



NOTES

FOR CONCRETE PARAPET DETAILS AND REINFORCING STEEL, SEE "SUPERSTRUCTURE 1'-2" X 2'-6" CONCRETE PARAPET" SHEET.

FOR POUR SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT DETAIL, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET 2 OF 2.

PROJECT NO. U-2519BB
CUMBERLAND COUNTY
 STATION: 80+65.32 -Y17- POT

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
**SUPERSTRUCTURE
 PLAN OF SPAN A**

3/27/2022 5:55:51PM G:\N\Project\204\204065228\CLIENT\Structure\U2519BB_SU_S1_250452.dgn

DRAWN BY : M. D. METZGER DATE : 2/22
 CHECKED BY : G. F. WILSON DATE : 2/22
 DESIGN ENGINEER OF RECORD : L. K. AUSTIN DATE : 2/22

PLANS PREPARED BY:

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REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-8
1			3			TOTAL SHEETS 41
2			4			

3/29/2022