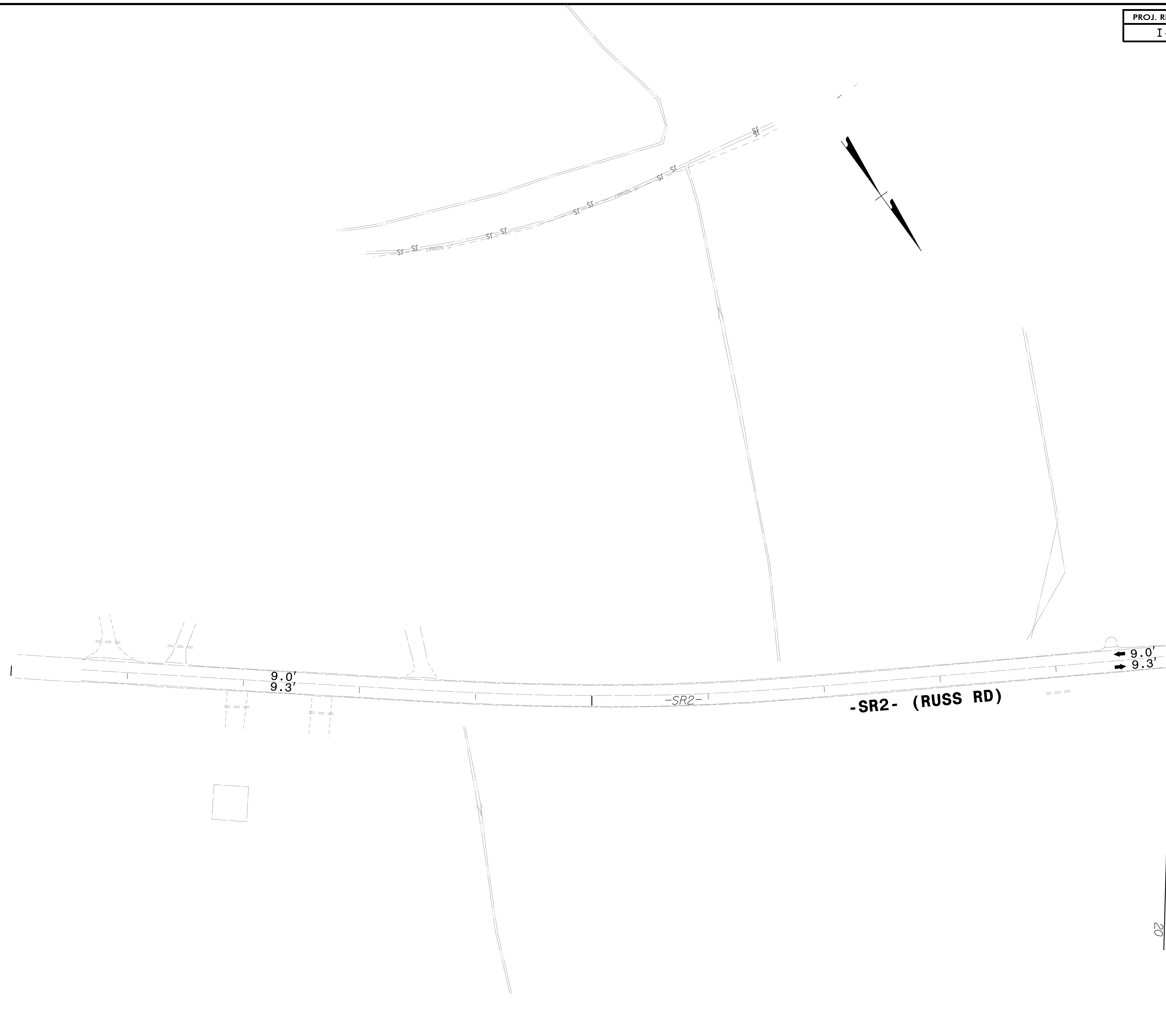


PROJ. REFERENCE NO.	SHEET NO.
I-5987A	TMP-54



MATCHLINE -SR2- STA. 20+00
SEE SHEET TMP-45

20

4/26/2022
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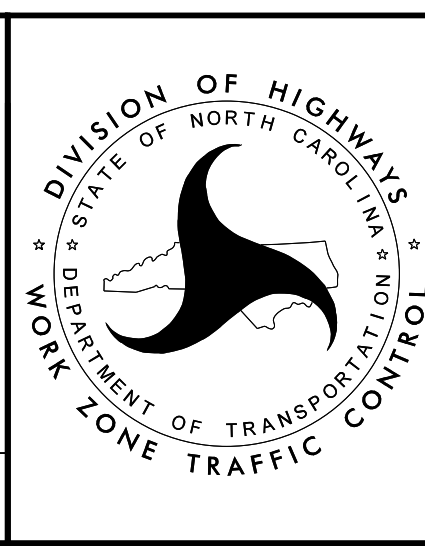


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APPROVED: _____
DATE: _____

PROFESSIONAL SEAL
JOHN G. TOWNSEND
ENGINEER
5/18/2022

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**TEMPORARY TRAFFIC CONTROL
PHASE II DETAIL**