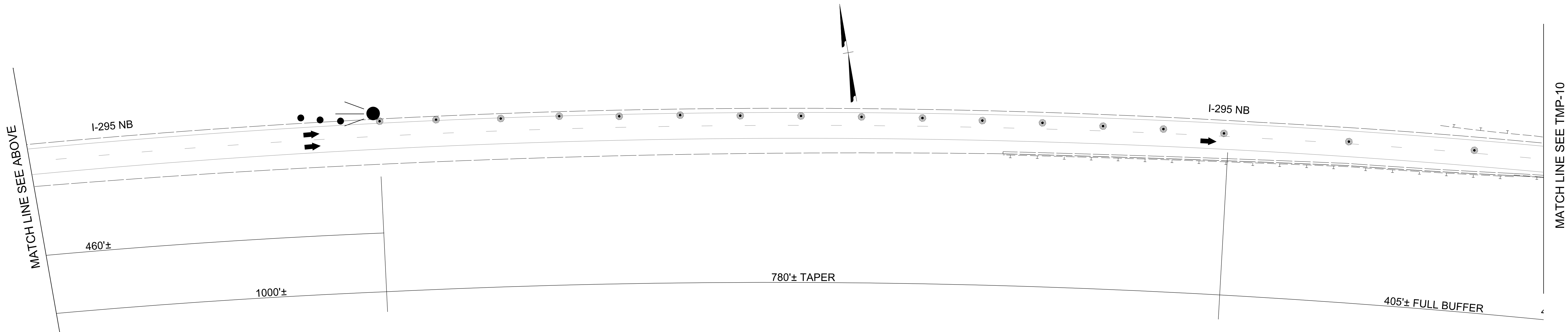
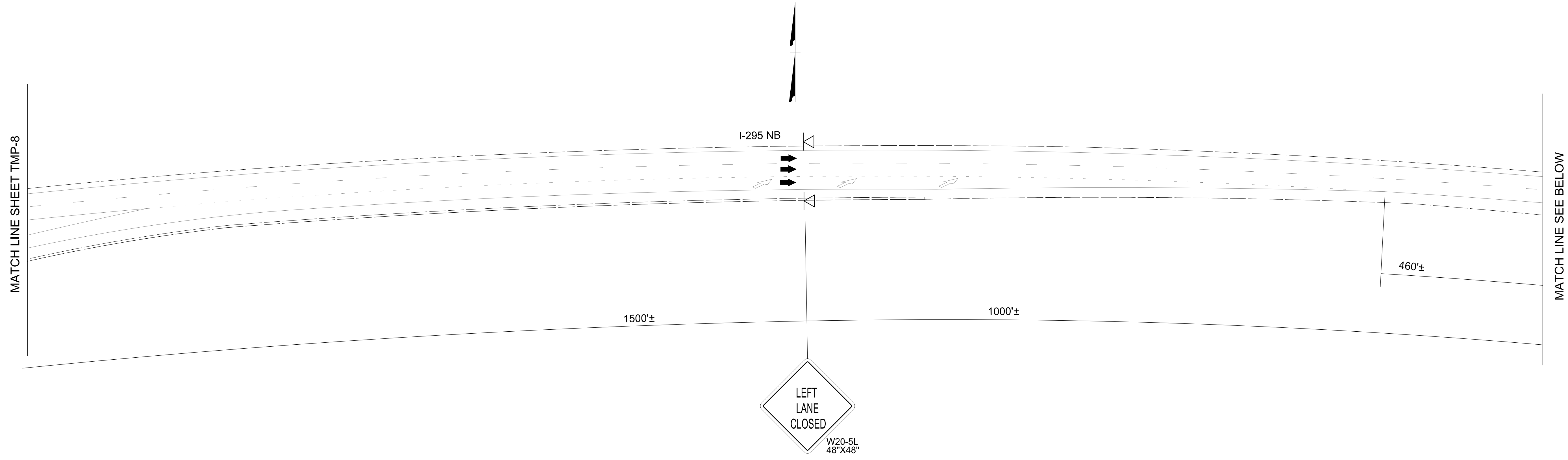


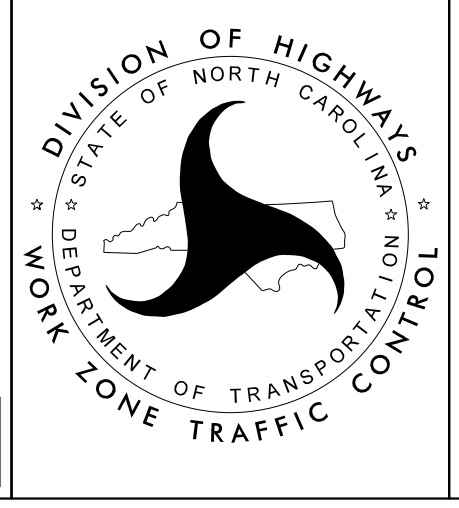
PROJ. REFERENCE NO.	SHEET NO.
15.BPR.58	TMP-9



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 PHASE II**