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## NOTES

- 90°-00'-00"

(TYP.)

- REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN IN DRAWINGS SHOTBLASTING ARE DEEMED NECESSARY BY ENGINEER, THE ENGINEER WILL NOTE ON THE SILANE DECK DRAWINGS THE APPROXIMATE LOCATIONS AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITES ENTERED INTO THE SUMMARY OF QUANTITIES TABLE. CONCRETE DEC BRIDGE JOINT - FINAL JOINT SEALS SHALL NOT BE INSTALLED UNTIL THE SILANE DECK TREATMENT IS COMPLETE. - FOR ELASTOMERIC CONCRETE FOR PRESERVATION, SEE SPECIAL PROVISIONS. - FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS. - FOR SECTION A-A, SEE JOINT REPAIR DETAILS SHEET S15-4. € BENT 2 · \_\_\_\_\_\_ € BRIDGE – 

## 221'- $3^{15}_{16}$ " (FILL FACE TO FILL FACE)

73'-1<sup>15</sup>⁄<sub>16</sub>" (SPAN B)

LIMITS OF SHOTBLASTING AND SILANE DECK TREATMENT

## PLAN OF SPANS

|   | ESTIMATE    | ACTUAL |
|---|-------------|--------|
| BRIDGE DECK   | 923.6 SY    | ACTUAL |
| EATMENT   | 923.6 SY    |        |
| K REPAIR FOR SILANE DECK TREATMENT  | 0 SF        |        |
| EMOLITION   | 68.6 SF     |        |
| Q JOINT @<br>END BENT 2<br>APPROACH<br>SLAB<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A | E @<br>IT 2 |        |
|   |             |        |
|   |             |        |

74'-1" (SPAN C)

|   | PROJEC   | Γ NO      | <u> </u> | <u>I - 000</u>     | 6                    |  |  |
|---|--|-----------|----------|--------------------|----------------------|--|--|
|   | BRIDGE   | WILS      | -        | CO<br><b>70260</b> | UNTY                 |  |  |
|   |  |           |          |                    | ·                    |  |  |
| TH CAROLING                                   | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |           |          |                    |                      |  |  |
| SEAL<br>030024                                | SILANE DECK<br>TREATMENT   |           |          |                    |                      |  |  |
| Aster Abraha<br>DDA094AED5104FD<br>07/11/2022 |  |           |          |                    |                      |  |  |
|   |  | SHEET NO. |          |                    |                      |  |  |
| DOCUMENT NOT CONSIDERED                       | NO. BY:  | DATE: NO  |          | DATE:              | S15-3                |  |  |
| FINAL UNLESS ALL<br>SIGNATURES COMPLETED      | 1  | 3         |          |                    | TOTAL<br>SHEETS<br>4 |  |  |