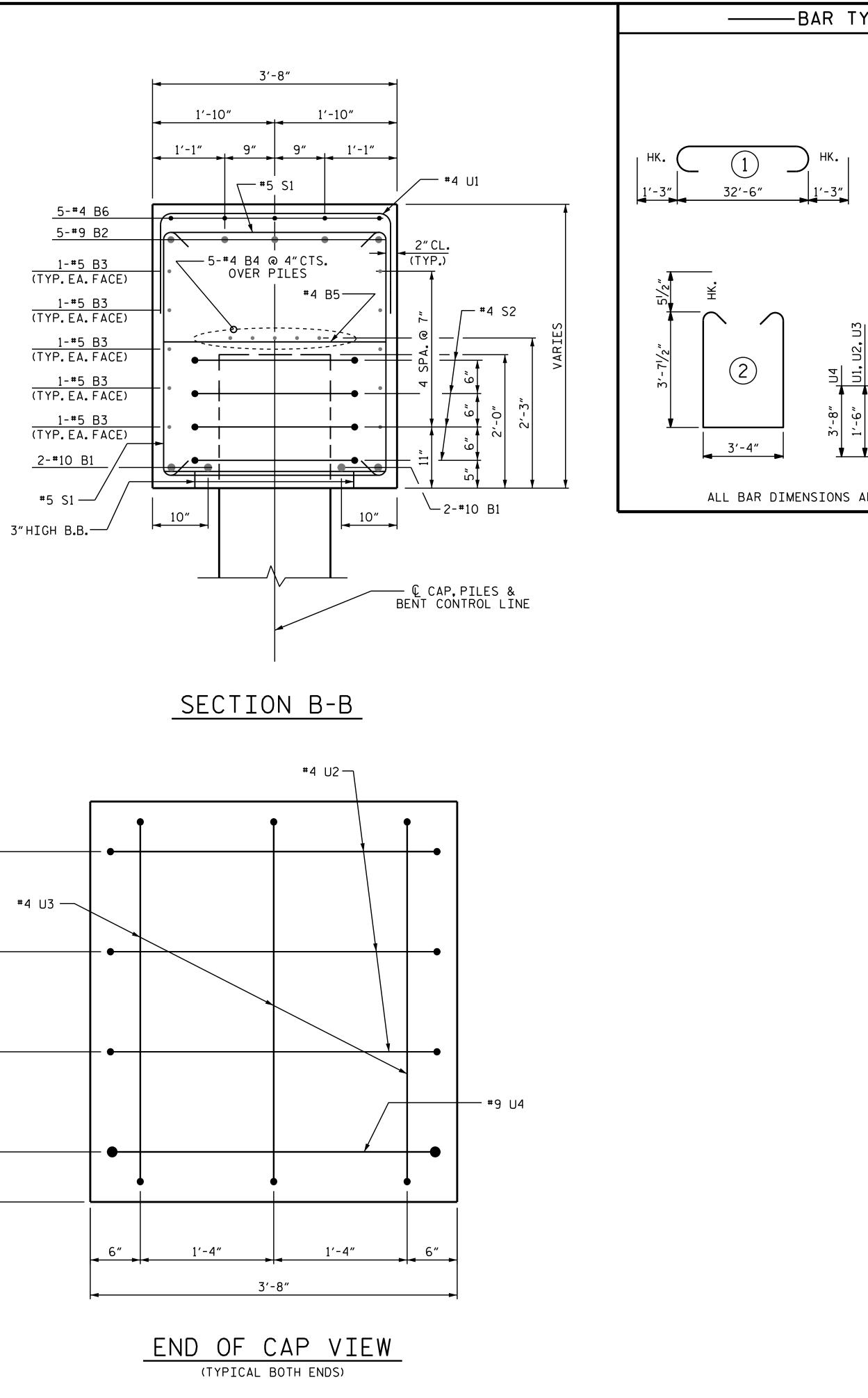




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| YPES            | S —                                 |       | BILL OF MATERIAL  |            |            |        |         |        |
|-----------------|-------------------------------------|-------|---|------------|------------|--------|---------|--------|
|                 |                                     |       | FOR   | 10         | NE BE      | ENT    | (2 REQL | JIRED) |
| 1               | l'-3'' LAP 🔨                        |       | BAR   | NO.        | SIZE       | TYPE   | LENGTH  | WEIGHT |
|                 |                                     | ~     | B1  | 4          | #10        | STR    | 32'-8"  | 562    |
|                 |                                     |       | B2  | 5          | #9         | 1      | 35'-0"  | 595    |
|                 |                                     |       | B3  | 10         | <b>#</b> 5 | STR    | 32′-8″  | 341    |
|                 |                                     |       | B4  | 5          | #4         | STR    | 32′-8″  | 109    |
|                 | $\begin{pmatrix} (3) \end{pmatrix}$ |       |   | 9          | #4         | STR    | 3'-4"   | 20     |
|                 |                                     |       | B6  | 5          | #4         | STR    | 14'-2"  | 47     |
|                 |                                     |       |   |            |            |        |         |        |
| 2'-6"Ø          |                                     | S1    | 30  | <b>#</b> 5 | 2          | 11'-6″ | 360     |        |
|                 |                                     |       | S2  | 20         | #4         | 3      | 9'-2"   | 122    |
|                 |                                     |       |   |            |            |        |         |        |
|                 |                                     |       | U1  | 33         | #4         | 4      | 6'-4"   | 140    |
|                 | 3′−4″                               | U1    | U2  | 6          | #4         | 4      | 6'-2"   | 25     |
| 5               | 3'-2"                               | U2,U4 | U3  | 6          | #4         | 4      | 6′-6″   | 26     |
|                 | 3'-6"                               | U3    | U4  | 2          | #9         | 4      | 10′-6″  | 71     |
|                 |                                     |       | REINFORCING STEEL 2418 LBS  |            |            |        |         |        |
|                 | 4                                   |       | CLASS A CONCRETE<br>TOTAL CLASS A CONCRETE ▲17.5 C.Y.   |            |            |        |         |        |
| ARE OUT TO OUT. |                                     |       | ▲ CONCRETE DISPLACED BY THE 20"PRESTRESSED<br>CONCRETE PILES HAS BEEN DEDUCTED FROM<br>THE CONCRETE QUANTITY. |            |            |        |         |        |
|                 |                                     |       |   |            |            |        |         |        |

|   | PROJECT NO<br>BLA<br>STATION:                                      | DEN               | <u>-5694</u><br>county<br>10 -L- |  |  |  |  |
|---|--|-------------------|----------------------------------|--|--|--|--|
| SEAL<br>O30024<br>Bocustance by ABRAMAN<br>Docustance by ABRAMAN<br>Date allowalla<br>DDA094AED5104FD<br>04/26/2022 | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |                   |                                  |  |  |  |  |
|   | REV  | ISIONS<br>NO. BY: | SHEET NO.<br>DATE: S-30          |  |  |  |  |
| DOCUMENT NOT CONSIDERED<br>FINAL UNLESS ALL<br>SIGNATURES COMPLETED   | 1<br>2   | 3   4             | TOTAL<br>SHEETS<br>37            |  |  |  |  |