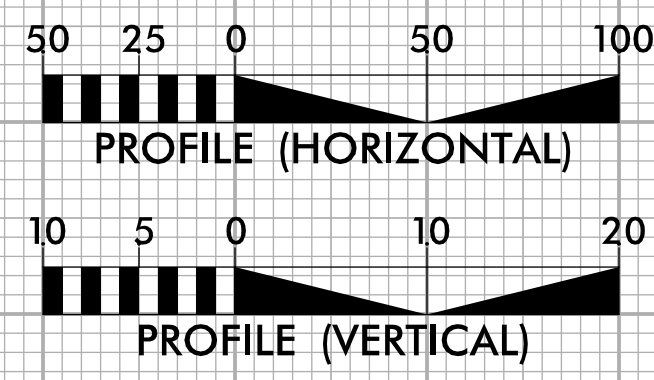


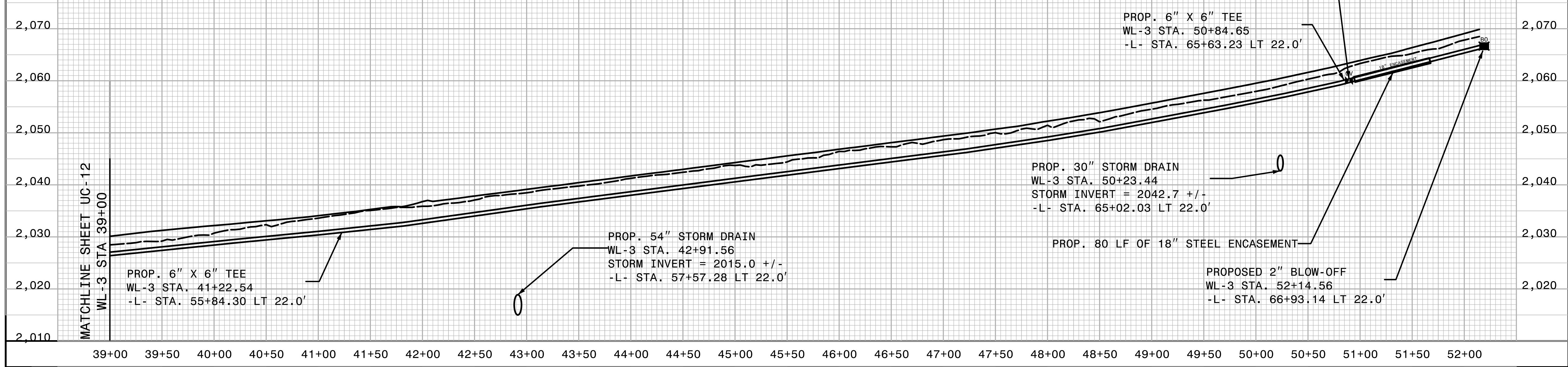
5/28/22

6" WATER LINE WL-3

SEE SHEET UC-8 TO UC-9 FOR 6" WATER LINE PLAN



PROJECT REFERENCE NO. A-0009CA	SHEET NO. UC-13
DESIGNED BY: BCH	
DRAWN BY: BCH	
CHECKED BY: JLT	
APPROVED BY:	
REVISED:	
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151	UTILITY CONSTRUCTION PLANS ONLY



3/1/2022 3:22:40 PM \\N\Utilities\UC\A-0009CA\Proj\A-0009_Ut_UC\utl_Const_Sht\#_pfl.psh.dgn