## ALTERNATE PHASING ACTIVATION DETAIL

TO RUN ALT. PHASING DURING <u>COORDINATION</u> - SELECT ALL PAGE CHANGES (AS SHOWN BELOW) WITHIN COORDINATION PLAN PROGRAMMING.

TO RUN ALT. PHASING DURING FREE RUN - PROGRAM PAGE CHANGES (SHOWN BELOW) IN SEPARATE TIME OF DA EVENTS. IF PAGE 1 IS USED, NO EVENT PROGRAMMING IS NECES FOR THAT PARTICULAR PAGE.

| PHASING   | INPUTS PAGE | OVERLAPS PAGE |
|---|-------------|---------------|
| ACTIVE PAGES REQUIRED TO RUN <u>DEFAULT PHASIN</u> G  | 1           | 1             |
| ACTIVE PAGES REQUIRED TO RUN <u>ALTERNATE PHASING</u> | 2           | 2             |

NOTE: PAGES NOT SHOWN (i.e. sequence, phase control, etc.) SHOULD REMAIN AS '1', OR AS DEFINED BY T

IMPORTANT: IF ALT. PHASING IS USED DURING FREE RUN AND COORDINATION, DO NOT OPERATE TIME OF DA PAGE CHANGE EVENTS CONCURRENTLY WITH COORDINATION PLAN EVENTS IN THE EVENT SCHEDULI (EX. FREE RUN PAGE CHANGE EVENT SHOULD END BEFORE COORDINATION PLAN EVENT STARTS A VICE-VERSA).

## ALTERNATE PHASING PAGE CHANGE SUMMARY

THE FOLLOWING IS A SUMMARY OF WHAT TAKES PLACE WHEN THESE OVERLAP/INPUT PAGE CHANGES ACTIVATE TO CALL THE "ALTERNATE PHASING":

- OVERLAPS PAGE 2: Modifies overlap parent phases for heads 11 and 51 to run protected turns only.
- INPUTS PAGE 2: Disables phase 6 call on loop 1A and reduces delay time for phase 1 call on loop 1A to 0 seconds. Disables phase 2 call on loop 5A

and reduces delay time for phase 5 call on loop 5A to 0 seconds.

|  | Г                   | PROJECT REFERENCE NO.        | SHEET NO.             |
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|  | ŀ                   | R-3830                       | SHEET NO.<br>Sig. 6.5 |
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| THIS ELECTRICAL DETAIL IS<br>THE SIGNAL DESIGN: 08-023                           |                     |                              |                       |
| DESIGNED: March 2022   | 3012                |                              |                       |
| SEALED: 4/19/2022<br>REVISED: N/A  |                     |                              |                       |
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| Temporary Design 2   |                     | DOCUMENT NOT C               |                       |
| Electrical Detail - Sheet 5 of 5<br>ELECTRICAL AND PROGRAMMING NC 42 (Main Stree | + \                 | FINAL UNLES<br>SIGNATURES CO | SS ALL                |
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| Prepared for the Offices of:<br>SR 1519 (Nash Stree<br>Tyson Foods Drivew        | t) /                | P. OFESSIO                   | NAL NE                |
| Division 8 Lee County  | l <b>ay</b><br>Sanf |                              |                       |
| PREPARED BY: Zarrar Zafar REVIEWED BY:   | -                   |                              |                       |
| 750 N.Greenfield Pkwy.Garner.NC 27529  | INIT. DA            | V. Todd Joyce                | 04/20/2022            |
|  |                     | SIG. INVENTORY NO.           | DATE<br>08-0236T2     |
|  |                     |                              |                       |