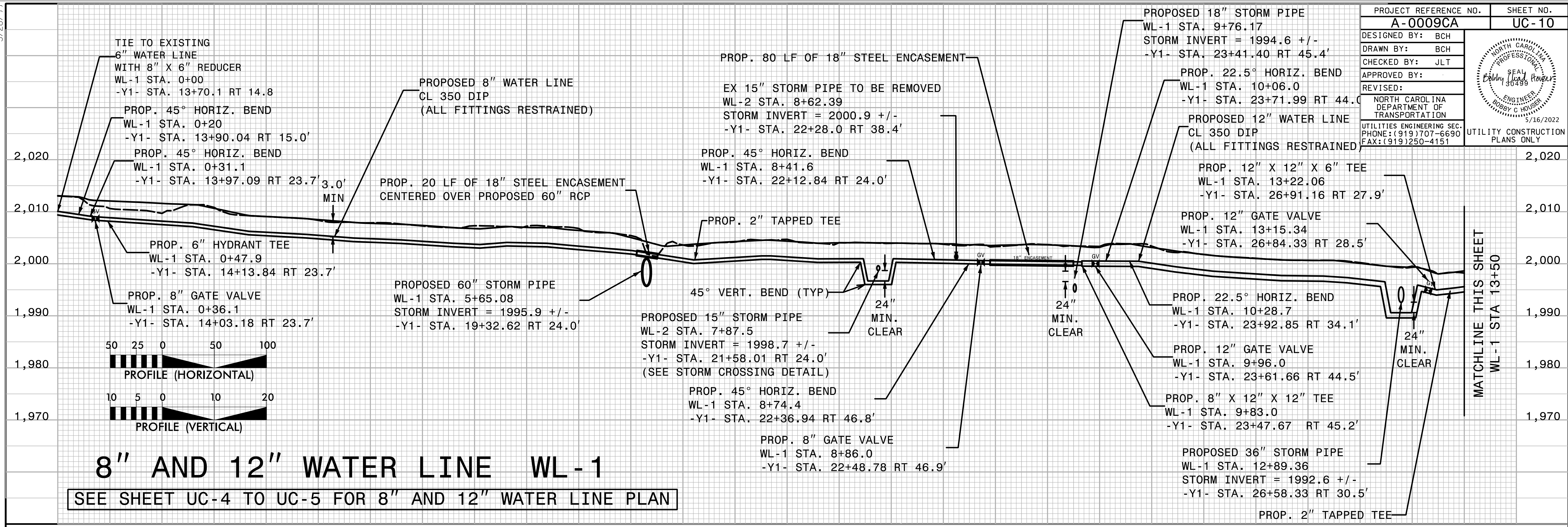
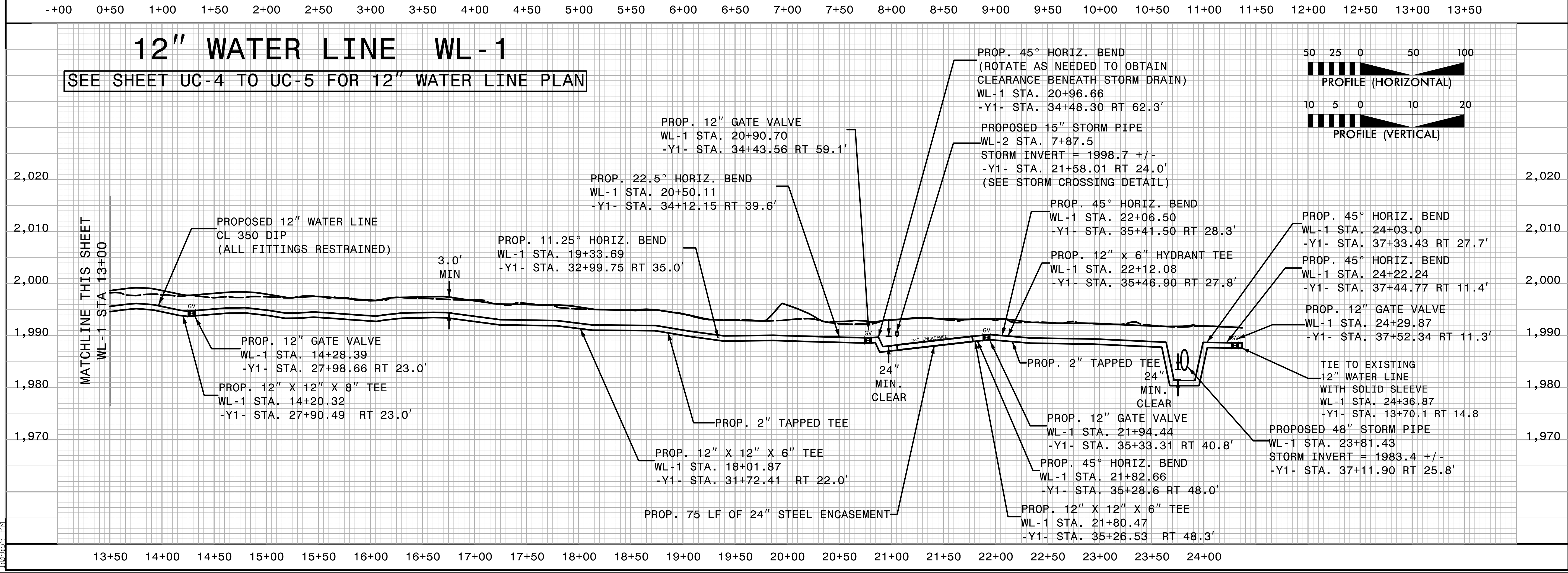


5/28/22

PROJECT REFERENCE NO.	SHEET NO.
A-0009CA	UC-10
DESIGNED BY: BCH	
DRAWN BY: BCH	
CHECKED BY: JLT	
APPROVED BY:	
REVISED:	
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UTILITY CONSTRUCTION PLANS ONLY	



**8" AND 12" WATER LINE WL-1**  
 SEE SHEET UC-4 TO UC-5 FOR 8" AND 12" WATER LINE PLAN



**12" WATER LINE WL-1**  
 SEE SHEET UC-4 TO UC-5 FOR 12" WATER LINE PLAN

5/16/2022 1:03:53 PM F:\K\2022\A-0009\Utilities\UC-A-0009CA\Proj\A-0009\_Ut\_UC\utl\_Const\_Sht\#1\_pfl.psh.dgn