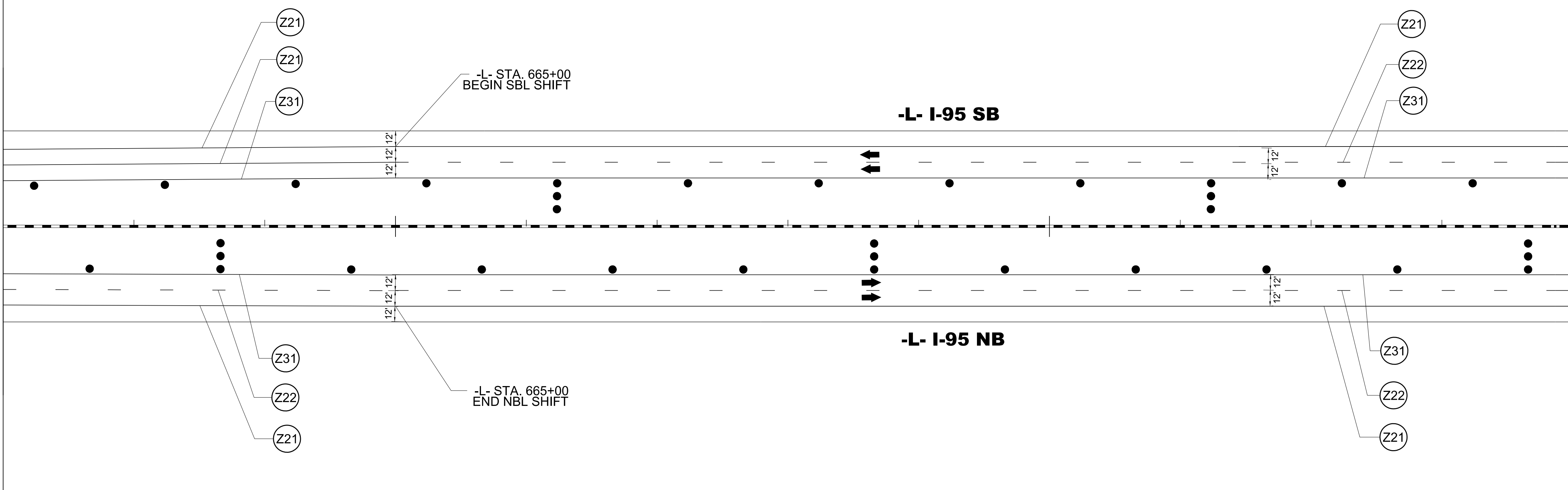


PROJ. REFERENCE NO.	SHEET NO.
I-5987B	TMP-262

MATCHLINE -L- STA. 662 + 00 SEE SHEET TMP-261



MATCHLINE -L- STA. 674 + 00 SEE SHEET TMP-263

665

670

Z21
Z21
Z31

Z31
Z22
Z21

Z21
Z22
Z31

Z31
Z22
Z21

-L- STA. 665+00
BEGIN SBL SHIFT

-L- STA. 665+00
END NBL SHIFT

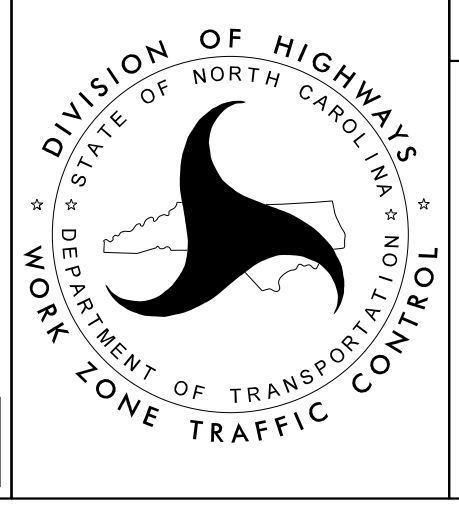
-L- I-95 SB

-L- I-95 NB

4/19/2022
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SECTION 2

-L- I-95
PHASE IV