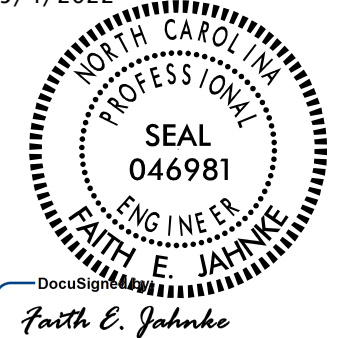
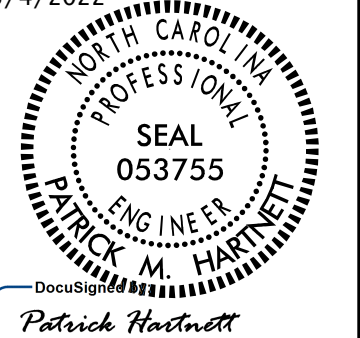
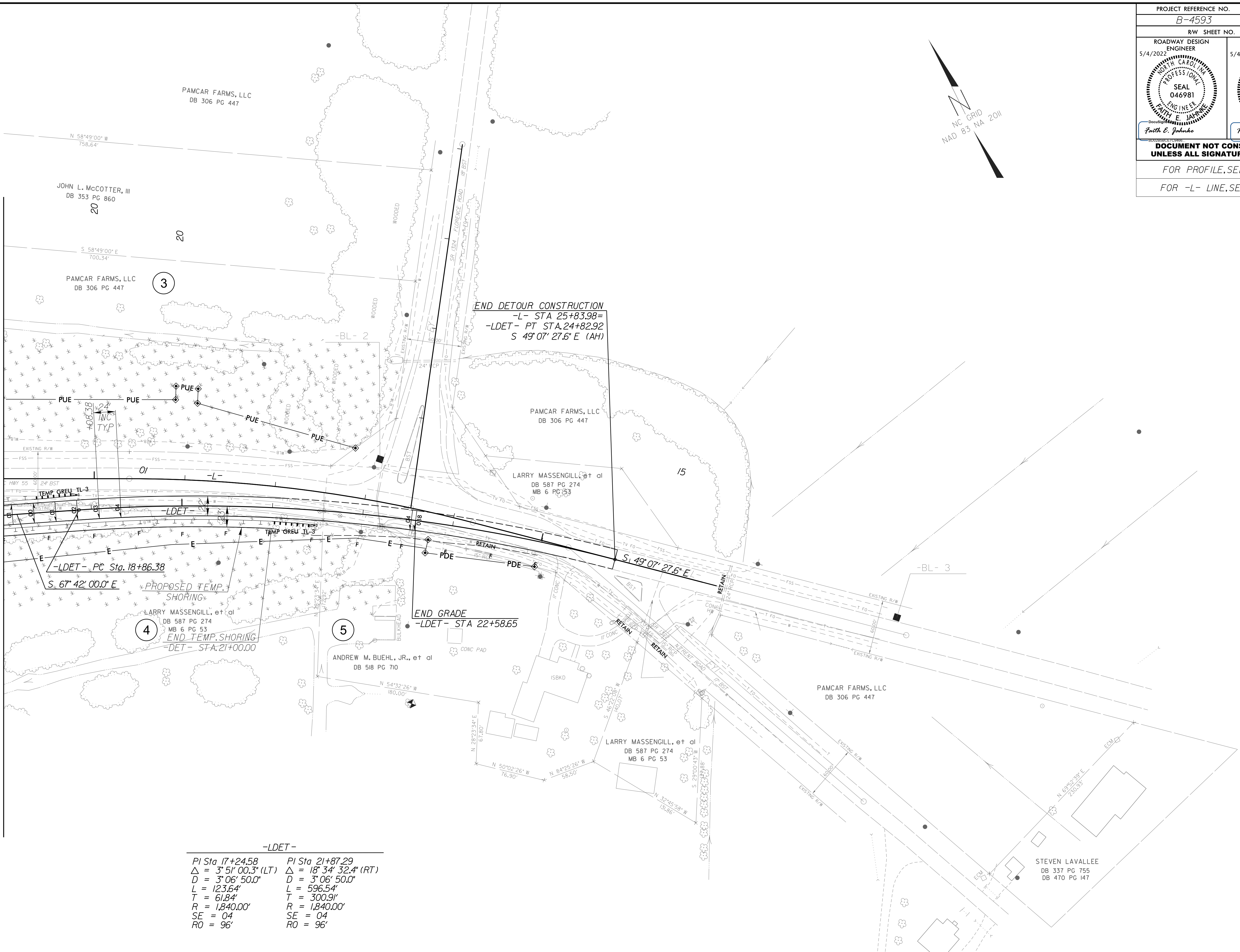


8.17/7/99

| | | | |
|--|--|---|--|
| PROJECT REFERENCE NO. B-4593 | | SHEET NO. 7 | |
| RW SHEET NO. | | | |
| ROADWAY DESIGN ENGINEER 5/4/2022 | | HYDRAULICS ENGINEER 5/4/2022 | |
|  | |  | |
| <p>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</p> | | | |
| FOR PROFILE, SEE SHEET 9 | | | |
| FOR -L- LINE, SEE SHEET 5 | | | |



MATCHLINE -L- STA 19 + 00.00 (SEE SHEET 6)



| -LDET- | |
|--------------------------------------|---------------------------------------|
| PI Sta 17+24.58 | PI Sta 21+87.29 |
| $\Delta = 3^{\circ} 51' 00.3''$ (LT) | $\Delta = 18^{\circ} 34' 32.4''$ (RT) |
| $D = 3^{\circ} 06' 50.0''$ | $D = 3^{\circ} 06' 50.0''$ |
| $L = 123.64'$ | $L = 596.54'$ |
| $T = 61.84'$ | $T = 300.91'$ |
| $R = 1,840.00'$ | $R = 1,840.00'$ |
| $SE = 04$ | $SE = 04$ |
| $RO = 96'$ | $RO = 96'$ |

05-APR-2022 11:27 det.dgn
 32583 Rourash...
 Faith Jahnke