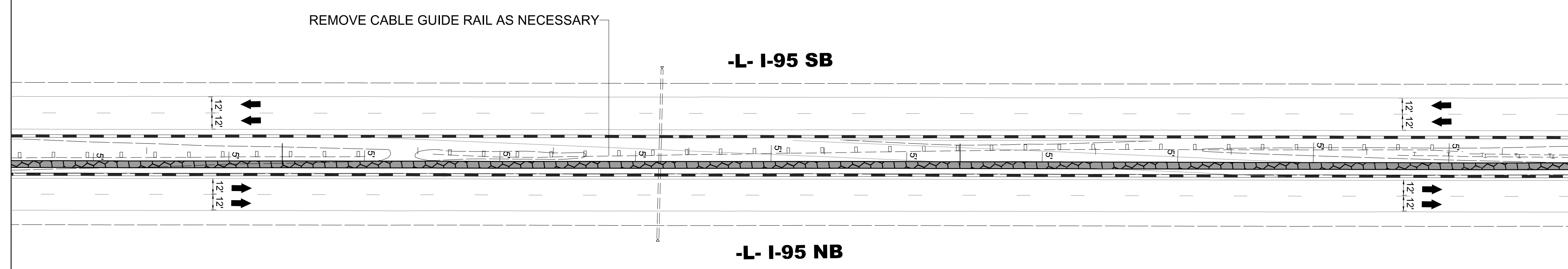


PROJ. REFERENCE NO.	SHEET NO.
I-5987B	TMP-153



MATCHLINE -L- STA. 868 + 00 SEE SHEET TMP-152



MATCHLINE -L- STA. 879 + 50 SEE SHEET TMP-154

870

875

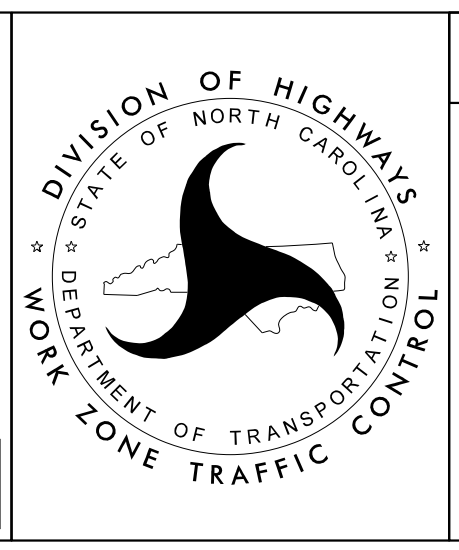
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4/29/2022

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SECTION 2

-L- I-95
 PHASE I
 STEP 1B