

NOTES:

THE CONTRACTOR SHALL FIELD VERIFY THE EXISTING JOINT OPENING PRIOR TO ORDERING JOINT SEAL MATERIAL. IF THE ACTUAL OPENING VARIES FROM THE OPENING INDICATED IN THE DETAIL BY MORE THAN $\frac{1}{4}$, NOTIFY THE ENGINEER. REVISION OF THE JOINT SEAL SIZE MIGHT BE NECESSARY.

THE CONTRACTOR SHALL TAKE CARE DURING JOINT REPAIR OPERATIONS NOT TO DROP ANY MATERIAL THAT FALLS BELOW THE BRIDGE, WITHOUT PROTECTIVE DEVICES BELOW TO CATCH THE MATERIAL. ANY MATERIAL THAT FALLS BELOW THE BRDIGE SHALL BE CONTAINED, REMOVED AND DISPOSED OF BY THE CONTRATCTOR AT NO EXTRA COST TO THE DEPARTMENT. IF THE ENGINEER DETERMINES THAT THE PROTECTIVE DEVICES ARE NOT ADEQUATE OR NOT BEING EMPLOYED, THE WORK SHALL BE SUSPENDED UNTIL ADEQUATE PROTECTION IS PROVIDED.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINTS IN LIEU OF SAWING THE JOINT.

THE INSTALLED BACKER ROD AND SILICONE SEALANT SHALL BE WATER TIGHT.

FOR EXCAVATION BELOW THE BOTTOM OF THE PLANNED JOINT DECK DEMOLITION, CONCRETE FOR DECK REPAIRS SHALL BE PLACED IN THE EXCAVATED AREA TO THE ELEVATION AT BOTTOM OF THE PROPOSED ASPHALT JOINT DETAIL SHOWN.

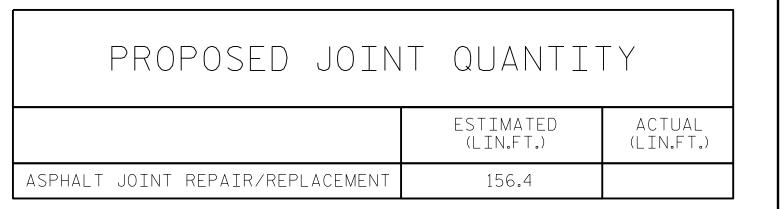
DEMOLISH BRIDGE JOINT AREA SUCH THAT THE BOTTOM OF THE EXCAVATION SHALL BE REASONABLY FLAT AND LEVEL AND TO THE NECESSARY DEPTH, SUCH THAT ASPHALT JOINT SHALL BE FOUNDED ON CONCRETE OR REPAIR CONCRETE SUBSTRATE.

PRIOR TO ASPHALT JOINT REPAIR/REPLACEMENT, PERFORM DECK SURFACE REPAIRS IN ACCORDANCE WITH "PLAN OF SPAN" SHEETS.

BACKER ROD SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS.

FOR ASPHALT JOINT REPAIR/REPLACEMENT, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.



PROJECT NO. I-5915B CATAWBA _ COUNTY 17Ø178 BRIDGE NO. ___



FINAL UNLESS ALL

SIGNATURES COMPLETED

END BENT 1

END BENT 2

11/2"

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOINT DETAILS

OCUMENT NOT CONSIDERED 301 FAYETTEVILLE ST., SUITE 1500

RALEIGH, NC 27601 (919) 882-7839 NC FIRM LICENSE: C-1506

SHEET NO REVISIONS S4-5 BY: DATE: DATE: NO. BY: TOTAL SHEETS

DATE : <u>01/2022</u> DESIGN ENGINEER OF RECORD: <u>DIEGO A.AGUIRRE</u> DATE : <u>01/2022</u>

_DATE : <u>01/2022</u>

DIEGO A. AGUIRRE

JACOB H. DUKE

DRAWN BY : ____

5/5/2022 I5915B_SMU_JT01_170178.dgn