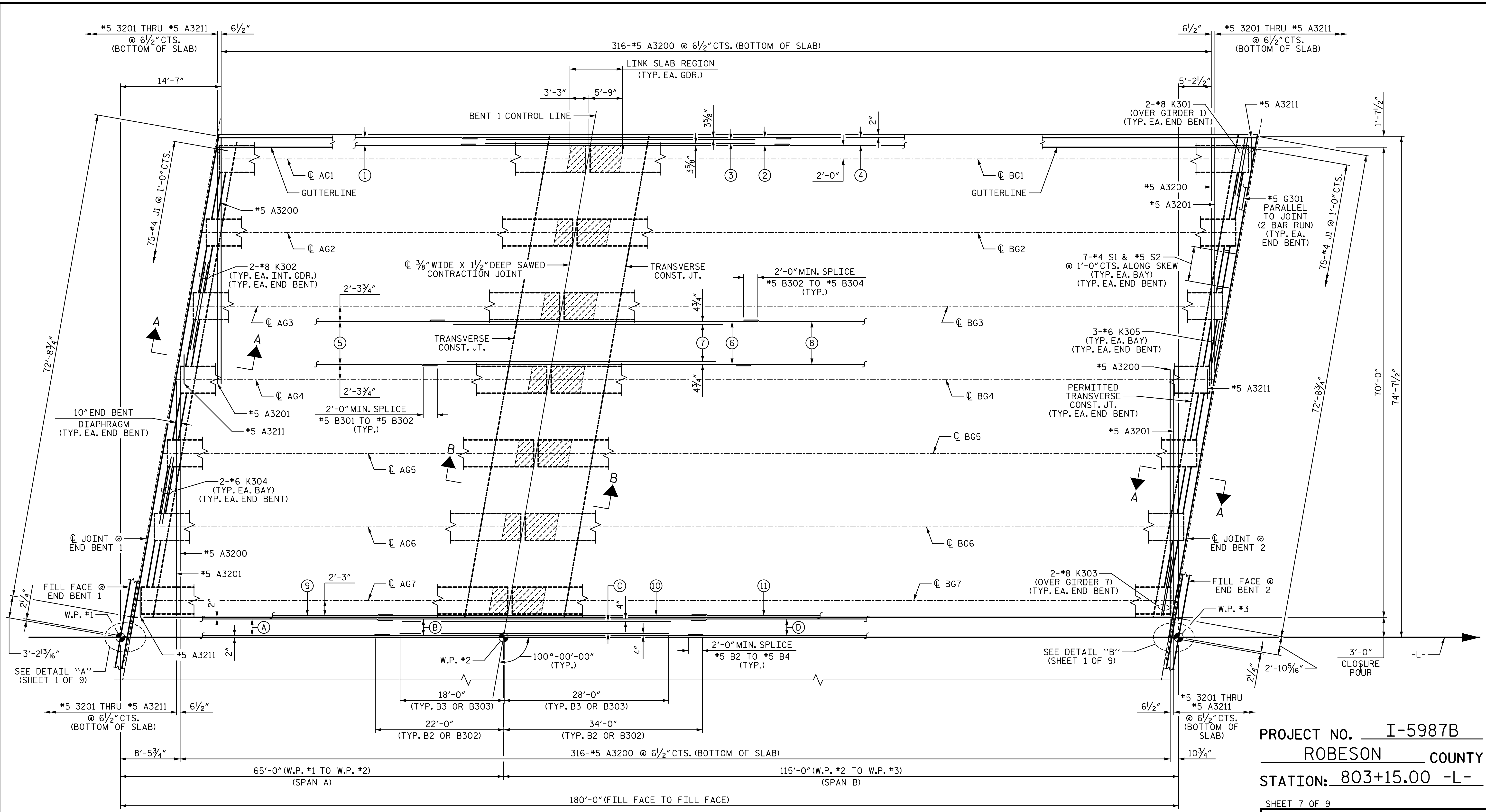


3/18/2022 11:06:23 AM G:\Projects\2020\Division 6 (Mott Mac - NV5)\I-5987B\Structures\Site 9 (L over Little Marsh Swamp)\Drawings\Final\I5987B\_SMU\_S\_770164.dgn



SPAN A

SPAN B

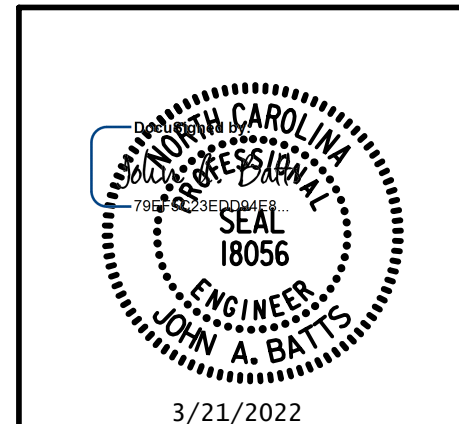
PLAN OF SPANS

FOR CLOSURE POUR REINFORCING STEEL SEE SHEET 4 OF 9.  
FOR DOWELS IN TOP AND BOTTOM OF SLAB, SEE SHEET 8 OF 9.

- ① 3-#5 B301 @ 7/4" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ② 3-#5 B302 @ 7/4" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ③ 2-#5 B303 @ 7/4" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ④ 3-#5 B304 @ 7/4" CTS. (2 BAR RUNS) (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑤ 9-#5 B301 @ 9/2" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑥ 9-#5 B302 @ 9/2" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)

- ⑦ 8-#5 B303 @ 9/2" CTS. (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑧ 9-#5 B304 @ 9/2" CTS. (2 BAR RUNS) (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑨ 1-#5 B301 (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑩ 1-#5 B302 (BOTTOM OF SLAB) (SEE TYPICAL SECTION)
- ⑪ 1-#5 B304 (2 BAR RUN) (BOTTOM OF SLAB) (SEE TYPICAL SECTION)

DRAWN BY: T. BANKOVICH DATE: 3-22  
 CHECKED BY: J.A. BATTS DATE: 3-22  
 DESIGN ENGINEER OF RECORD: J.A. BATTS DATE: 3-22



PROJECT NO. I-5987B  
ROBESON COUNTY  
 STATION: 803+15.00 -L-

SHEET 7 OF 9

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S9-21
1			3			TOTAL SHEETS
2			4			69

DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED