SEE A.A.S.H.T.O.               |
| STRUCTURAL TIMBER - TREATED OR UNTREATED<br>EXTREME FIBER STRESS      | 1,800 LBS.PER SQ.IN.           |
| COMPRESSION PERPENDICULAR TO GRAIN<br>OF TIMBER                       | 375 LBS.PER SQ.IN.             |
| EQUIVALENT FLUID PRESSURE OF EARTH                                    | 30 LBS.PER CU.FT.<br>(MINIMUM) |

## MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2018 ``STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

## CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; AND CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP.

## CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED  $\frac{3}{4}$ " with the following exceptions: TOP CORNERS OF CURBS MAY BE ROUNDED TO  $1\frac{1}{2}$  RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A  $\frac{1}{4}$  RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

## DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS. SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

# STANDARD NOTES

## ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS. CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES. DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

## **REINFORCING STEEL:**

ALL REINFORCING STEEL SHALL BE DEFORMED. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

## STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE  $\frac{7}{8}$ " Ø SHEAR STUDS FOR THE  $\frac{3}{4}$ " Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 -  $\frac{7}{8}$ " Ø STUDS FOR 4 -  $\frac{3}{4}$ " Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 1/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR  $\frac{3}{4}$ " Ø STUDS BASED ON THE RATIO OF 3 -  $\frac{7}{8}$ " Ø STUDS FOR 4 -  $\frac{3}{4}$ " Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-O".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION. SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2"OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY  $V_{16}$ INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

## HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

