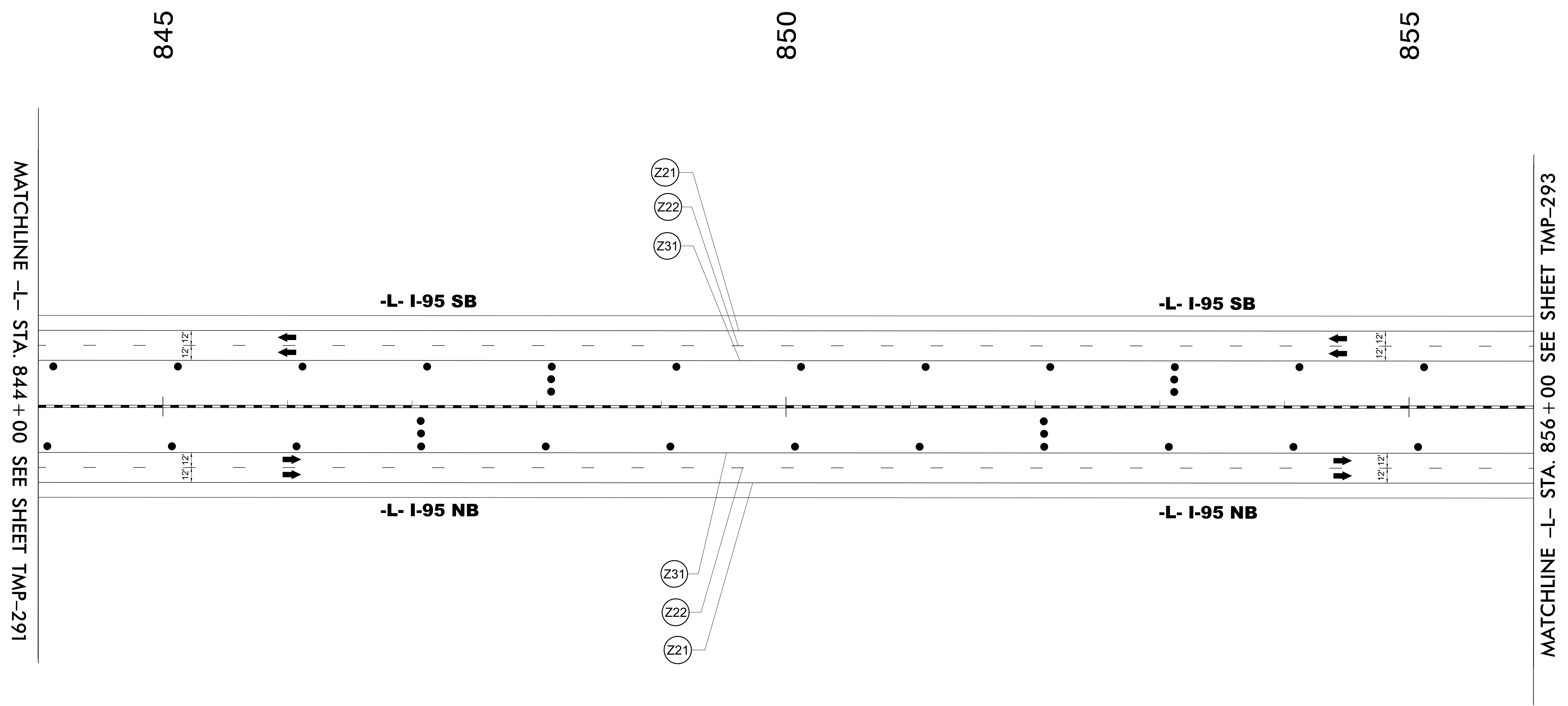


PROJ. REFERENCE NO.	SHEET NO.
I-5987B	TMP-292



MATCHLINE -L- STA. 844 + 00 SEE SHEET TMP-291

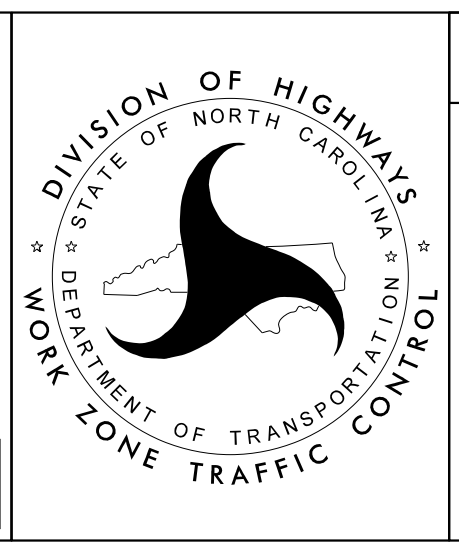
MATCHLINE -L- STA. 856 + 00 SEE SHEET TMP-293

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 4/29/2022

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SECTION 2

-L- I-95
 PHASE V