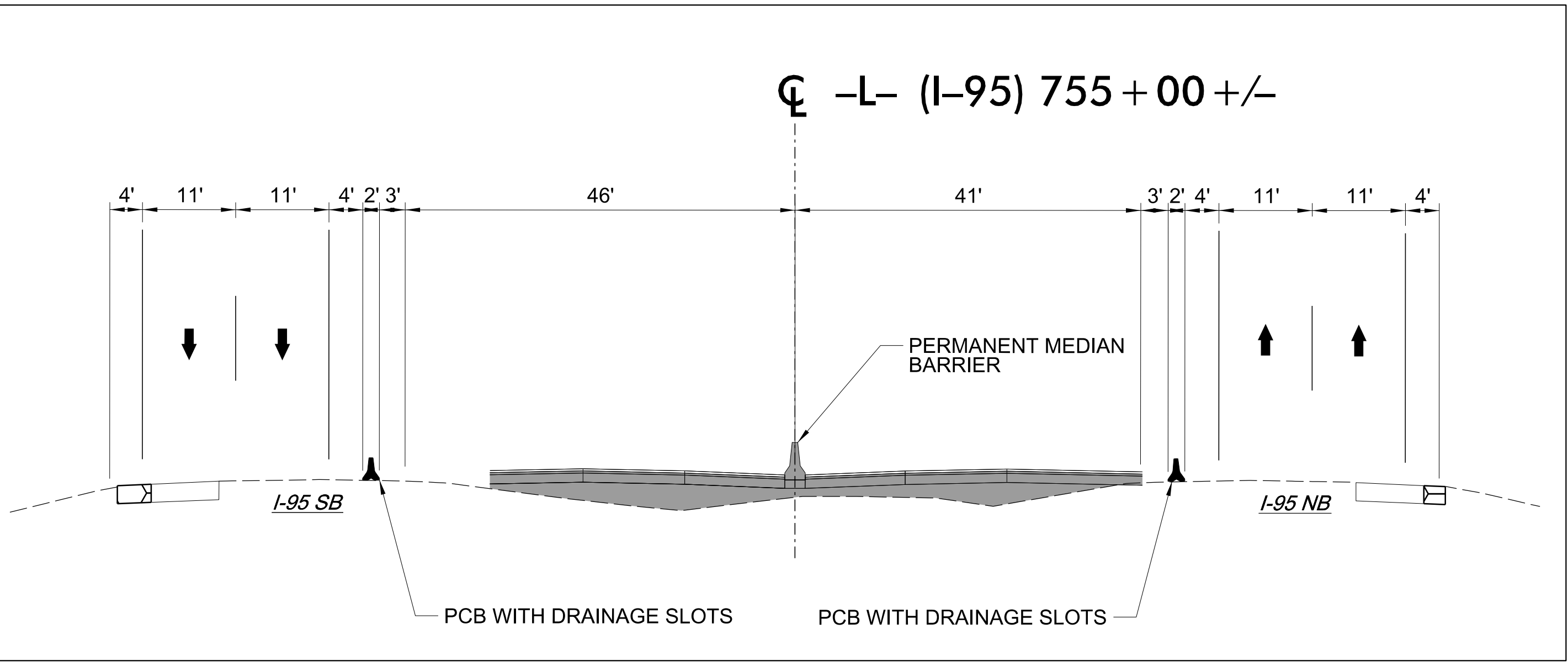
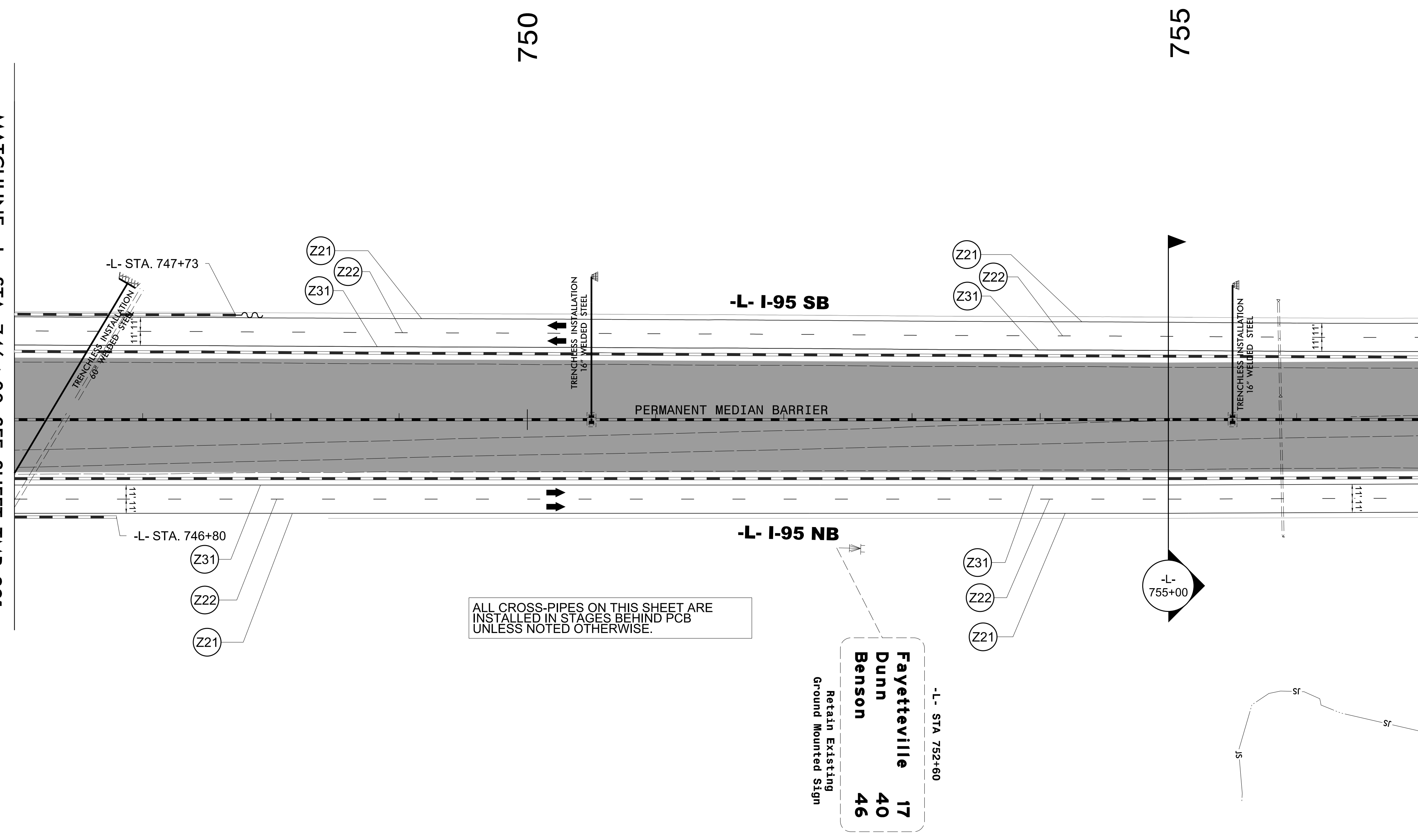


MATCHLINE -L- STA. 746 + 00 SEE SHEET TMP-221

MATCHLINE -L- STA. 757 + 00 SEE SHEET TMP-223



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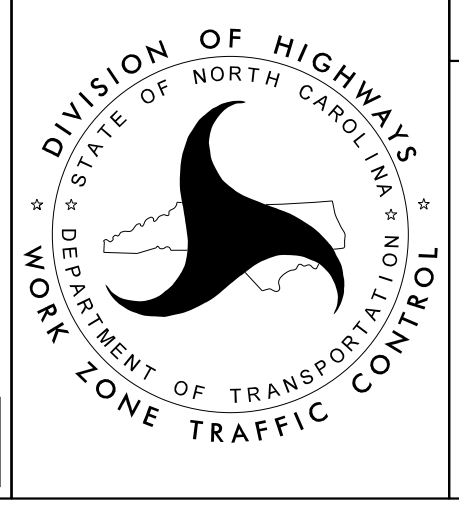
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4/29/2022

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SECTION 2

-L- I-95  
PHASE II