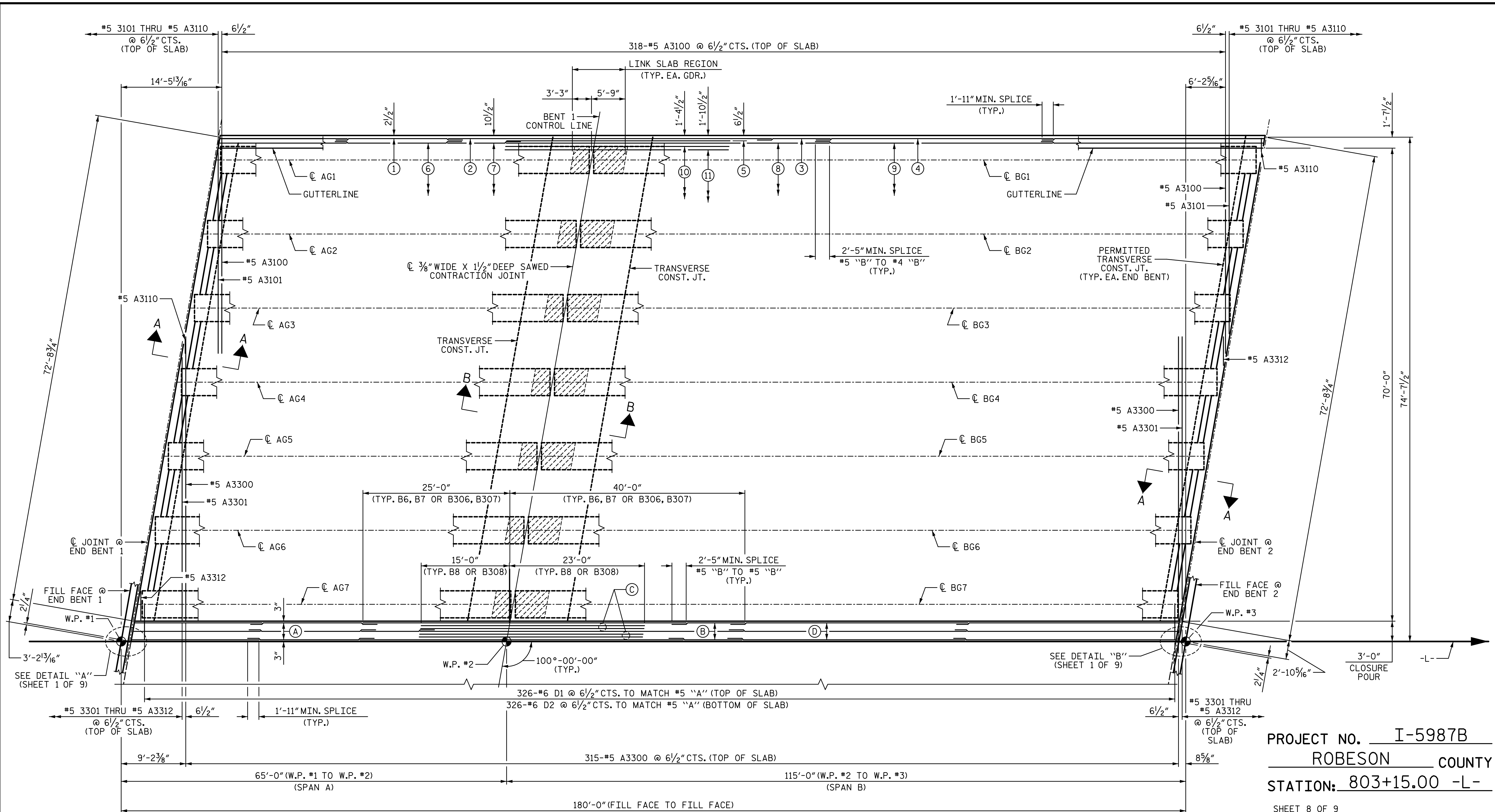


3/18/2022 11:06:23 AM G:\Projects\2020\Division 6 (Mott Mac - NV5)\I-5987B\Structures\Site 9 (L over Little Marsh Swamp)\Drawings\Final\I5987B_SMU_S_770164.dgn



- ① 1-#4 B305 (2 BAR RUN) (TOP OF SLAB) (SEE TYPICAL SECTION)
- ② 1-#5 B306 (TOP OF SLAB) (SEE TYPICAL SECTION)
- ③ 1-#5 B307 (TOP OF SLAB) (SEE TYPICAL SECTION)
- ④ 1-#4 B309 (2 BAR RUN) (TOP OF SLAB) (SEE TYPICAL SECTION)
- ⑤ 1-#5 B308 (TOP OF SLAB) (SEE TYPICAL SECTION)

SPAN A

- ⑥ 48-#4 B305 @ 1'-6" CTS. (2 BAR RUNS) (TOP OF SLAB) (SEE TYPICAL SECTION)
- ⑦ 48-#5 B307 @ 1'-6" CTS. (TOP OF SLAB) (SEE TYPICAL SECTION)
- ⑧ 48-#5 B306 @ 1'-6" CTS. (TOP OF SLAB) (SEE TYPICAL SECTION)

SPAN B

- ⑨ 48-#4 B309 @ 1'-6" CTS. (2 BAR RUNS) (TOP OF SLAB) (SEE TYPICAL SECTION)
- ⑩ 47-#5 B308 @ 1'-6" CTS. (TOP OF SLAB) (SEE TYPICAL SECTION)
- ⑪ 47-#5 B308 @ 1'-6" CTS. (TOP OF SLAB) (SEE TYPICAL SECTION)

PLAN OF SPANS

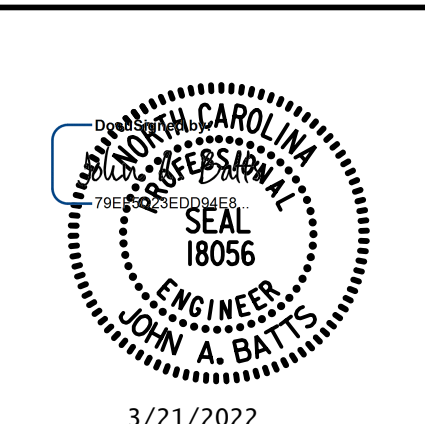
FOR CLOSURE POUR REINFORCING STEEL SEE SHEET 5 OF 9

NOTES:

FOR SECTIONS A-A AND B-B, SEE "SUPERSTRUCTURE TYPICAL SECTION" SHEET 8 OF 8.

SEE "SUPERSTRUCTURE CONCRETE BARRIER RAIL" AND "CONCRETE MEDIAN BARRIER" SHEETS FOR ADDITIONAL REINFORCING STEEL IN DECK AND RAILS AND MEDIAN BARRIER.

DRAWN BY: T. BANKOVICH DATE: 3-22
 CHECKED BY: J.A. BATTS DATE: 3-22
 DESIGN ENGINEER OF RECORD: J.A. BATTS DATE: 3-22



PROJECT NO. I-5987B
ROBESON COUNTY
 STATION: 803+15.00 -L-

SHEET 8 OF 9

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH SUPERSTRUCTURE					
PLAN OF SPANS					
STAGE III					
REVISIONS					
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		
					SHEET NO. S9-22
					TOTAL SHEETS 69

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**