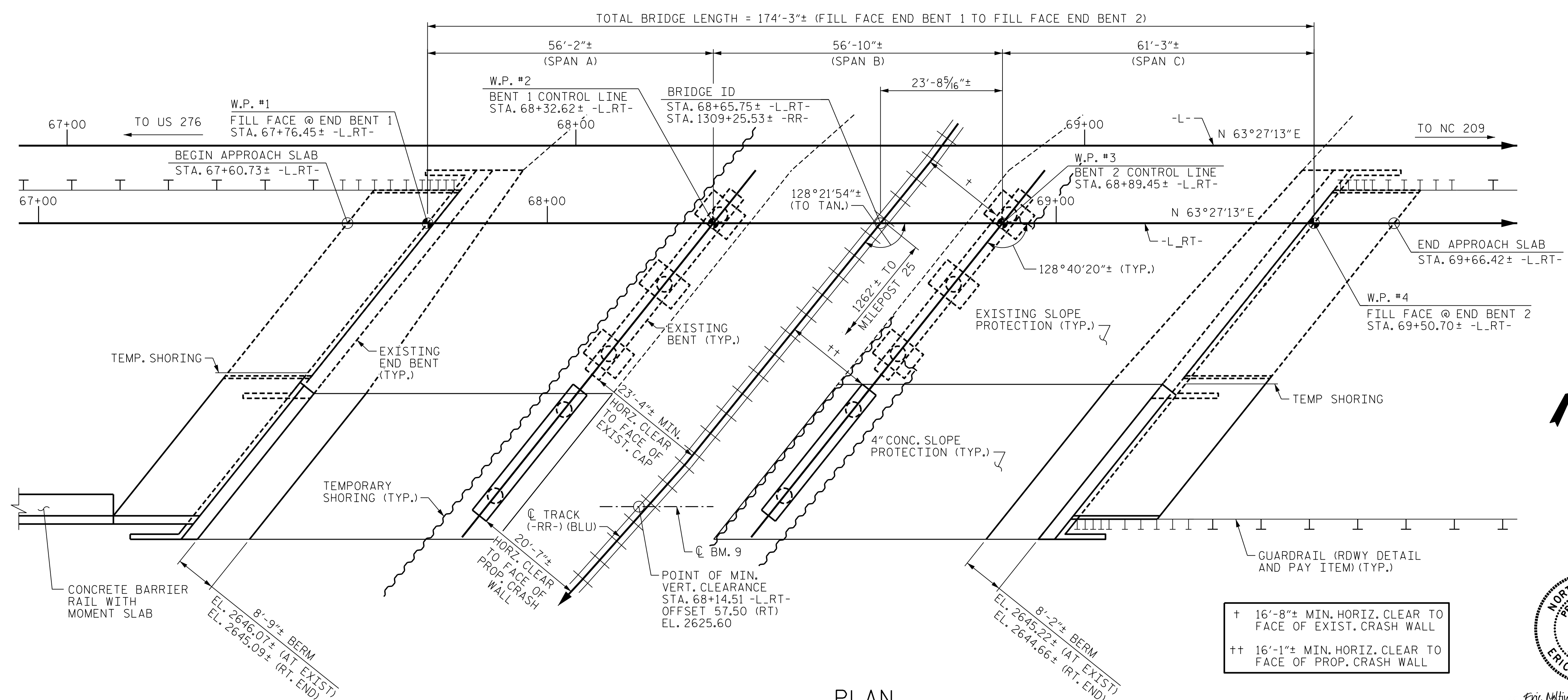


**NOTES**  
GRADE DATA, ELEVATIONS, DIMENSIONS, AND STATIONS WERE DETERMINED USING THE BEST INFORMATION AVAILABLE AND ARE PROVIDED FOR INFORMATION ONLY. THE CONTRACTOR SHALL SURVEY THE EXISTING STRUCTURE AND NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIALS.

**SECTION ALONG -L-RT-**  
(SECTIONS AT END BENTS AND BENTS SHOWN 30' RIGHT OF -L-RT- AND AT RIGHT ANGLES TO BENTS)

TOP OF RAIL ELEVATIONS (STATIONS ALONG -RR-)			
LEFT RAIL		RIGHT RAIL	
STATION	ELEVATION	STATION	ELEVATION
1309+08.50	2622.88	1309+08.47	2622.80
1309+33.12	2623.62	1309+33.05	2623.52
1309+55.84	2624.23	1309+55.83	2624.14
1309+80.49	2624.90	1309+80.47	2624.82
1310+04.11	2625.55	1310+04.10	2625.46
1310+27.04	2626.13	1310+27.12	2626.02

THE RAILROAD TRACK TOP OF RAIL ELEVATIONS SHOWN ON THE PLANS ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE TOP OF RAIL ELEVATIONS AND REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.

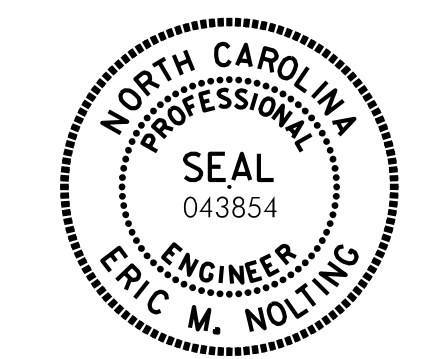


PROJECT NO. B-3186/B-5898  
HAYWOOD COUNTY  
STATION: 68+65.75± -L-RT-  
1309+25.53± -RR-

MILEPOST 24.77  
SHEET 1 OF 5 WIDENING OF BRIDGE NO. 430107

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

**GENERAL DRAWING**  
BRIDGE ON -L-RT- (US 19/23/74 EB)  
OVER THE BLUE RIDGE SOUTHERN RAILROAD  
(BLU) BETWEEN US 276 AND NC 209



Eric M. Nolting 1/25/2022

- + 16'-8"± MIN. HORIZ. CLEAR TO FACE OF EXIST. CRASH WALL
- ++ 16'-1"± MIN. HORIZ. CLEAR TO FACE OF PROP. CRASH WALL

PLOT DRIVER: NCDOT STRUCTURES DEFAULT PLOTTER.plt PENTABLE: NCDOT STRUCTURES DEFAULT PEN.tbl USER: PETERSON DATE: 1/24/2022 TIME: 2:34:51 PM FILE: ... \404\_001\_658983186\_SMLD\_001\_430107.dgn

DES BY: E. NOLTING DATE: 03/21  
DES CHK: B. ROGERS DATE: 03/21  
DWG BY: B. PETERSON DATE: 03/21  
CHK BY: B. ROGERS DATE: 03/21



DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

REVISIONS						SHEET NO. 503R-01
NO.	BY:	DATE:	NO.	BY:	DATE:	
1	--	--	3	--	--	TOTAL SHEETS 61
2	--	--	4	--	--	