

690

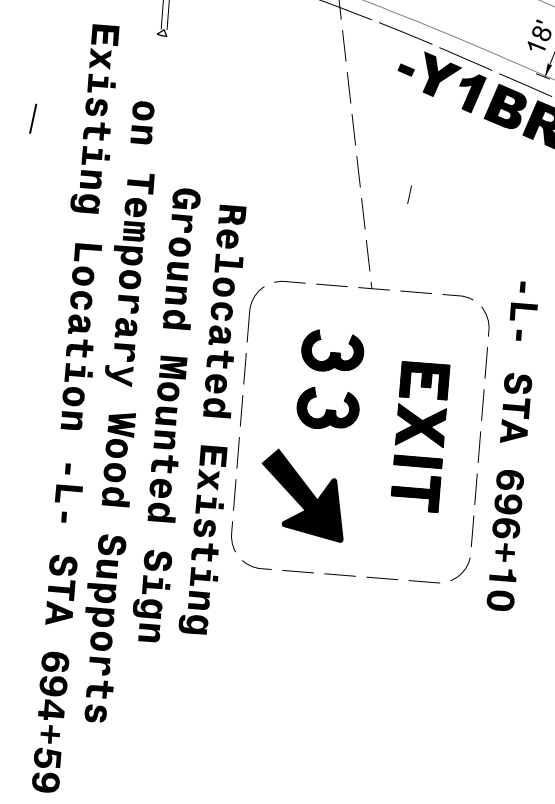
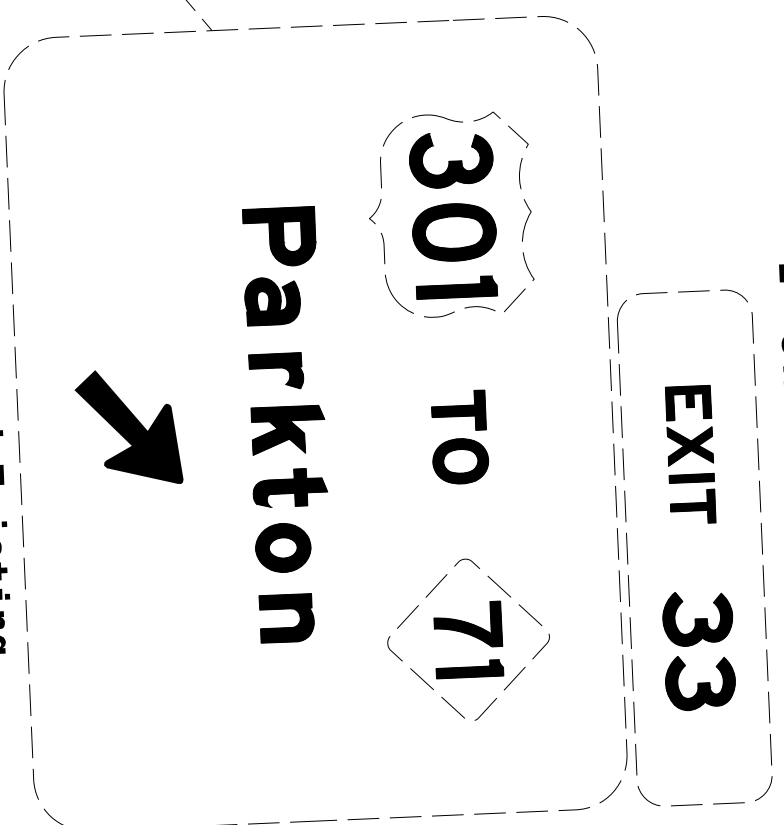
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699

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MATCHLINE -L- STA. 686+00 SEE SHEET TMP-134B

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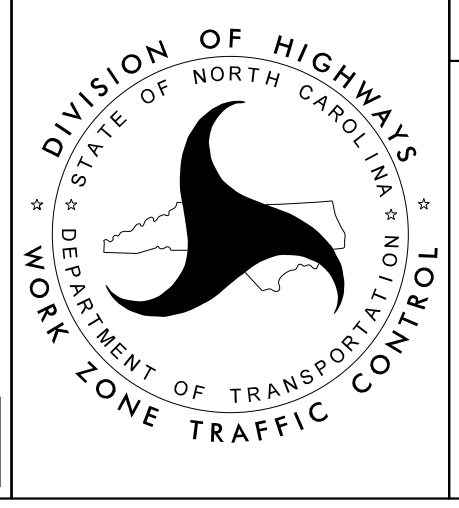


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4/29/2022

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SECTION 2

-L- I-95
PHASE I
STEP 1A