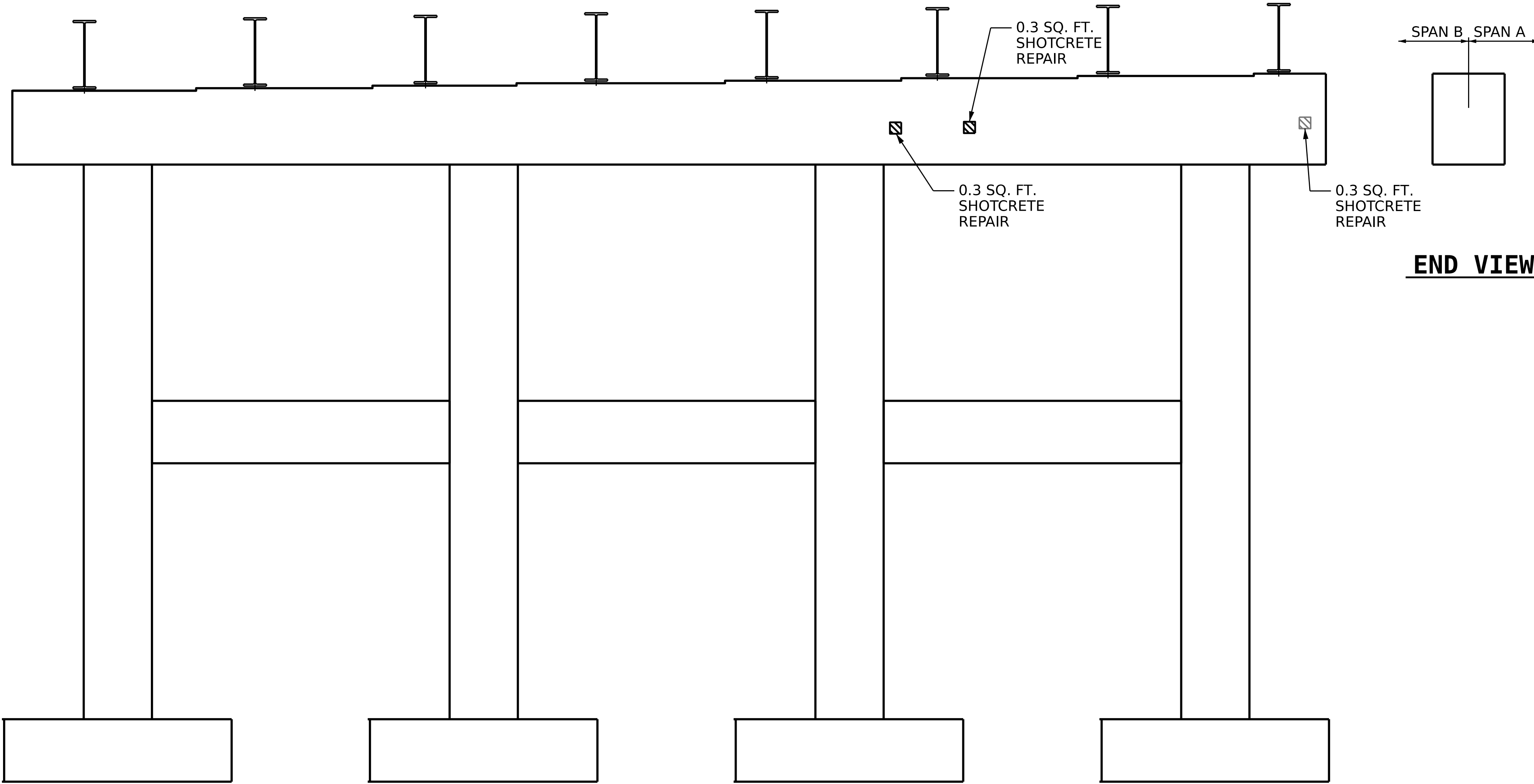
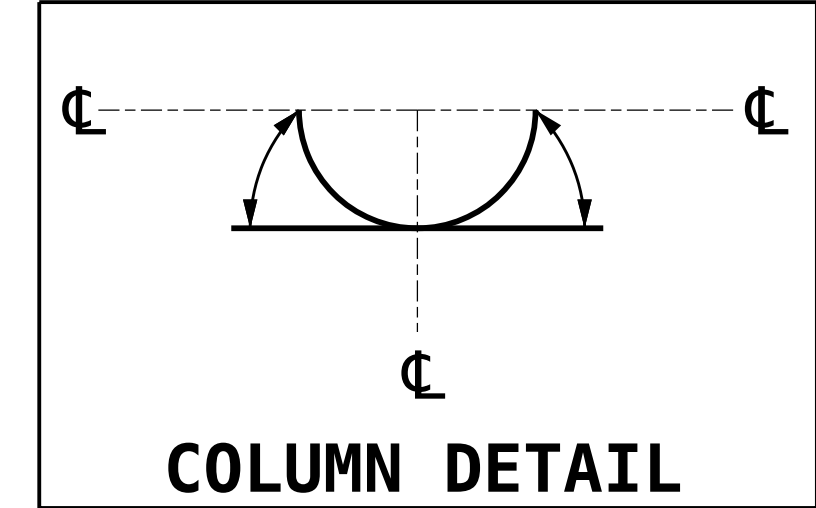




PLAN - BOTTOM OF CAP



END VIEW



COLUMN DETAIL

ELEVATION

AS-BUILT REPAIR QUANTITY TABLE

| REPAIRS - BENT 1 | QUANTITIES | | | |
|-----------------------|------------|-----------|---------|-----------|
| | ESTIMATE | | ACTUAL | |
| SHOTCRETE REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF |
| CAP | 0.9 | 0.5 | | |
| COLUMN | 0 | 0 | | |
| CONCRETE REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF |
| CAP | 0 | 0 | | |
| COLUMN | 0 | 0 | | |
| EPOXY RESIN INJECTION | | LINEAR FT | | LINEAR FT |
| CAP | | 0 | | |
| COLUMN | | 0 | | |

VALUES IN CHART REPRESENT ESTIMATED REPAIR TOTALS AFTER REMOVAL OF UNSOUND CONCRETE, MIN. OF 1" BEHIND REBAR AND MIN. 2" CLEAR TO SAWCUT. SEE REPAIR DETAILS.

NOTES

REPAIR LOCATIONS AND ESTIMATE OF QUANTITIES ARE GIVEN BASED ON THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER SHALL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ENTER THE ACTUAL QUANTITIES INTO THE AS-BUILT REPAIR QUANTITY TABLE.

SHOTCRETE REPAIRS MAYBE SUBSTITUTED IN LIEU OF CONCRETE REPAIRS WITH THE APPROVAL OF THE ENGINEER.

FOR CAP AND COLUMN REPAIRS, SEE "TYPICAL CAP AND COLUMN REPAIR DETAILS" SHEET.

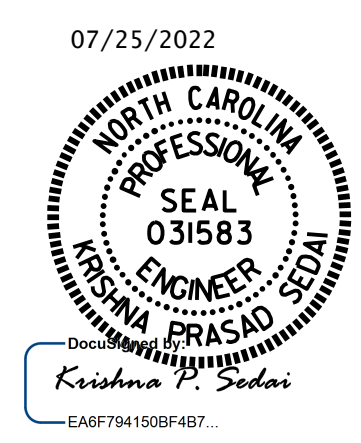
FOR SHOTCRETE REPAIRS, SEE SPECIAL PROVISIONS.

FOR CONCRETE REPAIRS, SEE SPECIAL PROVISIONS.

- SHOTCRETE REPAIR AREA
- CONCRETE REPAIR AREA
- EPOXY RESIN INJECTION

PROJECT NO. **I-5950**
DAVIDSON COUNTY
 BRIDGE NO. **280154**

SHEET 2 OF 2



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
**SUBSTRUCTURE REPAIR
 BENT 1
 SPAN B FACE**

DRAWN BY : S. AGUILAR HERNANDEZ DATE : 07/2020
 CHECKED BY : E. BAYISSA DATE : 04/2022
 DESIGN ENGINEER OF RECORD: _____ DATE : _____

DOCUMENT NOT CONSIDERED
 FINAL UNLESS ALL
 SIGNATURES COMPLETED

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S6-11 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 15 |

1/25/2022
 S:\DPG3\I-5950\Final Plans\406.021.I5950.SMU.B1B.S11.280154.dgn
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