REPAIR KEY

DIAPHRAGM REPAIR

PRESTRESSED CONCRETE GIRDER REPAIR

NOTES

REPAIR LOCATIONS AND ESTIMATE OF QUANTITIES ARE GIVEN BASED ON THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER SHALL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ENTER THE ACTUAL QUANTITIES INTO THE AS-BUILT REPAIR QUANTITY TABLE.

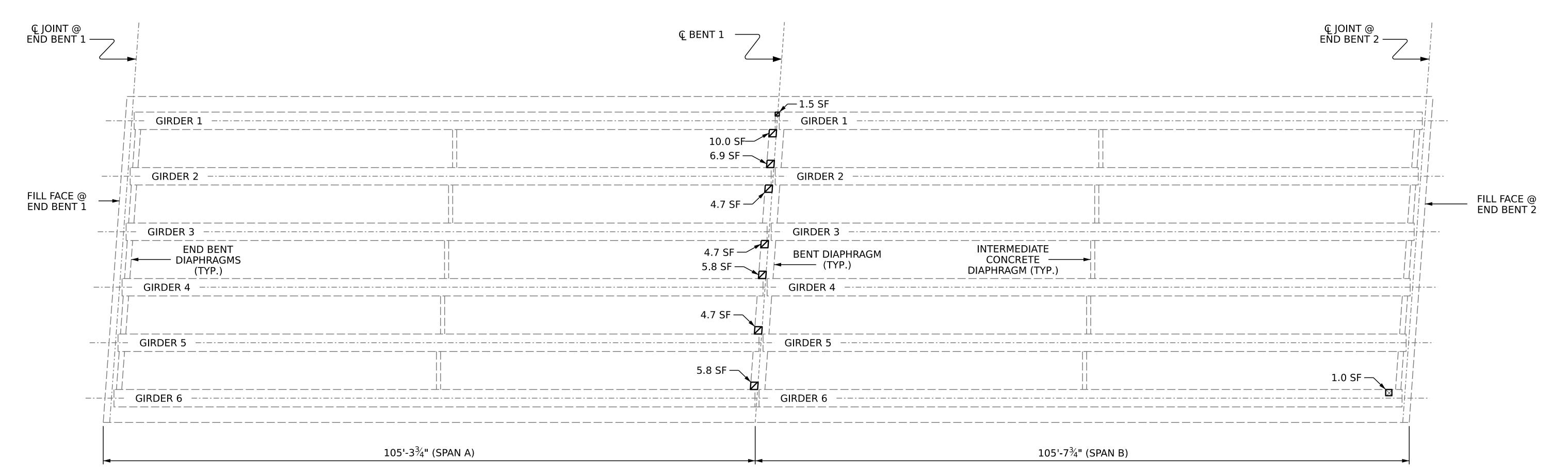
CONTRACTOR SHALL SAWCUT TO A NOMINAL DEPTH OF $\frac{1}{2}$ " BUT REINFORCING STEEL SHALL NOT BE DAMAGED. CONTRACTOR SHALL REMOVE SURFACE CONCRETE TO VERIFY THAT SAWCUT WILL NOT DAMAGE EXISTING REINFORCING STEEL.

FOR CONCRETE GIRDER AND DIAPHRAGM REPAIR DETAILS, SEE PRESTRESSED CONCRETE GIRDER AND DIAPHRAGM REPAIR DETAILS SHEET S13-5.

FOR SHOTCRETE REPAIRS, SEE SPECIAL PROVISIONS.

| REPAIR QUANTITY TABLE | | | | | | | | | |
|------------------------------|------------|--------------|------------|--------------|--|--|--|--|--|
| UNDERSIDE OF DECK | QUANTITIES | | | | | | | | |
| UNDERSIDE OF DECK | ESTII | MATE | ACTUAL | | | | | | |
| SHOTCRETE REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF | | | | | |
| UNDERSIDE OF DECK & OVERHANG | 0.0 | 0.0 | | | | | | | |
| BENT DIAPHRAGMS | 44.1 | 14.7 | | | | | | | |
| | | | | | | | | | |
| GIRDER REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF | | | | | |
| PC GIRDERS | 1.0 | 0.3 | | | | | | | |
| | | | | | | | | | |

VALUES IN CHART REPRESENT ESTIMATED REPAIR TOTALS AFTER REMOVAL OF UNSOUND CONCRETE, 1" BEHIND REBAR AND MIN. 2" CLEARANCE TO SAWCUT.



PROJECT NO. HI-0006
WILSON COUNTY
BRIDGE NO. 970258

PLAN OF SPANS - UNDERSIDE REPAIRS



STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

RALEIGH

SUPERSTRUCTURE CONCRETE REPAIRS

DOCUMENT NOT CONSIDERED 1 SIGNATURES COMPLETED 2

| REVISIONS | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-----------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S13-4 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 6 |

DRAWN BY:

G. AYES

CHECKED BY:

A. G. ABRAHA

DATE:

5/2022

DATE:

DAT

7/11/2022 S:\DPG1\Division4\HI-0006\Plans\970258\413_007_HI-0006_SMU_G*_S13-4_970258.dgn aabraha