

MATCHLINE -L- STA. 650 + 00 SEE SHEET TMP-17  
SECTION 1/SECTION 2

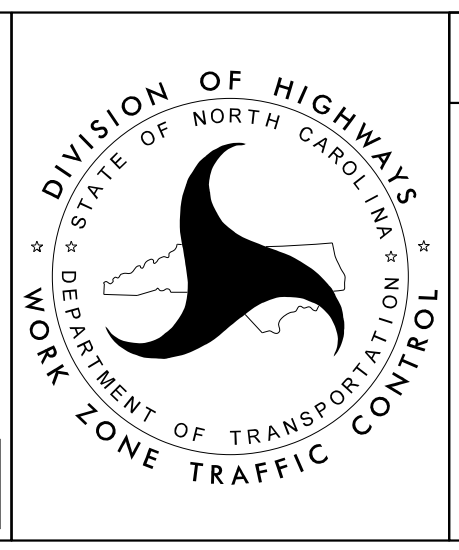
MATCHLINE -L- STA. 662 + 00 SEE SHEET TMP-135

3/15/2022  
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SECTION 2

-L- I-95  
PHASE I  
STEP 1B