

PROJ. REFERENCE NO.	SHEET NO.
I-5987B	TMP-152



MATCHLINE -L- STA. 856 + 00 SEE SHEET TMP-151

860

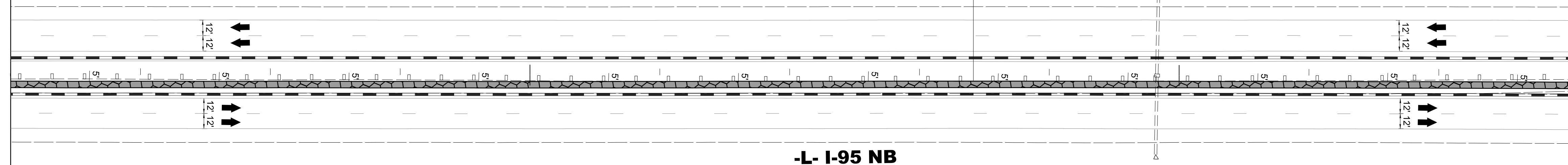
865

REMOVE CABLE GUIDE RAIL AS NECESSARY

**-L- I-95 SB**

**-L- I-95 NB**

MATCHLINE -L- STA. 686 + 00 SEE SHEET TMP-153



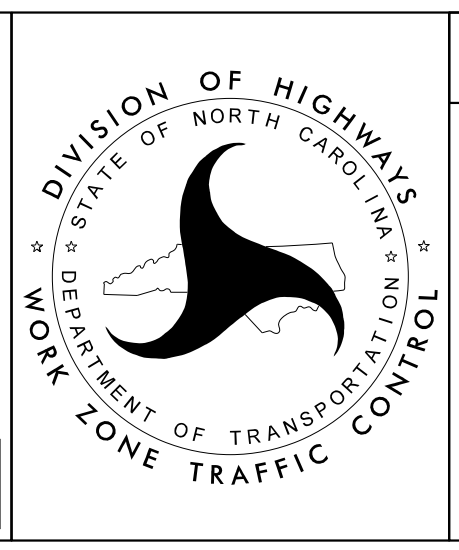
3/15/2022  
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Stantec Consulting Services Inc.  
 801 Jones Franklin Road  
 Suite 300  
 Raleigh, NC 27606  
 Tel. 919.851.6866  
 Fax. 919.851.7024  
 www.stantec.com  
 License No. F-0672

DocuSigned by  
 J.W. Woolard  
 58C02F49E565C

4/29/2022

**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**



SECTION 2

**-L- I-95  
 PHASE I  
 STEP 1B**