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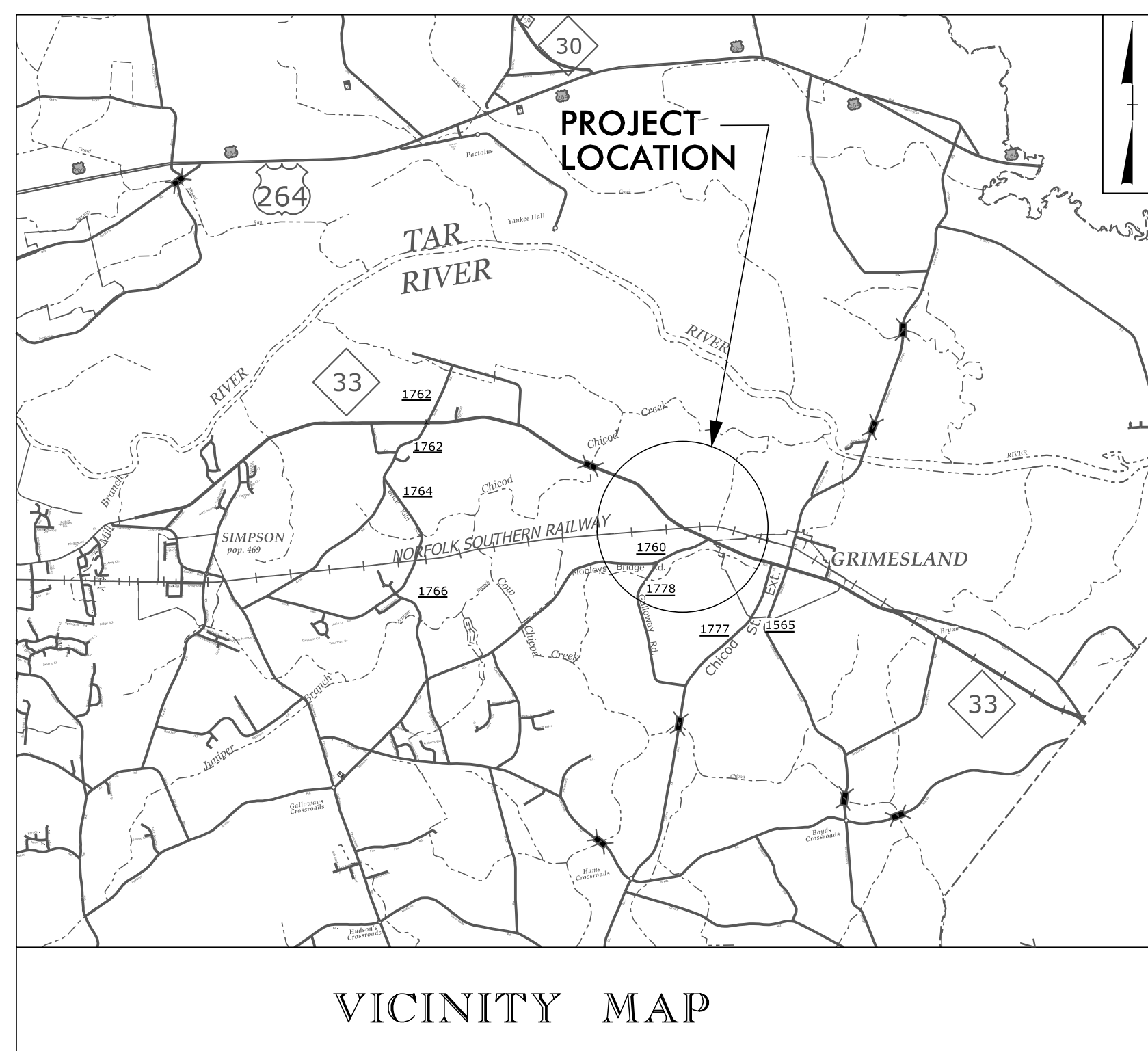
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09/08/99

TIP PROJECT: B-5301

See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional symbols  
See Sheet 1C For Survey Control Sheet



# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

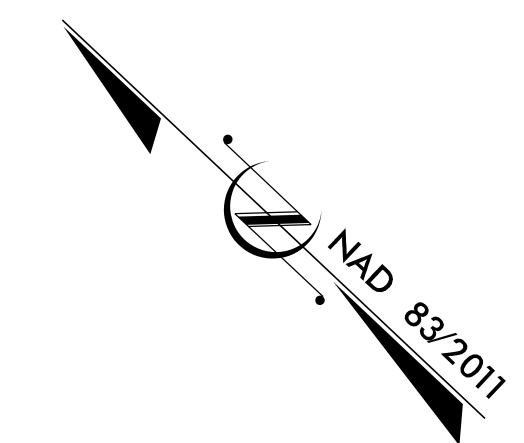
## UTILITIES BY OTHERS PLANS PITT COUNTY

**LOCATION: BRIDGE NO. 87 OVER NORFOLK SOUTHERN  
RAILROAD ON NC 33**

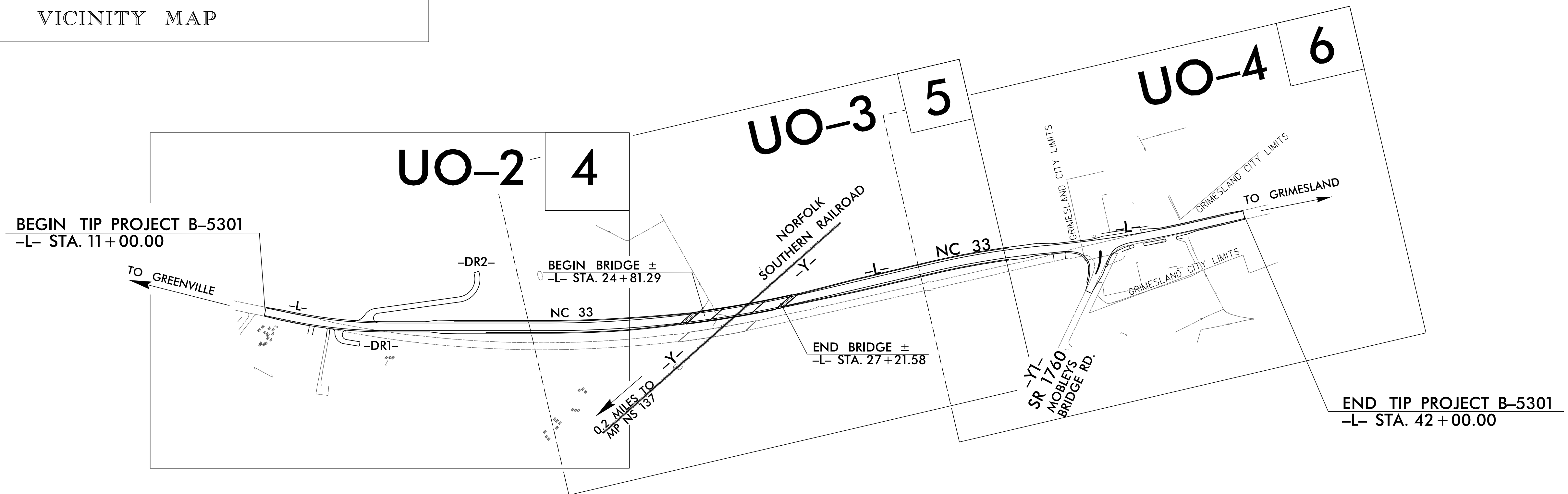
**TYPE OF WORK: RELOCATION OF WATER, SEWER, POWER  
AND COMMUNICATION LINES**

T.I.P. NO.	SHEET NO.
B-5301	UO-1

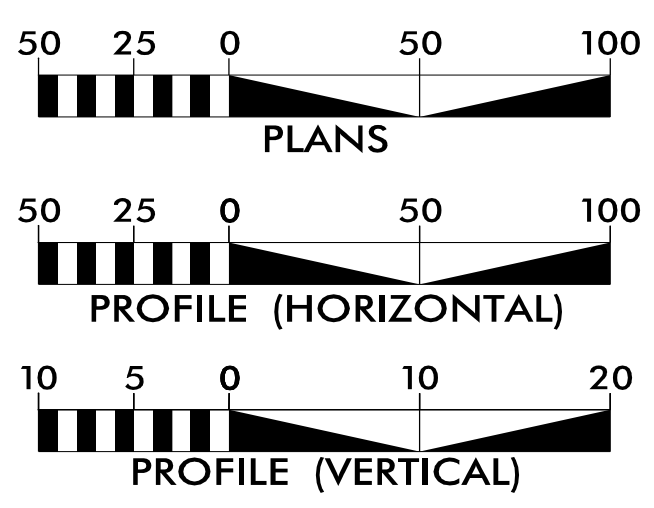
**NOTE:**  
ALL UTILITY WORK SHOWN ON THIS SHEET IS DONE BY OTHERS.  
NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



VICINITY MAP



### GRAPHIC SCALES



### INDEX OF SHEETS

SHEET NO.:	DESCRIPTION:
UO-1	TITLE SHEET
UO-2 THRU UO-4	UBO PLAN SHEETS

### UTILITY OWNERS WITH CONFLICTS

- (A) POWER - DUKE ENERGY
- (B) COMMUNICATION - CENTURYLINK
- (C) WATER - EASTERN PINES
- (D) SEWER - TOWN OF GRIMESLAND
- (E) COMMUNICATION - SUDDENLINK

PREPARED IN THE OFFICE OF:

1223 Jones Franklin Rd.  
Raleigh, N.C. 27606  
License No. F-0377  
Bus: 919 851 8077  
Fax: 919 851 8107

TRANSPORTATION PLANNING/DESIGN - BRIDGE/STRUCTURE DESIGN  
CIVIL/SITE DESIGN - GIS/GPS - CONSTRUCTION OBSERVATION

John D. Schriener, PLS UTILITY PROJECT MANAGER  
John D. Schriener, PLS PROJECT UTILITY COORDINATOR

**DIVISION OF HIGHWAYS  
UTILITIES UNIT**  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

Nabil Hamdan UTILITIES REGIONAL ENGINEER  
Daniel Oliver UTILITIES ENGINEER  
Tanga Sampson UTILITIES AREA COORDINATOR  
Daniel Oliver UTILITIES COORDINATOR

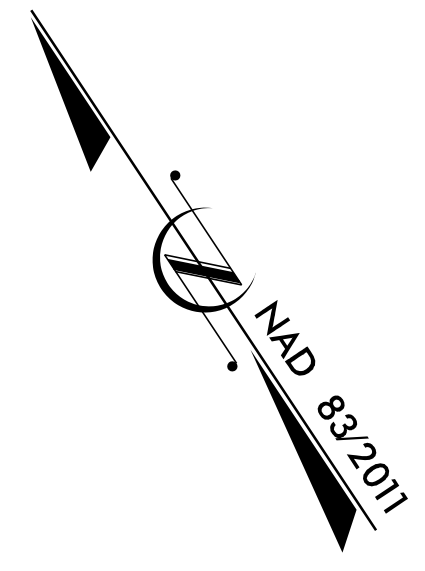
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\$\$\$\$\$ DGN \$\$\$\$\$\$  
\$\$\$\$\$ USERNAME \$\$\$\$\$\$



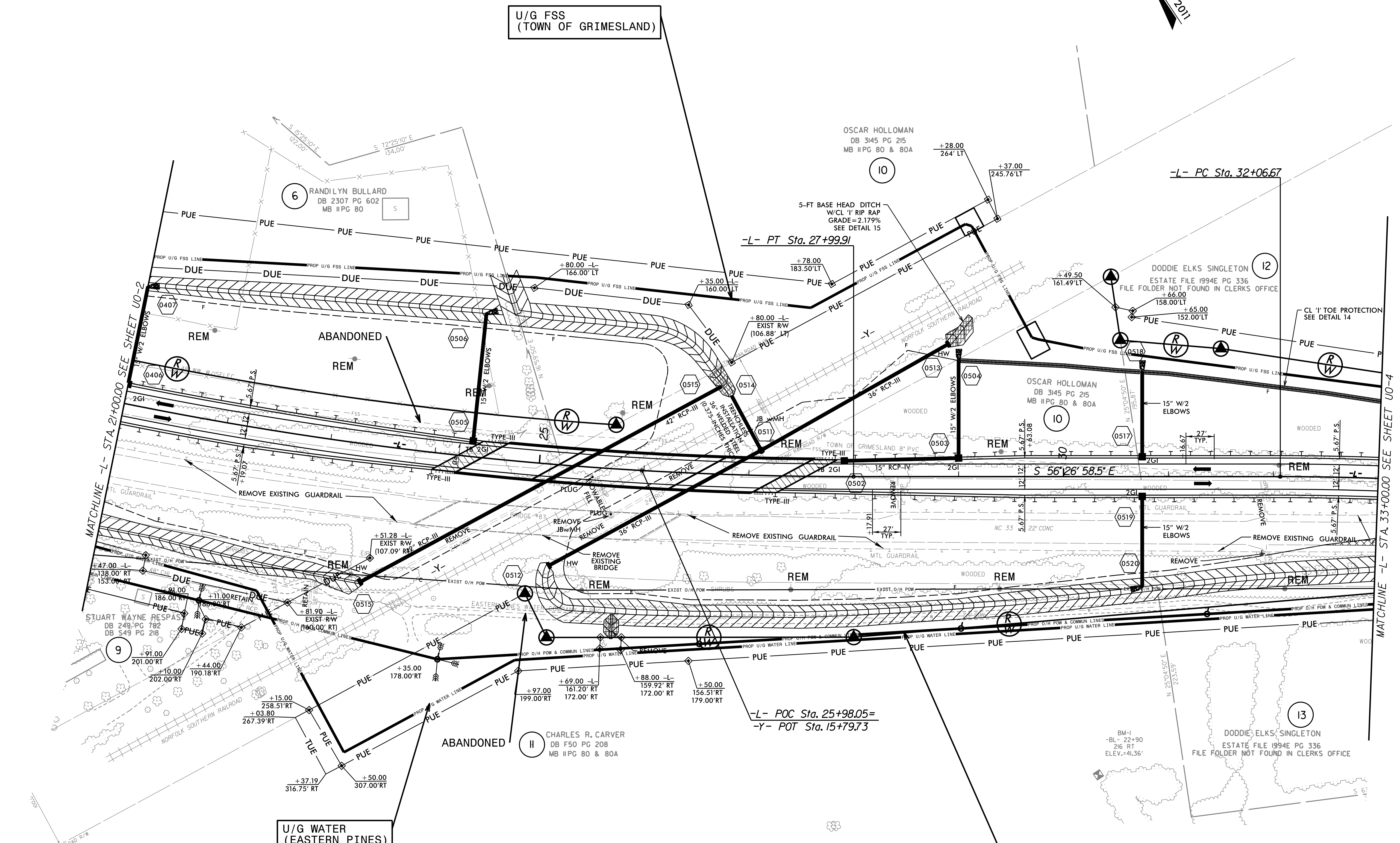


# UTILITIES BY OTHERS

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5/14/99  
26-185-22  
13218  
LISTED: 10/10/16  
ut\_rdy5\_u03\_psh.dgn  
3/20



U/G FSS  
(TOWN OF GRIMESLAND)

U/G WATER  
(EASTERN PINES)

O/H POWER - DUKE ENERGY  
O/H COMMUNICATION - CENTURYLINK  
O/H COMMUNICATION - SUDDENLINK

-L- POC Sta. 25+98.05=  
-Y- POT Sta. 15+79.73

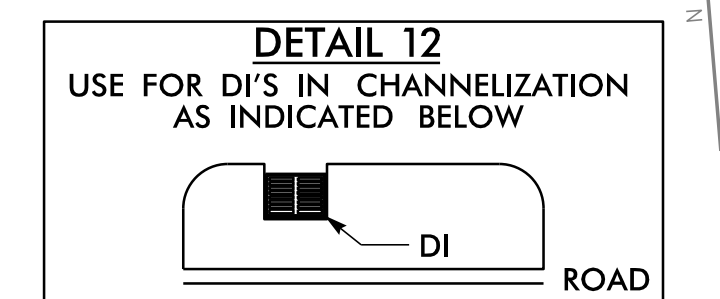
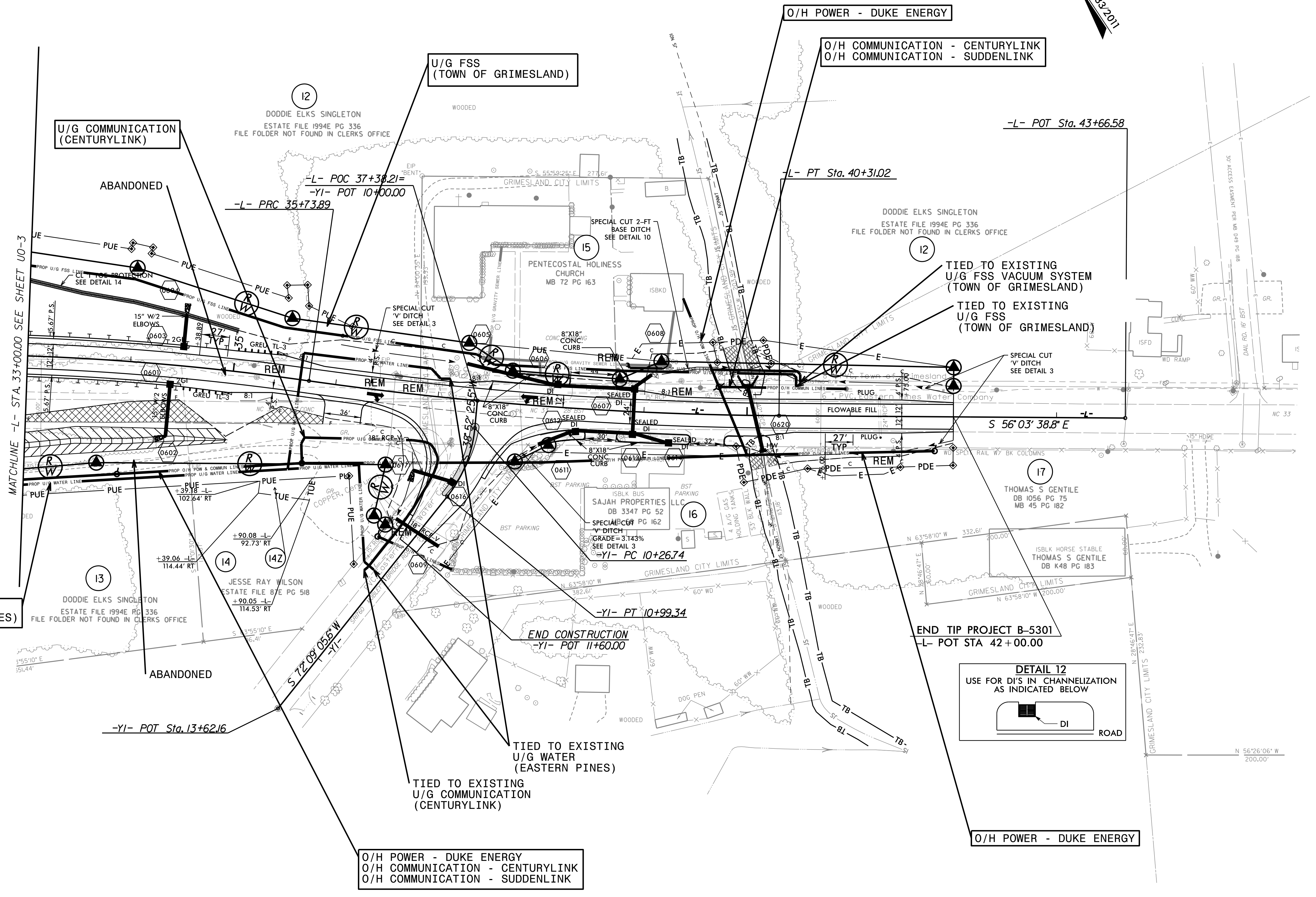
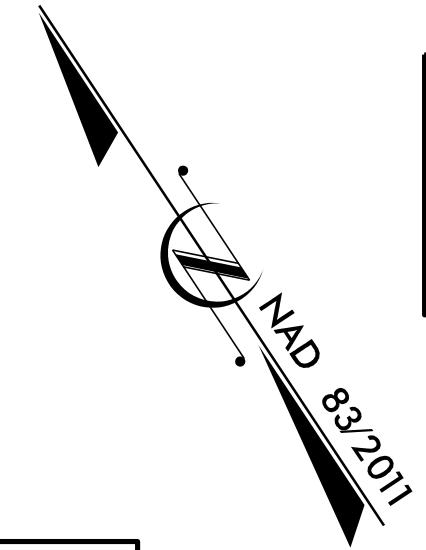
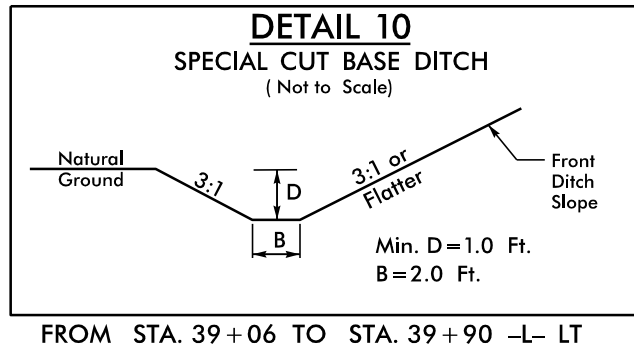
-L- PC Sta. 32+06.67

-L- PT Sta. 27+99.91

PROJECT REFERENCE NO.	SHEET NO.
B-5301	U0-4
THIS SHEET CORRESPONDS TO RDY-6	

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5/14/99

25-485-002 ut\_rdy6\_U04\_psh.dgn  
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