

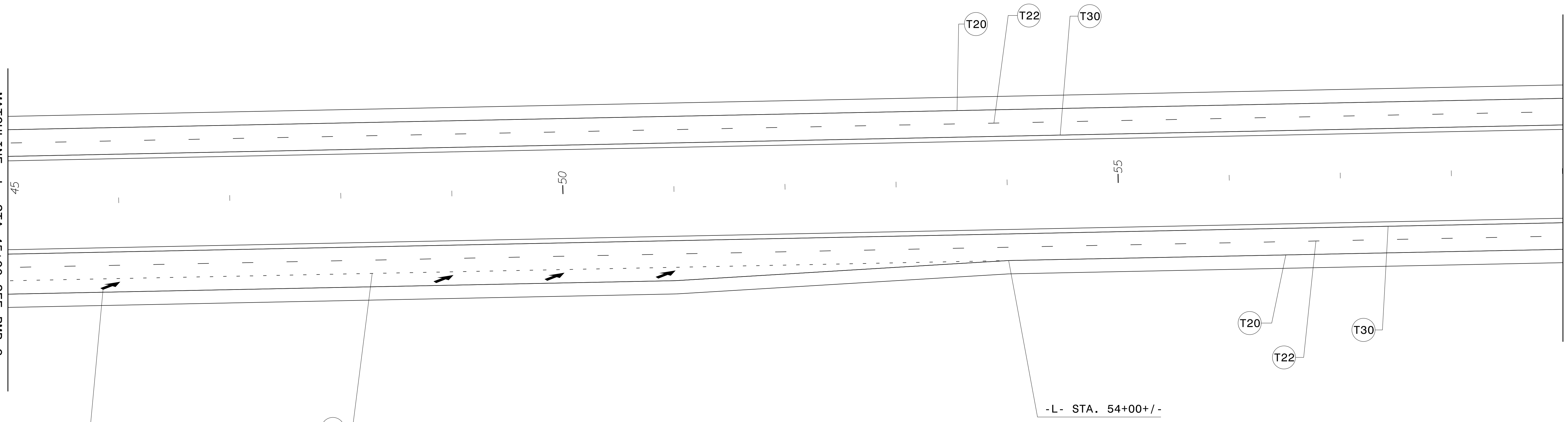
PROJ. REFERENCE NO.	SHEET NO.
R-5819 R-5820	PMP-7

PLANS PREPARED FOR THE NCDOT BY:

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MATCHLINE - L - STA 45+00 SEE PMP-6

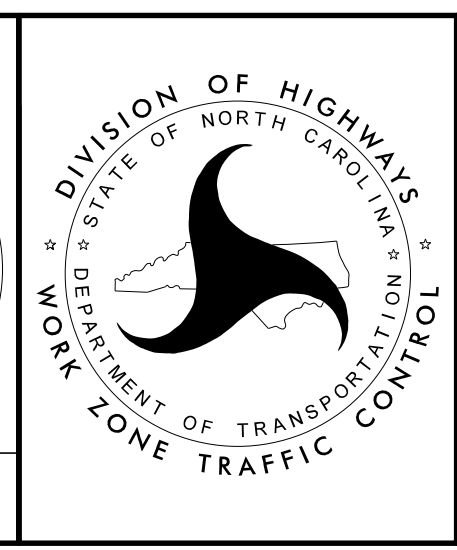


4/14/2022  
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 User:COL85144

APPROVED: *Samuel Coleman*  
DocuSigned by: Samuel Coleman 99375A81AF3C490...

DATE: \_\_\_\_\_

SEAL



PAVEMENT MARKING  
 DETAIL SHEET

**DOCUMENT NOT CONSIDERED FINAL  
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