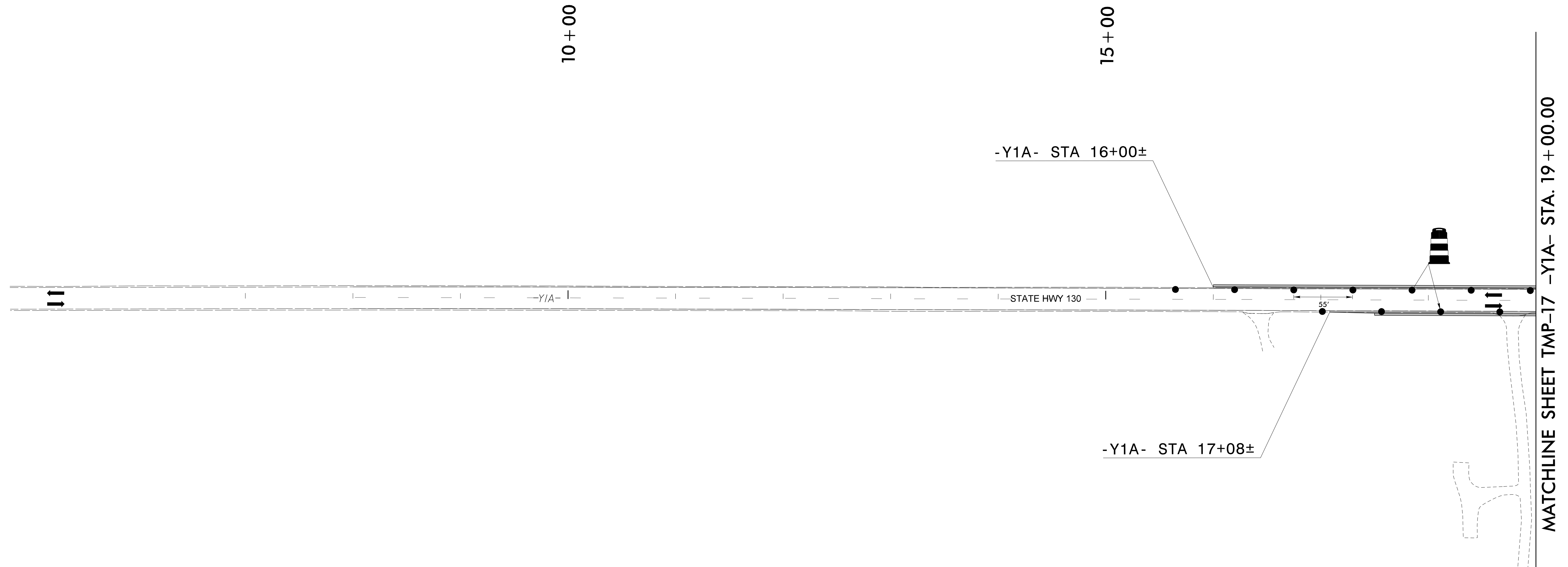
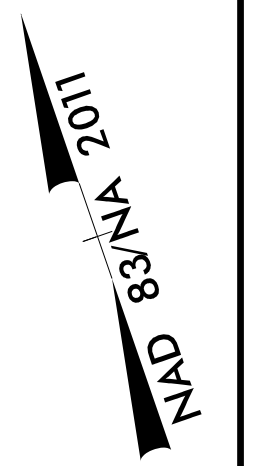





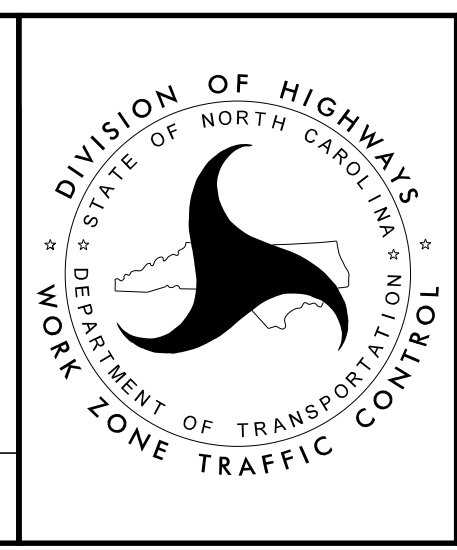
PROJ. REFERENCE NO.	SHEET NO.
R-5751	TMP-16



10/6/2022  
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 User: Bond



APPROVED: *Jared M. Bond*  
EF710591C74F469...  
 DATE: \_\_\_\_\_  
  
**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**



**PHASE II STEP 1  
 DETAIL**