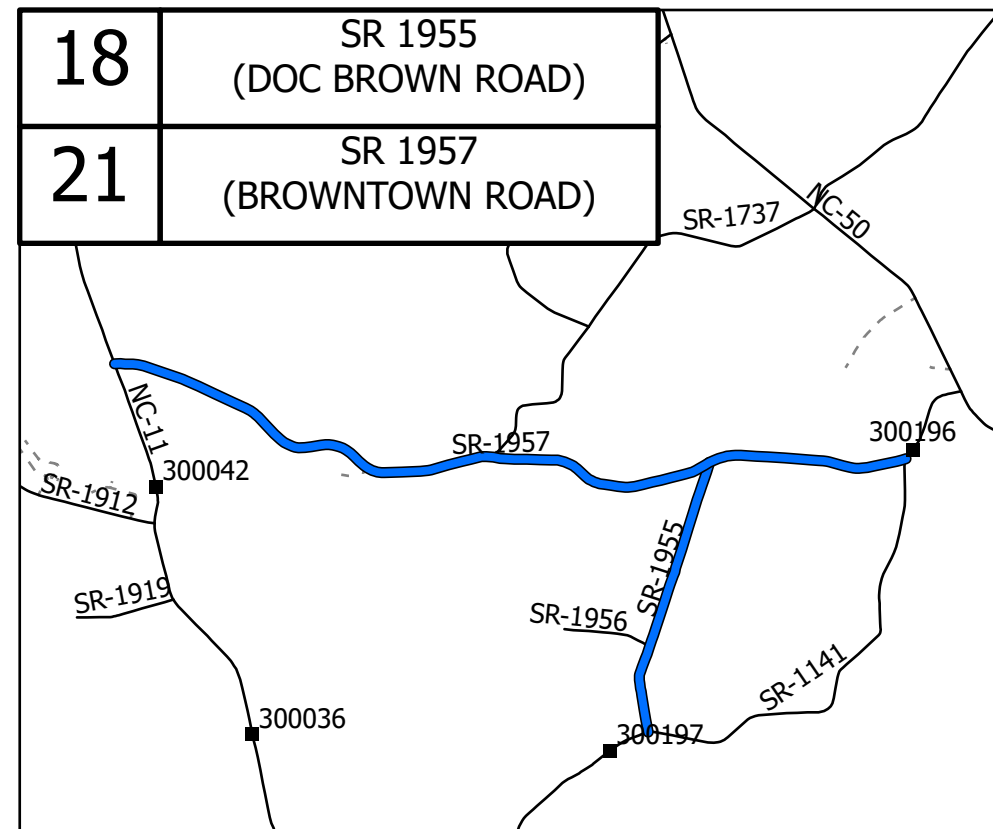
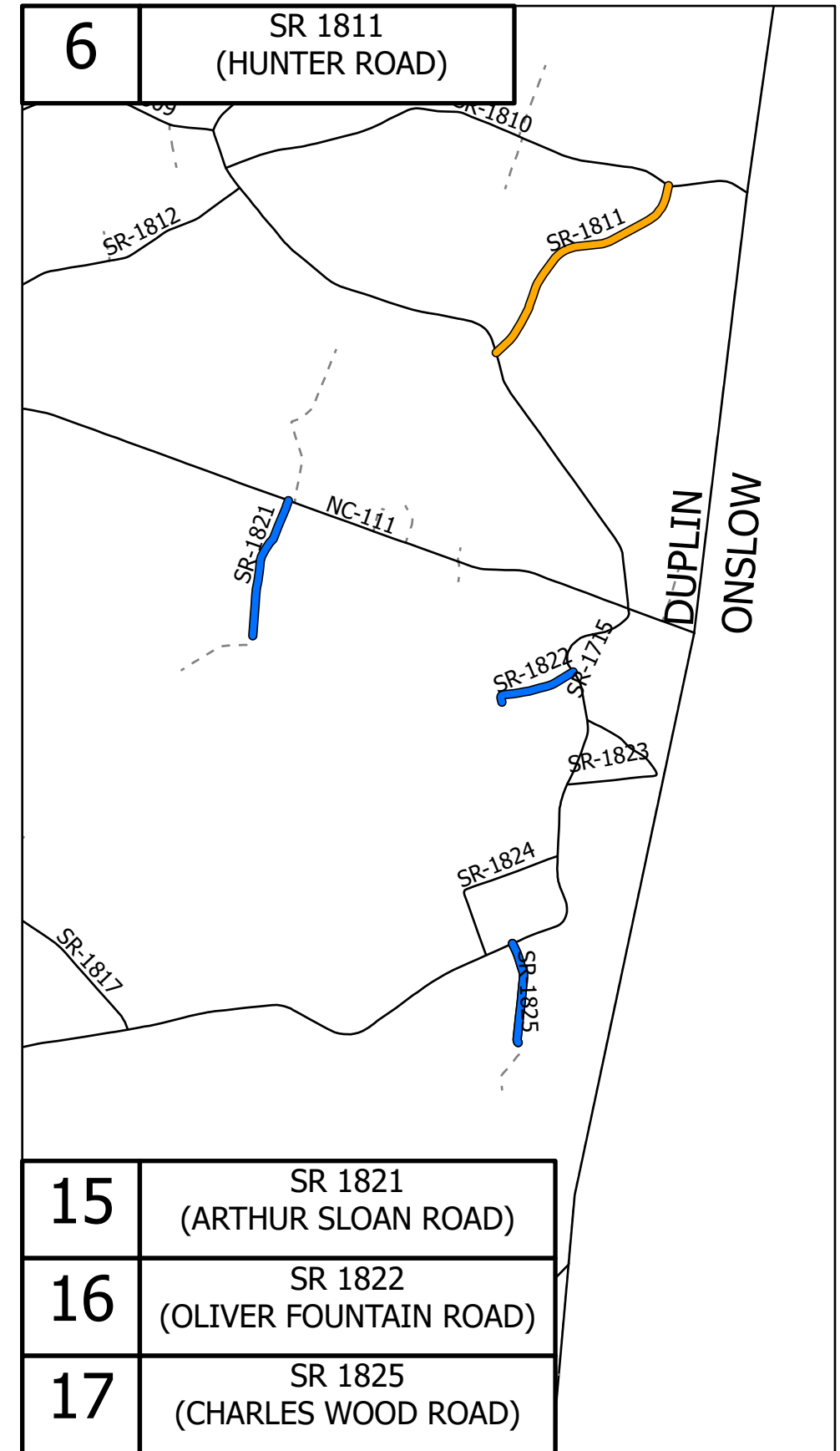
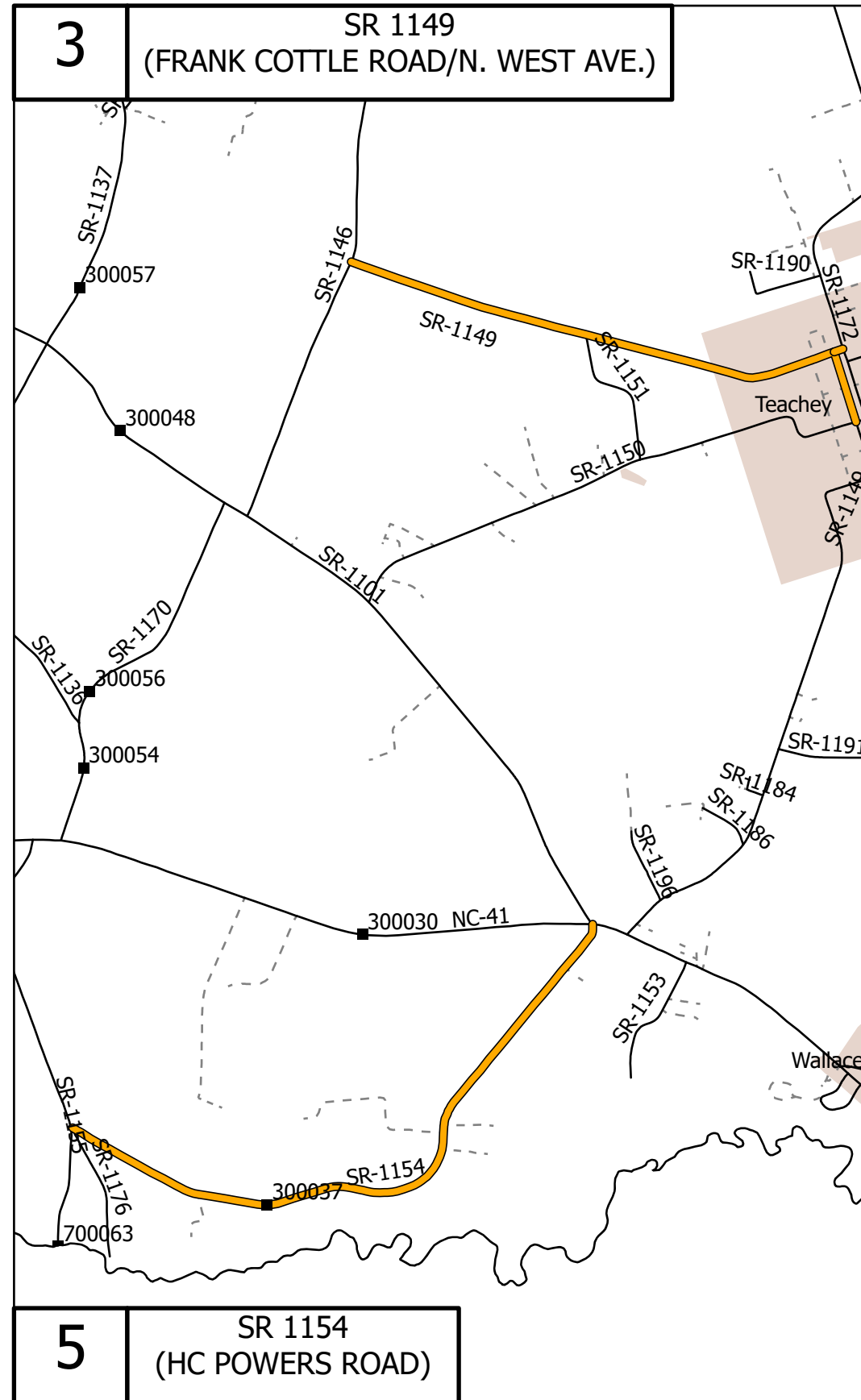
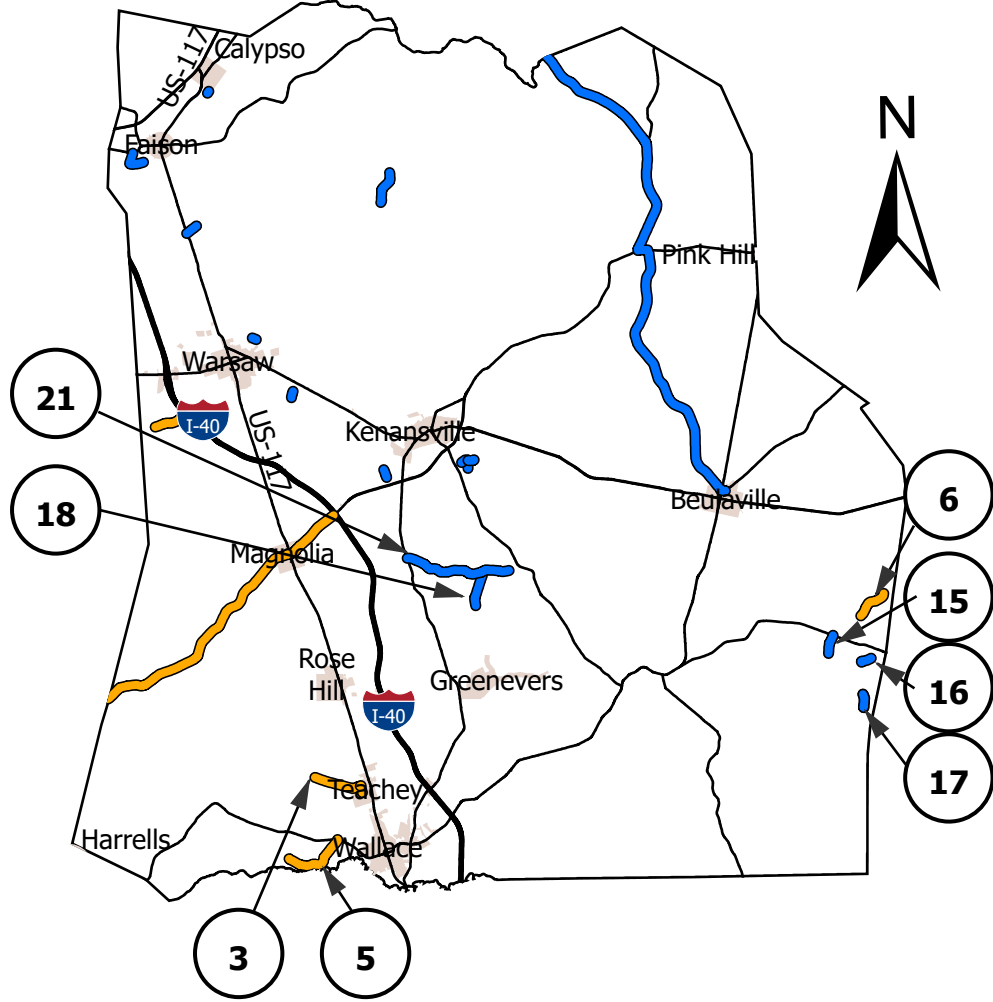


Duplin County 3, 5-6, 15-18, 21

PROJECT REFERENCE NO.	SHEET NO.
2023CPT03.10.10311, ETC	3



- Resurfacing Routes
- Preservation Routes
- D3_bridges
- - - NonSystem