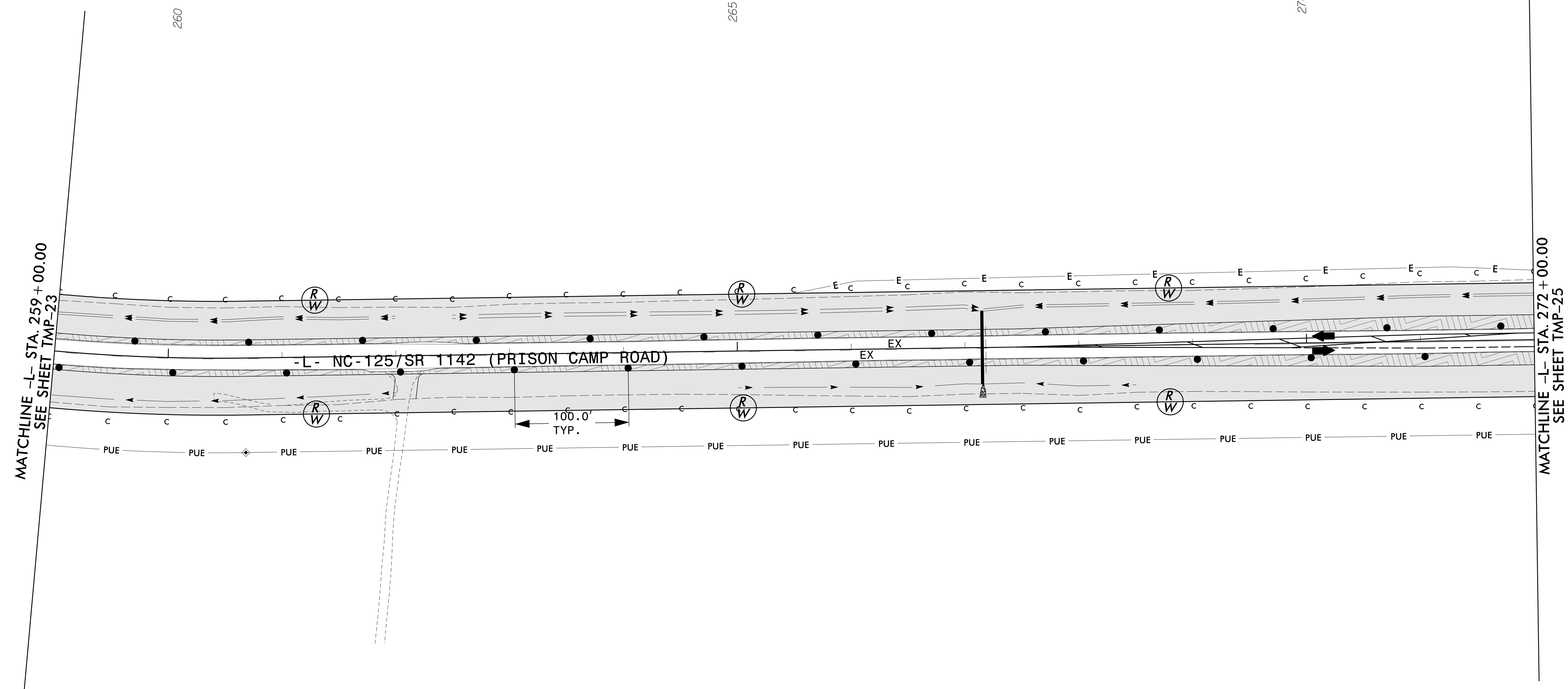
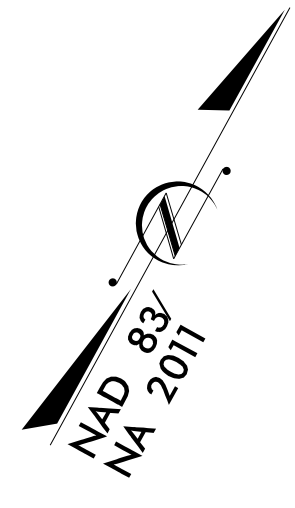


PROJ. REFERENCE NO.	SHEET NO.
R-4705	TMP-24



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SEE SHEET TMP-23

MATCHLINE -L- STA. 272+00.00  
SEE SHEET TMP-25

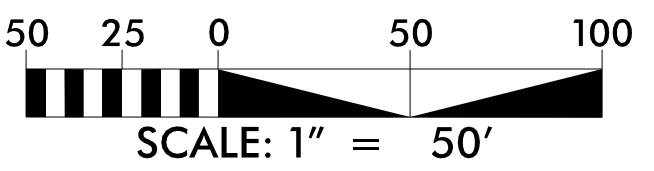
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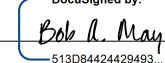
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TYP.

3/14/2022  
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User: jh101/es


**ETHERILL ENGINEERING**  
 1223 Jones Franklin Rd.  
 Raleigh, N.C. 27606  
 License No. F-0377  
 Bus: 919 851 8077  
 Fax: 919 851 8107

TRANSPORTATION PLANNING/DESIGN - BRIDGE/STRUCTURE DESIGN  
 CIVIL/SITE DESIGN - GIS/GPS - CONSTRUCTION OBSERVATION

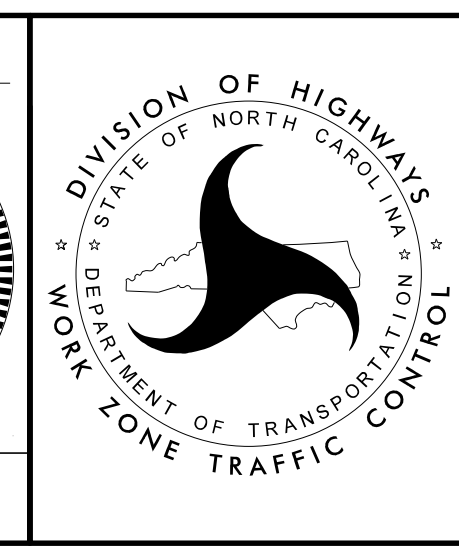


APPROVED:   
DocuSigned by:  
Bob A. May  
5120842442992

DATE: 4/7/2022



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE I  
PLAN SHEET**