



AS-BUILT REPAIR QUANTITY TABLE

| BENT 124 | | | | |
|---------------------------|----------|----------|----|--------|
| CAP REPAIRS | | ESTIMATE | | ACTUAL |
| SHOTCRETE REPAIRS | 2.8 SF | 1.4 CF | SF | CF |
| EPOXY RESIN INJECTION | - LF | | | LF |
| COLUMN REPAIRS | | ESTIMATE | | ACTUAL |
| SHOTCRETE REPAIRS | 7.6 SF | 3.8 CF | SF | CF |
| EPOXY RESIN INJECTION | - LF | | | LF |
| PILE REPAIRS | | ESTIMATE | | ACTUAL |
| FRP PROTECTIVE SYSTEM AWL | - SF | | | SF |
| FRP PROTECTIVE SYSTEM BWL | 302.5 SF | | | SF |

FOR CAP REPAIRS; VALUES IN CHART REPRESENT ESTIMATED REPAIR TOTALS AFTER REMOVAL OF UNSOUND CONCRETE, MIN. OF 1" BEHIND REBAR AND MIN. 2" CL TO SAWCUT. SEE REPAIR DETAILS.

NOTES:
 REPAIR LOCATIONS AND ESTIMATE OF QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER THE CONTRACTOR SHALL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE REPAIR QUANTITY TABLE.
 FOR SHOTCRETE REPAIRS, SEE SPECIAL PROVISIONS.
 FOR CONCRETE REPAIR DETAILS, SEE "TYPICAL CAP, COLUMN & UNDERDECK REPAIR DETAILS" & "PILE CONCRETE RESTORATION DETAILS" SHEETS.
 FOR FOOTING, COLUMN, AND STRUT REPAIR DETAILS, SEE "PILE FOOTING RESTORATION" SHEET.
 FOR PILE CONCRETE RESTORATION, SEE SPECIAL PROVISIONS.
 FOR FRP PROTECTIVE SYSTEM, SEE SPECIAL PROVISIONS.
 FOR FRP PROTECTIVE SYSTEM DETAILS AND UNDERWATER MORTAR REPAIRS, SEE "PILE FRP PROTECTIVE SYSTEM DETAILS" SHEET.

- ERI - EPOXY RESIN INJECTION
- [Solid Grey Box] - FRP PROTECTIVE SYSTEM
- [Hatched Box] - SHOTCRETE REPAIRS
- [Cross-hatched Box] - PILE FOOTING RESTORATION

▲ FRP PROTECTIVE SYSTEM BELOW WATERLINE MAY INCLUDE APPROVED UNDERWATER MORTAR REPAIRS

PROJECT NO. HB-0017
DARE COUNTY
 BRIDGE NO. 270009



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**BENT 124
 WEST FACE**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 355 |
| 2 | | | 4 | | | |

DRAWN BY : T. HARTLEY DATE : 2/2019
 CHECKED BY : J. FARNHAM DATE : 5/2019

BENT 124
 (AWL = ABOVE WATERLINE)
 (BWL = BELOW WATERLINE)



DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED