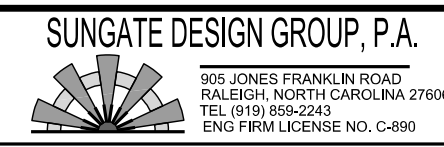


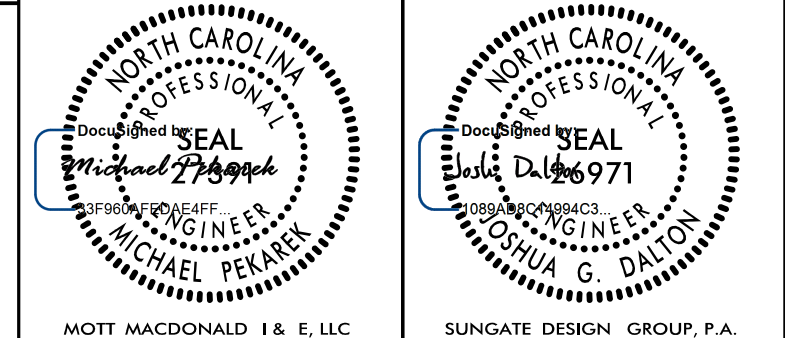
5/14/99

MATCHLINE SEE SHEET 7

MATCHLINE SEE SHEET 8



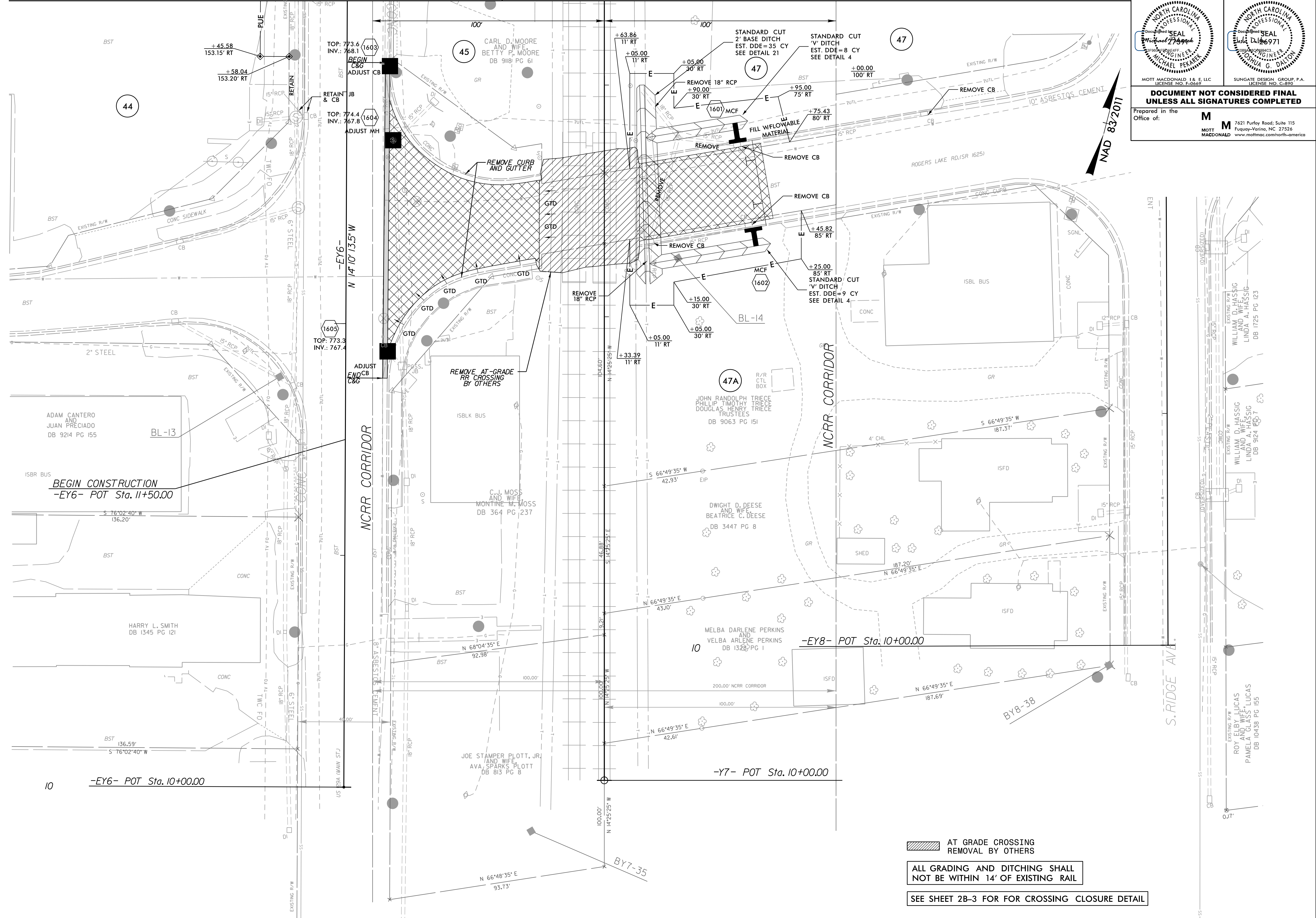
PROJECT REFERENCE NO. Y-4810K	SHEET NO. 16
RW SHEET NO.	
ROADWAY DESIGN ENGINEER	HYDRAULICS ENGINEER



**DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED**

Prepared in the Office of:

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AT GRADE CROSSING REMOVAL BY OTHERS

ALL GRADING AND DITCHING SHALL NOT BE WITHIN 14' OF EXISTING RAIL

SEE SHEET 2B-3 FOR CROSSING CLOSURE DETAIL

9:56:03 AM  
 R:\P\95603\4810K\rdy\_psh\_16.dgn  
 5/14/99