

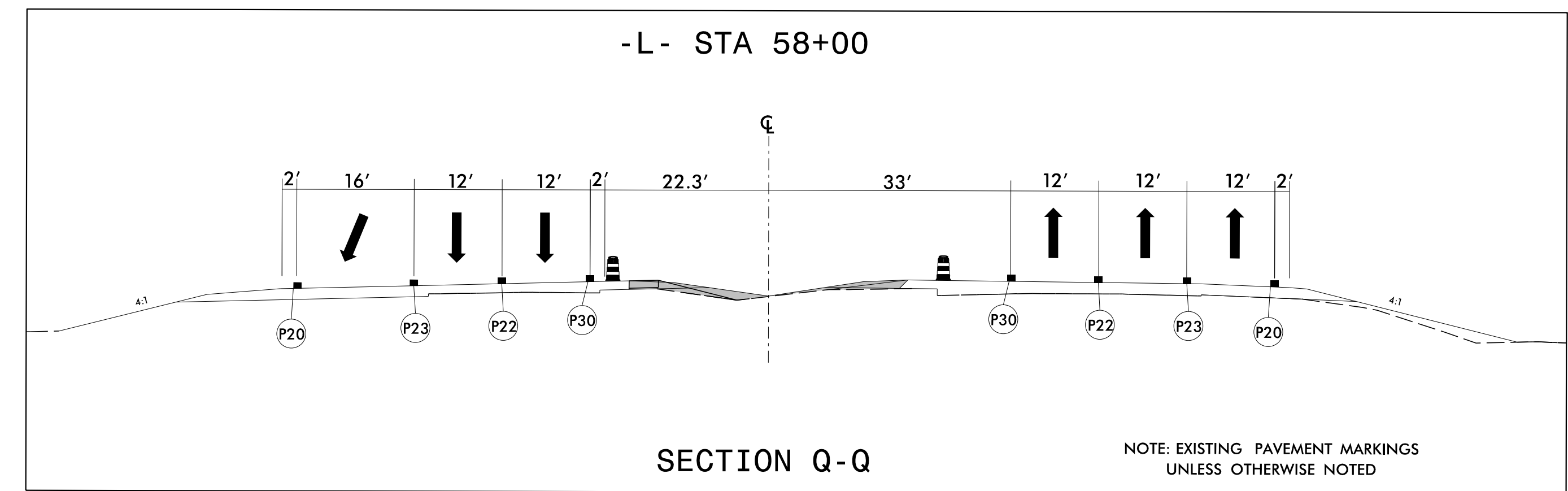
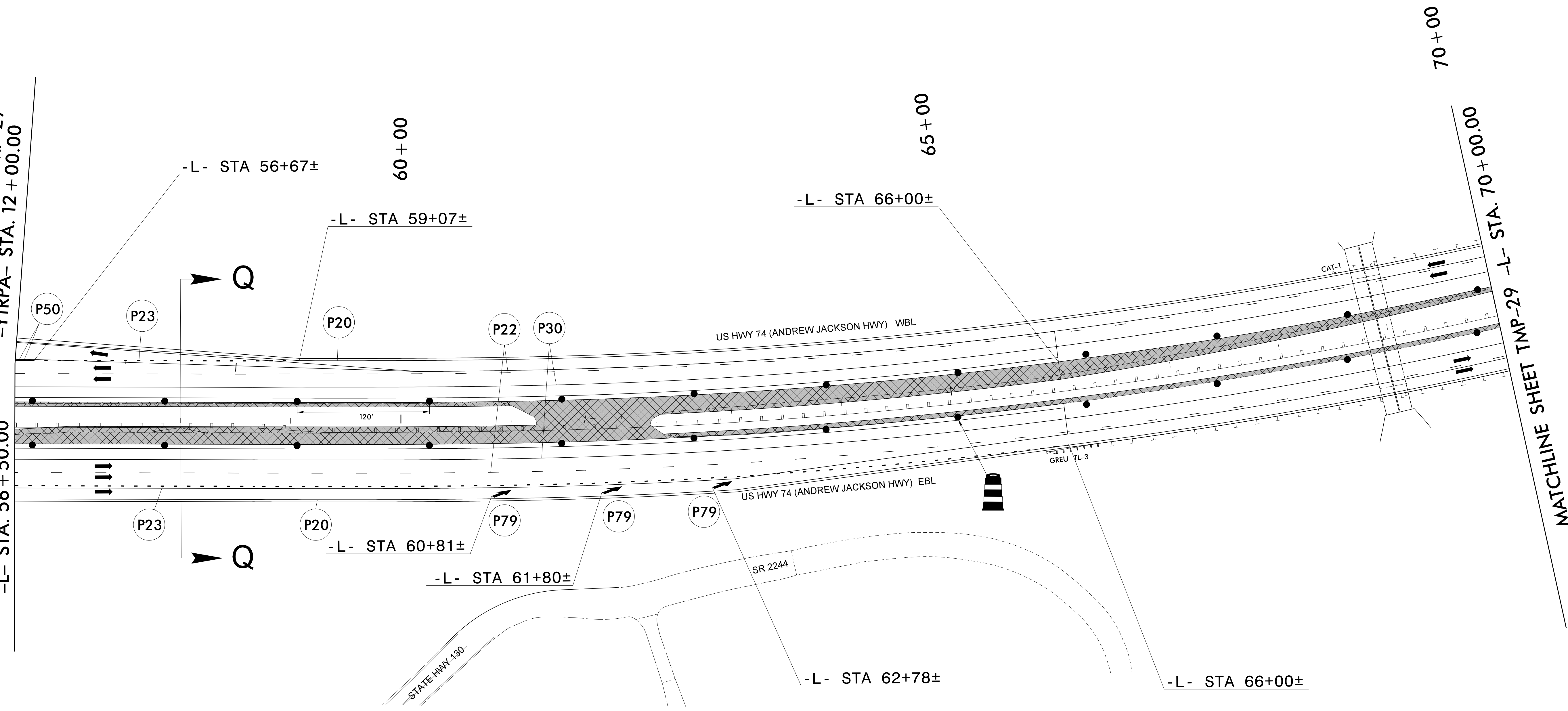


| | |
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| PROJ. REFERENCE NO. | SHEET NO. |
| R-5751 | TMP-28 |

NAD 83/NA 2011

MATCHLINE SHEET TMP-27
-L- STA. 56+50.00

MATCHLINE SHEET TMP-27
-YRPA- STA. 12+00.00



10/27/2022
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User: Bond

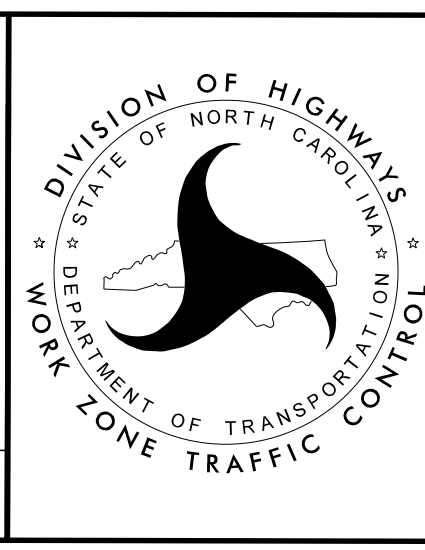
RS&H
8521 SIX FORKS ROAD, SUITE 400
RALEIGH, NC 27615
NC FIRM LICENSE No: F-0493

APPROVED: *Jared M. Bond*
DATE: _____

DocuSigned by:
E7710591C74F469...

PROFESSIONAL SEAL
040418
ENGINEER
JARED M. BOND

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PHASE III
DETAIL