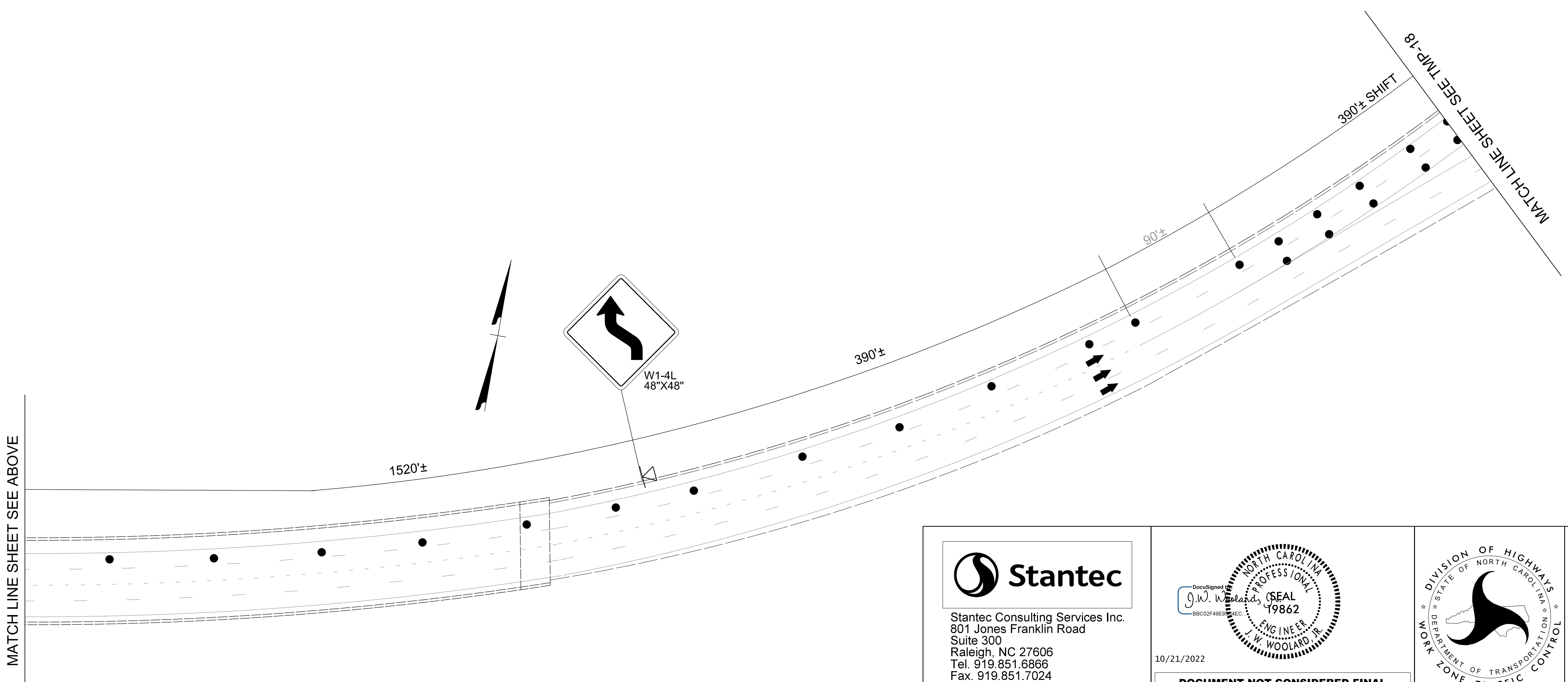
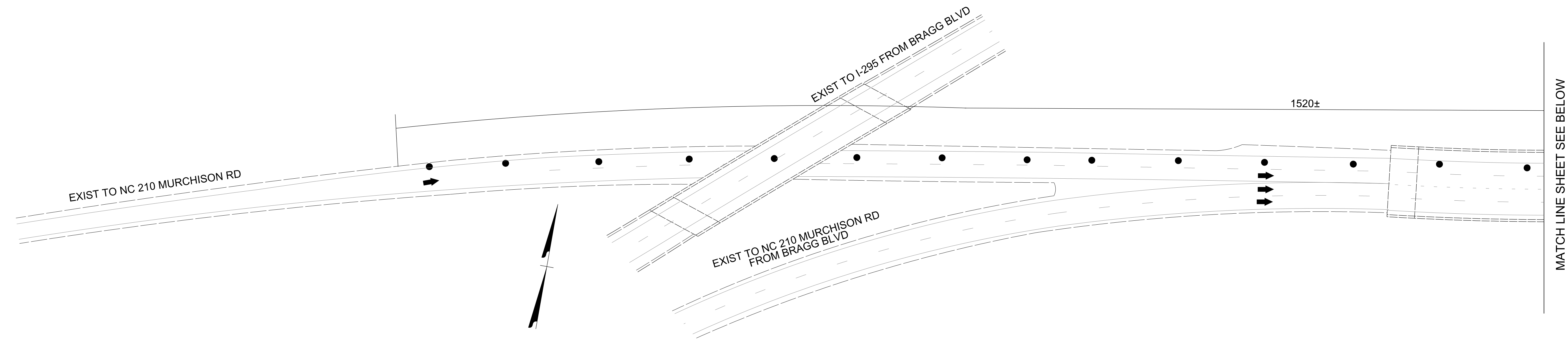
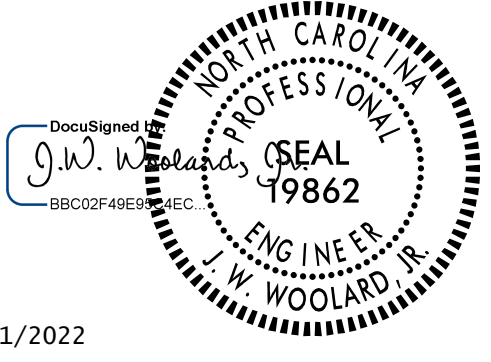


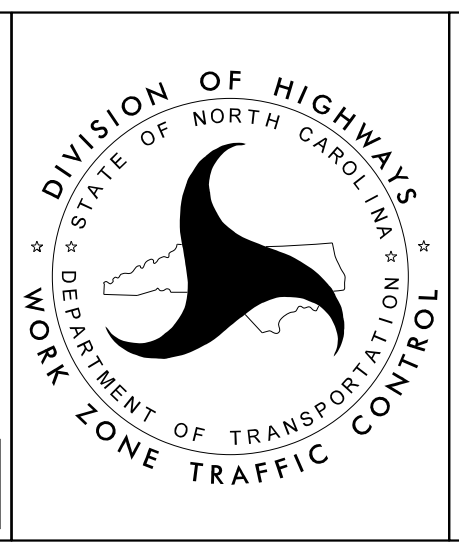
PROJ. REFERENCE NO.	SHEET NO.
15.BPR.58	TMP-17



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 dorichardson


 Stantec Consulting Services Inc.
 801 Jones Franklin Road
 Suite 300
 Raleigh, NC 27606
 Tel. 919.851.6866
 Fax. 919.851.7024
 www.stantec.com
 License No. F-0672

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 PHASE II**