

MATCHLINE -L- STA 23+50.00
SEE SHEET TMP-09

MATCHLINE -L- STA 37+50.00
SEE SHEET TMP-11

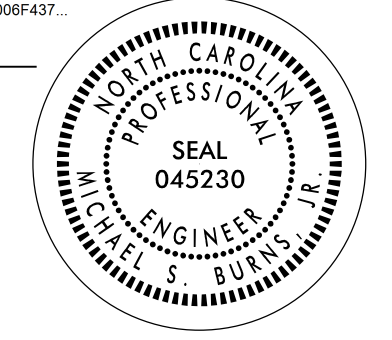
10/25/2022
\\TCP\BR0070_TC_TMP10.dgn
USER:mrburns



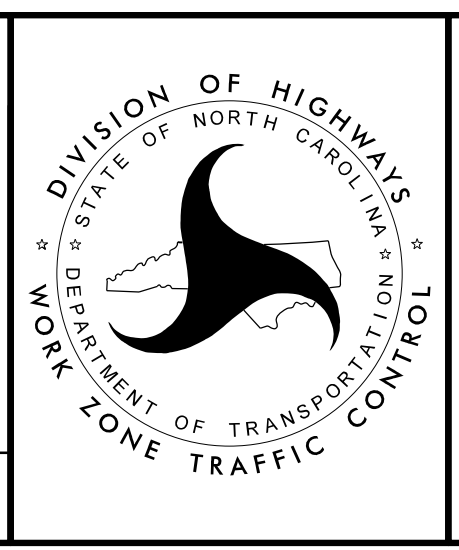
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APPROVED: Michael S. Burns, Jr.
DATE: 10/25/2022

SEAL



**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**TEMPORARY TRAFFIC
CONTROL PHASE 2
DETAIL**