

**BR-0048**  
**CROSS SECTION INDEX**

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-L-	X-2 THRU X-11
-DR1-	X-12 THRU X-14
-DR2-	X-15

# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

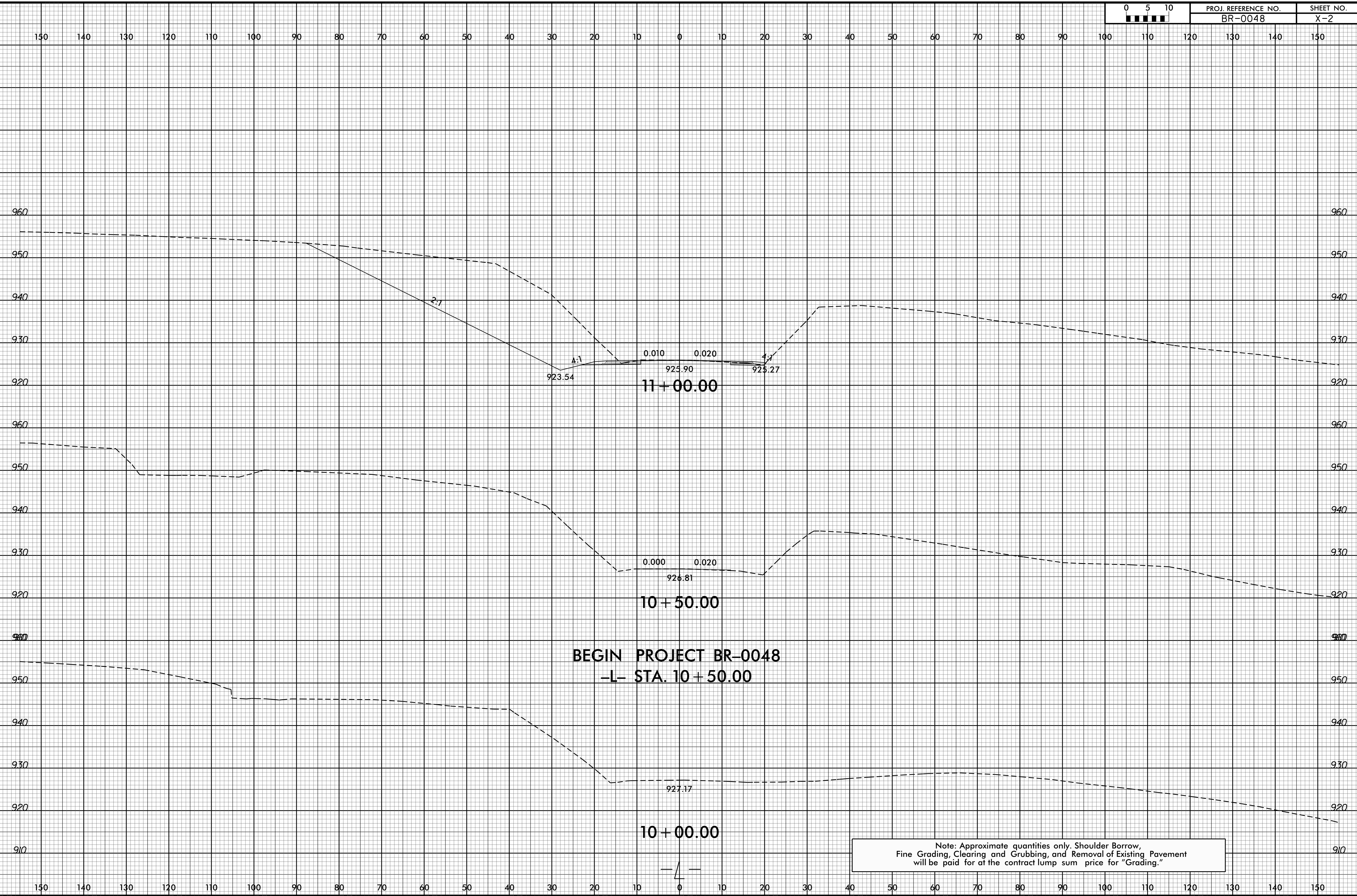
PROJ. REFERENCE NO.	SHEET NO.
BR-0048	X-1A

NOTE: EMBANKMENT COLUMN DOES NOT INCLUDE BACKFILL FOR UNDERCUT

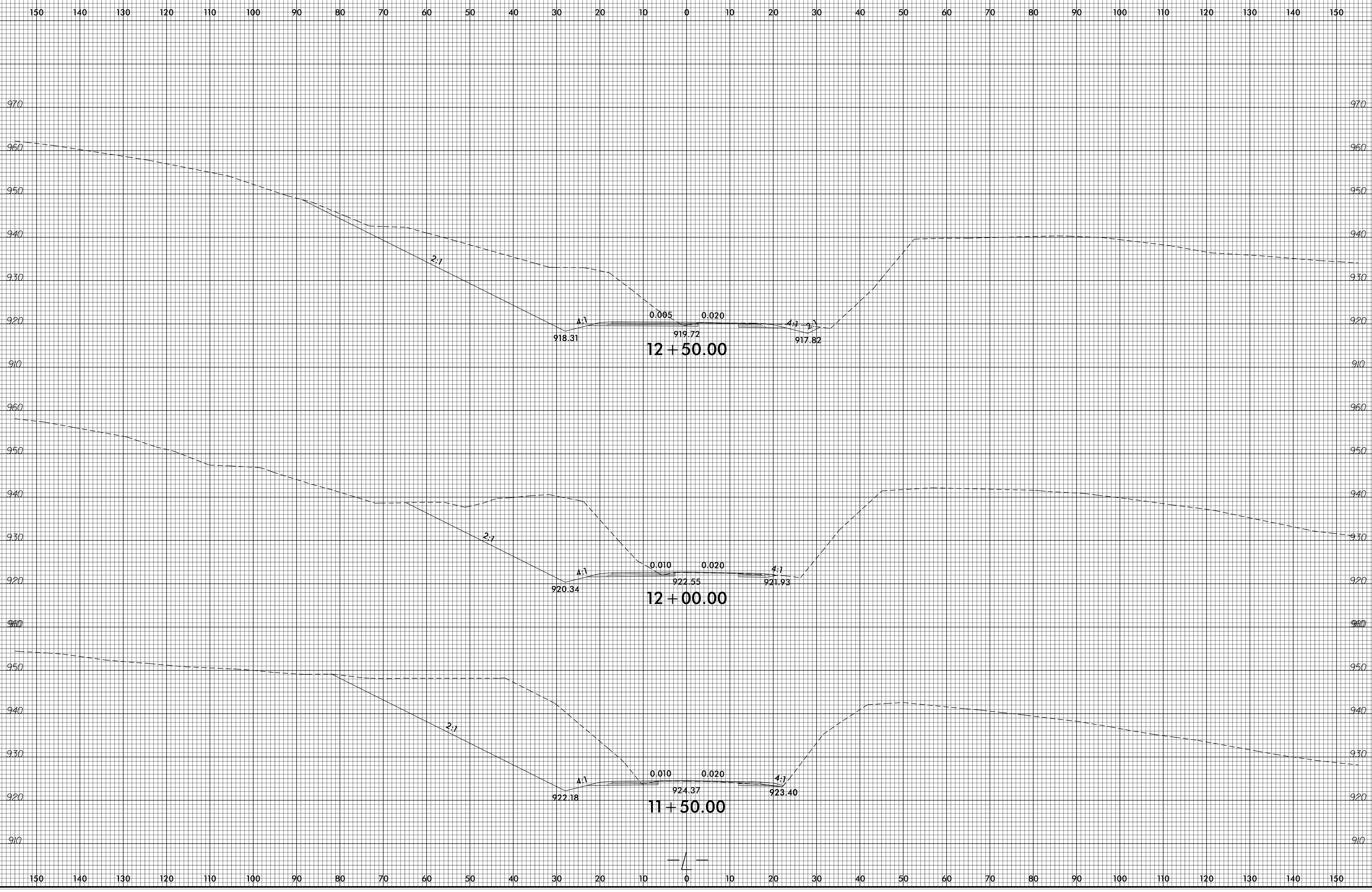
## CROSS-SECTION SUMMARY

Station	Uncl. Exc.	Embt														
L	(cu. yd.)	(cu. yd.)														
10+50.00	0	0														
11+00.00	709	0														
11+50.00	1450	0														
12+00.00	1281	0														
12+50.00	1151	0														
13+00.00	1654	2														
13+50.00	2104	6														
14+00.00	2545	13														
14+50.00	3162	26														
15+00.00	2844	43														
15+50.00	1527	82														
16+00.00	419	275														
16+50.00	57	696														
17+00.00	0	1310														
17+42.50	0	1418														
Station	Uncl. Exc.	Embt														
L	(cu. yd.)	(cu. yd.)														
19+57.50	0	0														
20+00.00	116	1263														
20+50.00	108	1225														
21+00.00	130	739														
21+50.00	154	350														
22+00.00	106	189														
22+50.00	45	137														
23+00.00	7	41														
23+50.00	9	20														
24+00.00	6	20														
24+25.00	0	0														
Station	Uncl. Exc.	Embt														
Dr1	(cu. yd.)	(cu. yd.)														
10+50.00	0	0														
11+00.00	10	219														
11+50.00	20	190														
12+00.00	291	0														
12+50.00	767	0														
Station	Uncl. Exc.	Embt														
Dr2	(cu. yd.)	(cu. yd.)														
10+75.00	0	0														
11+00.00	0	20														
11+25.00	0	61														

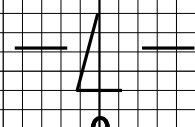
Approximate quantities only. Shoulder borrow, fine grading, clearing and grubbing, and removal of existing pavement will be paid for at the lump sum price for "Grading".

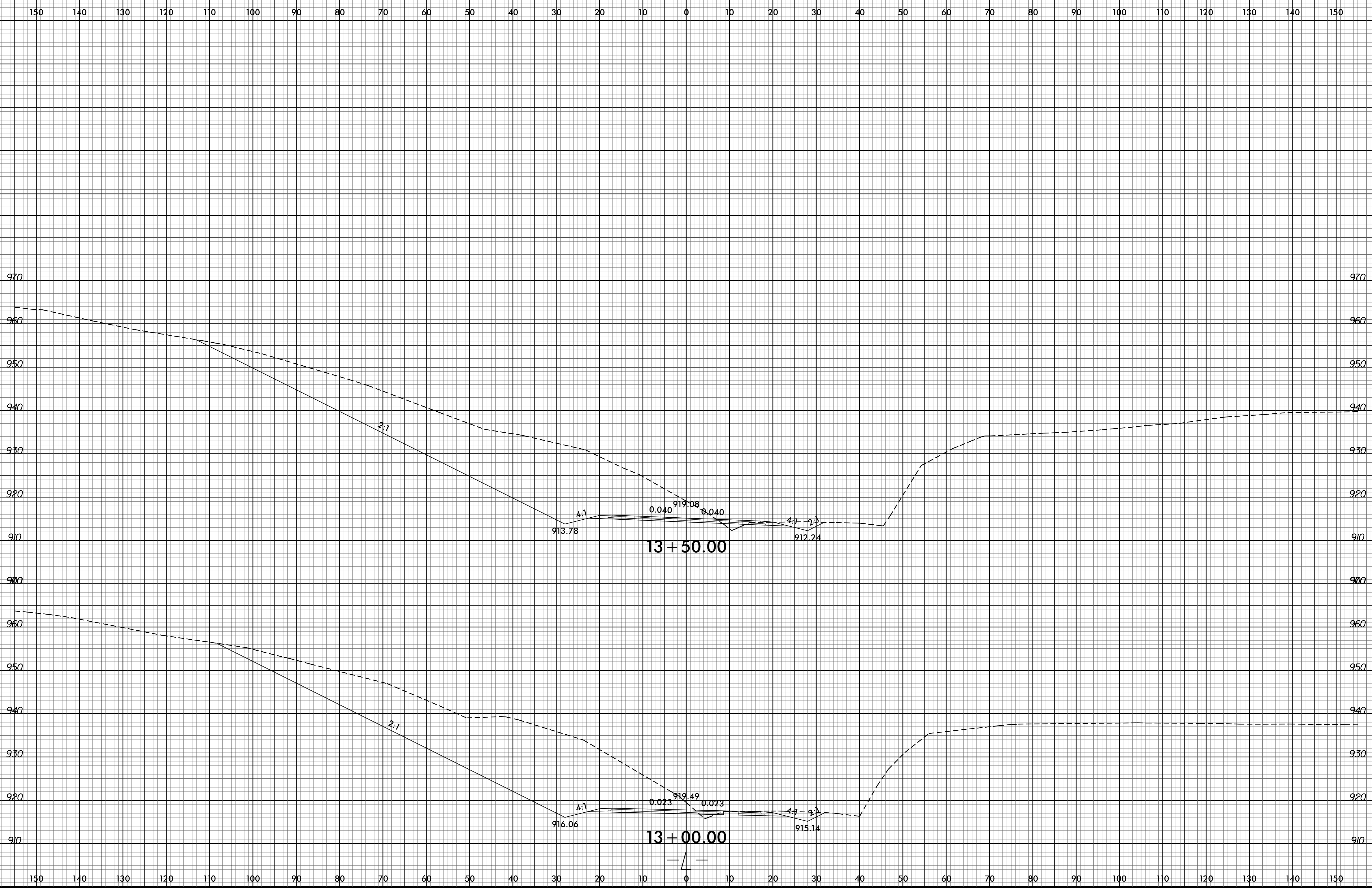


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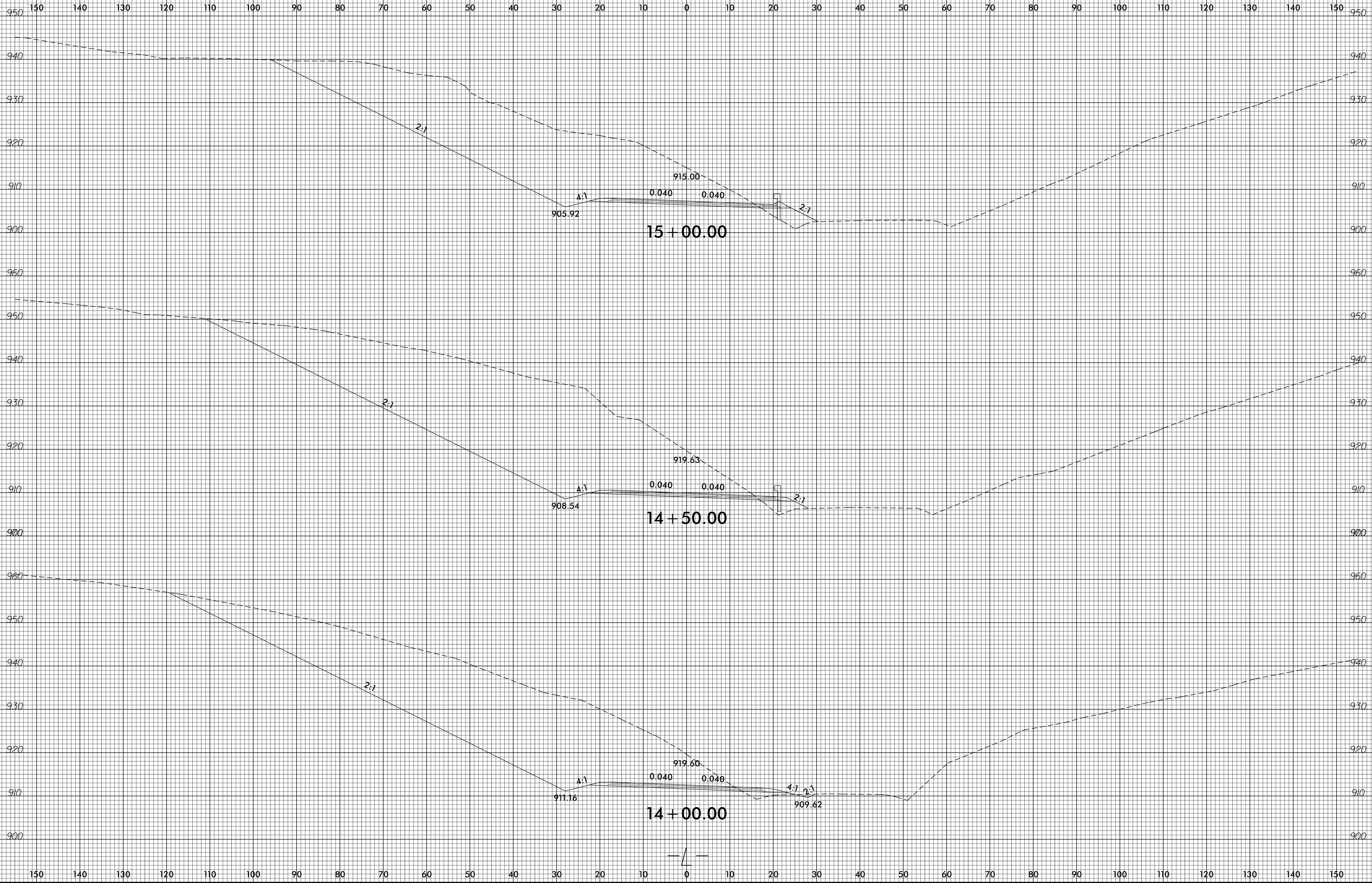


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Kds:LF:tdg 41 PU-25088



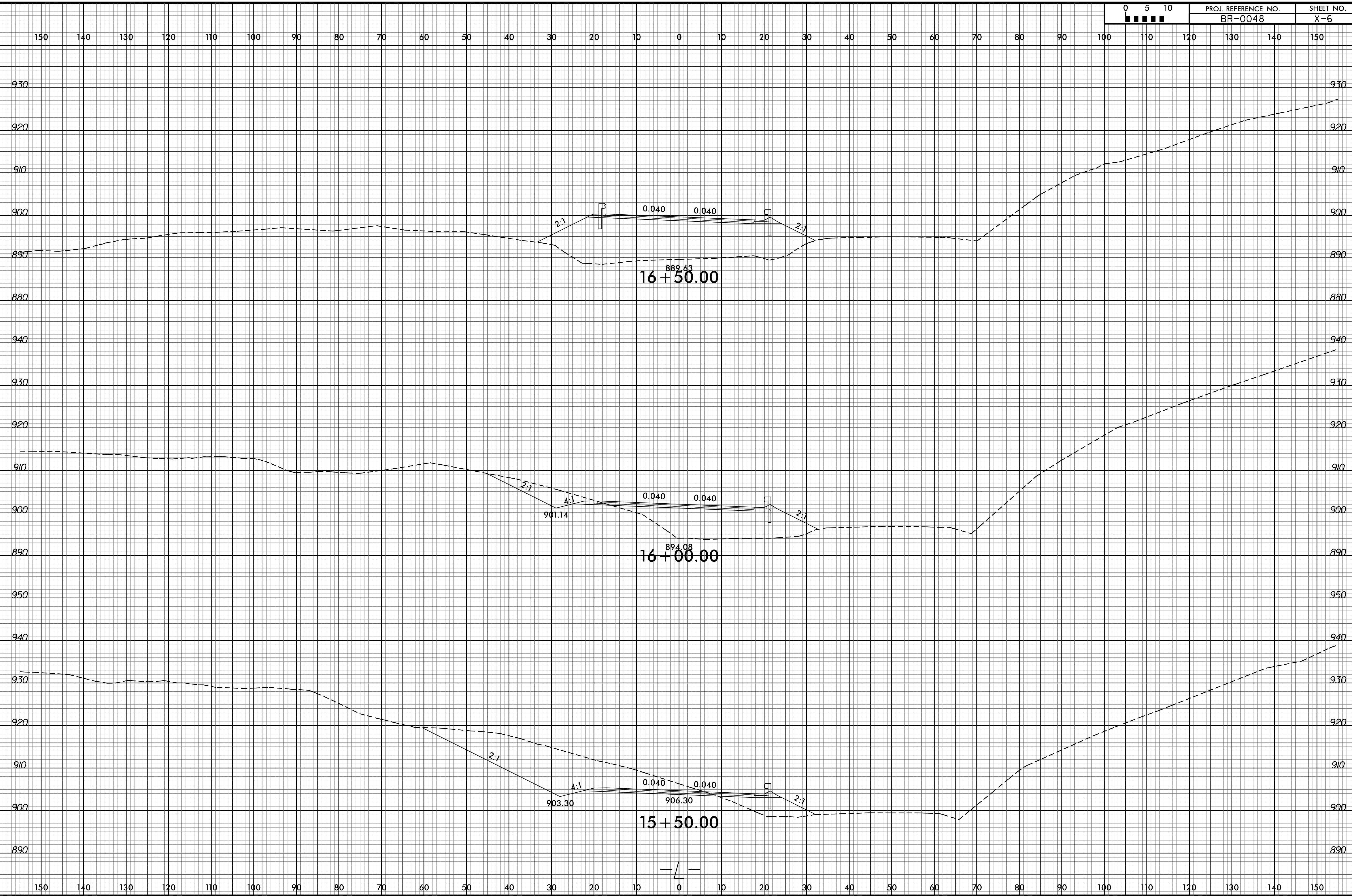


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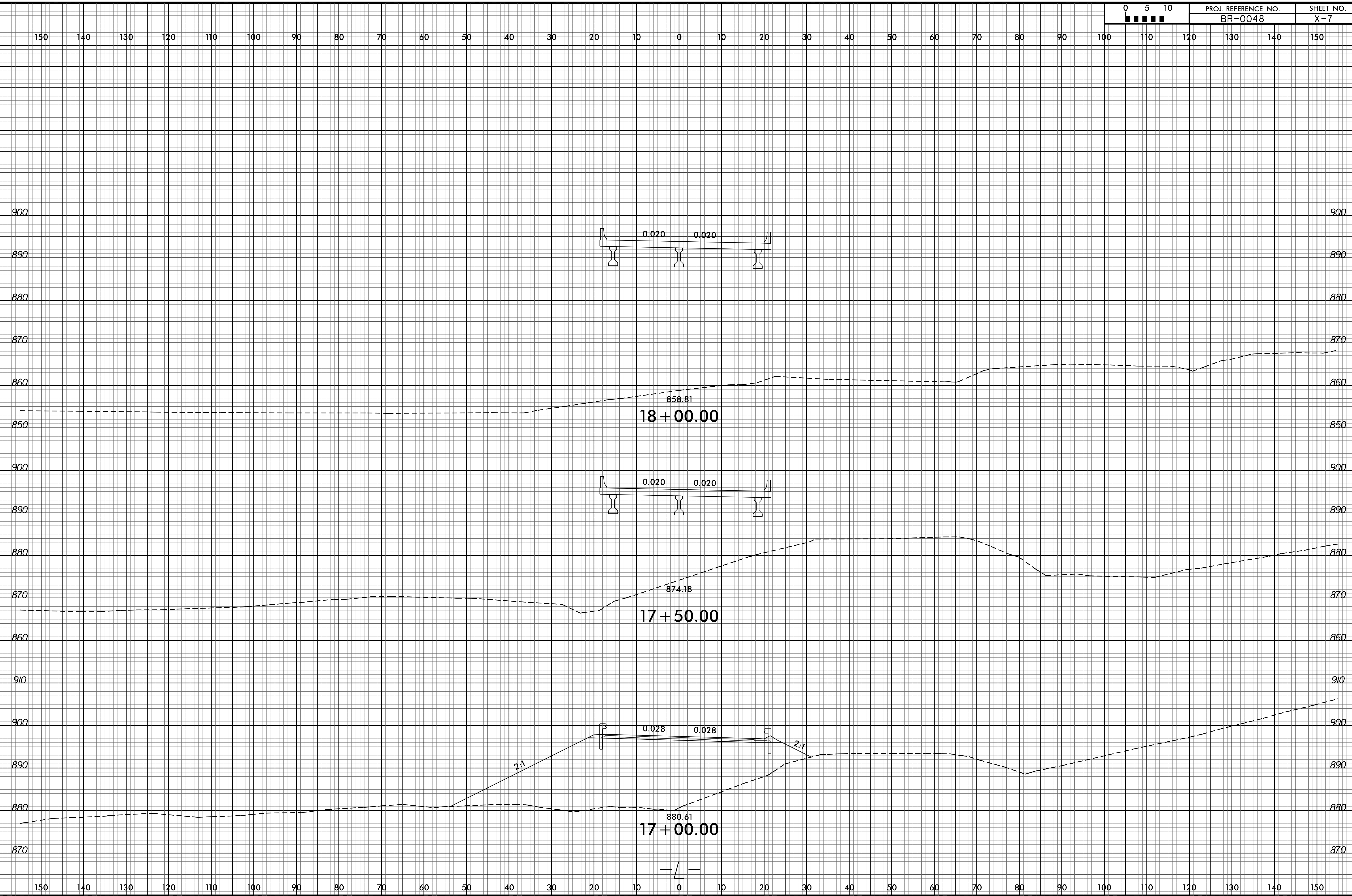


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kds,lr,tabe 41 10-29-08

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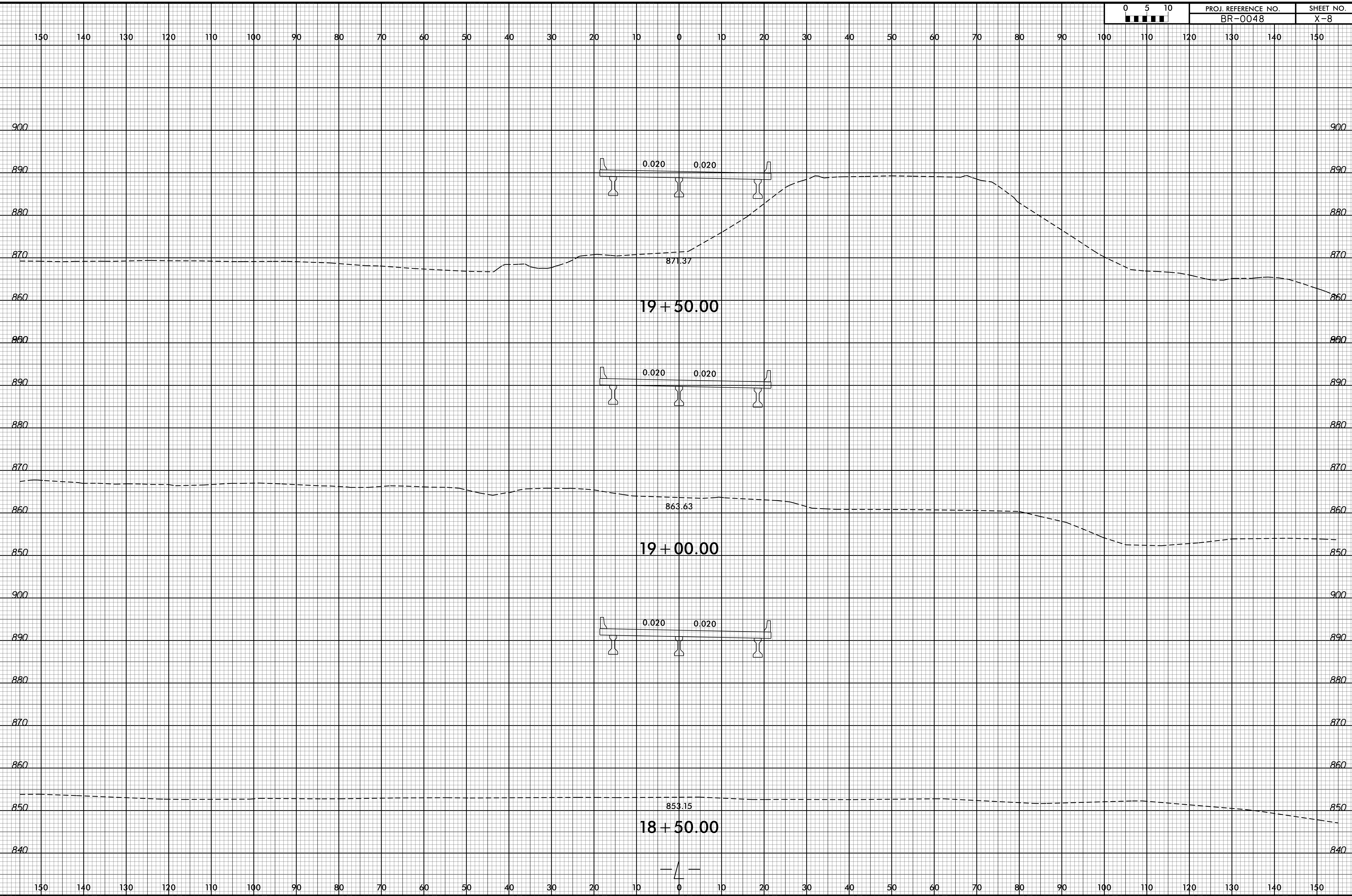


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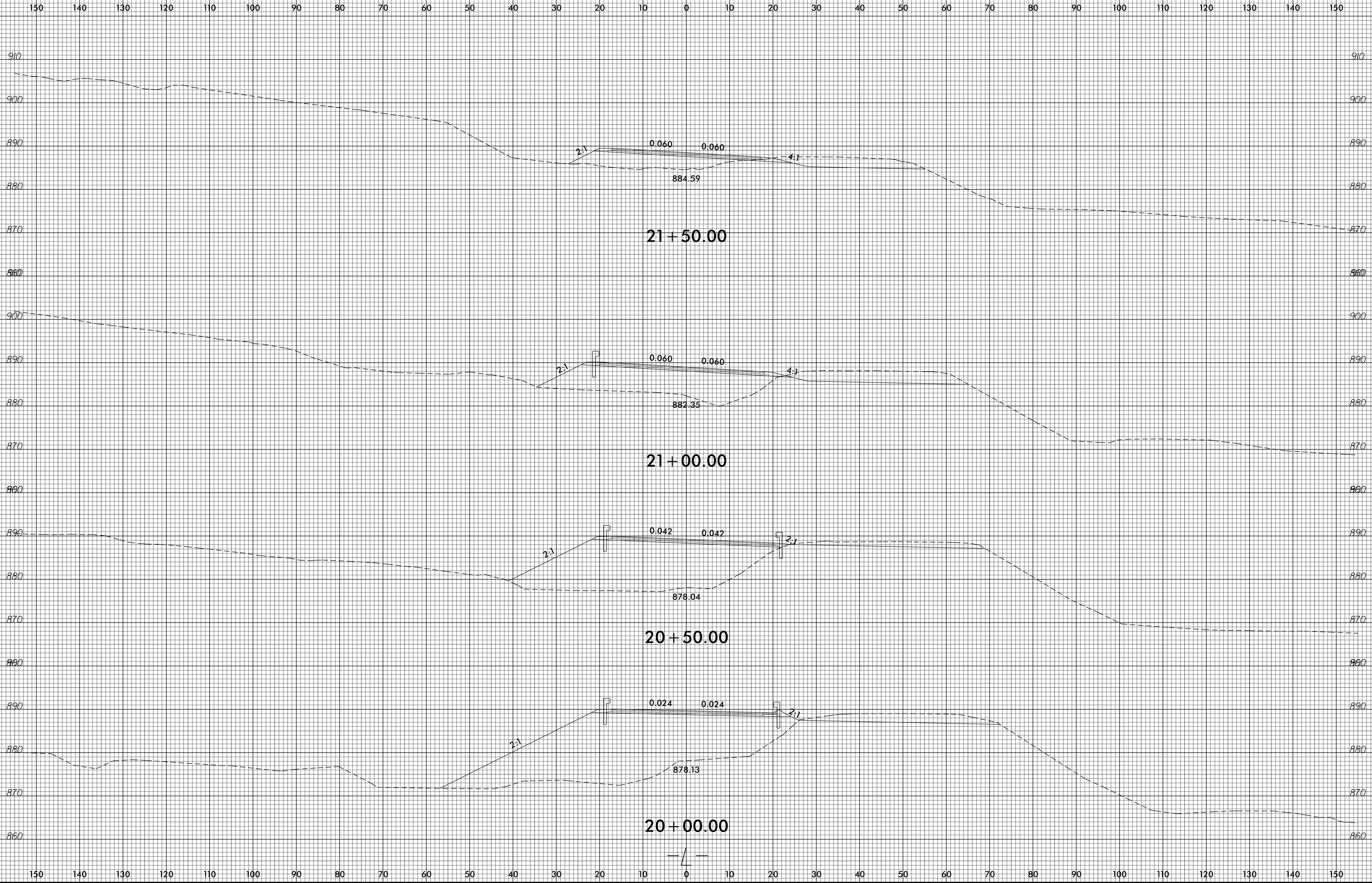


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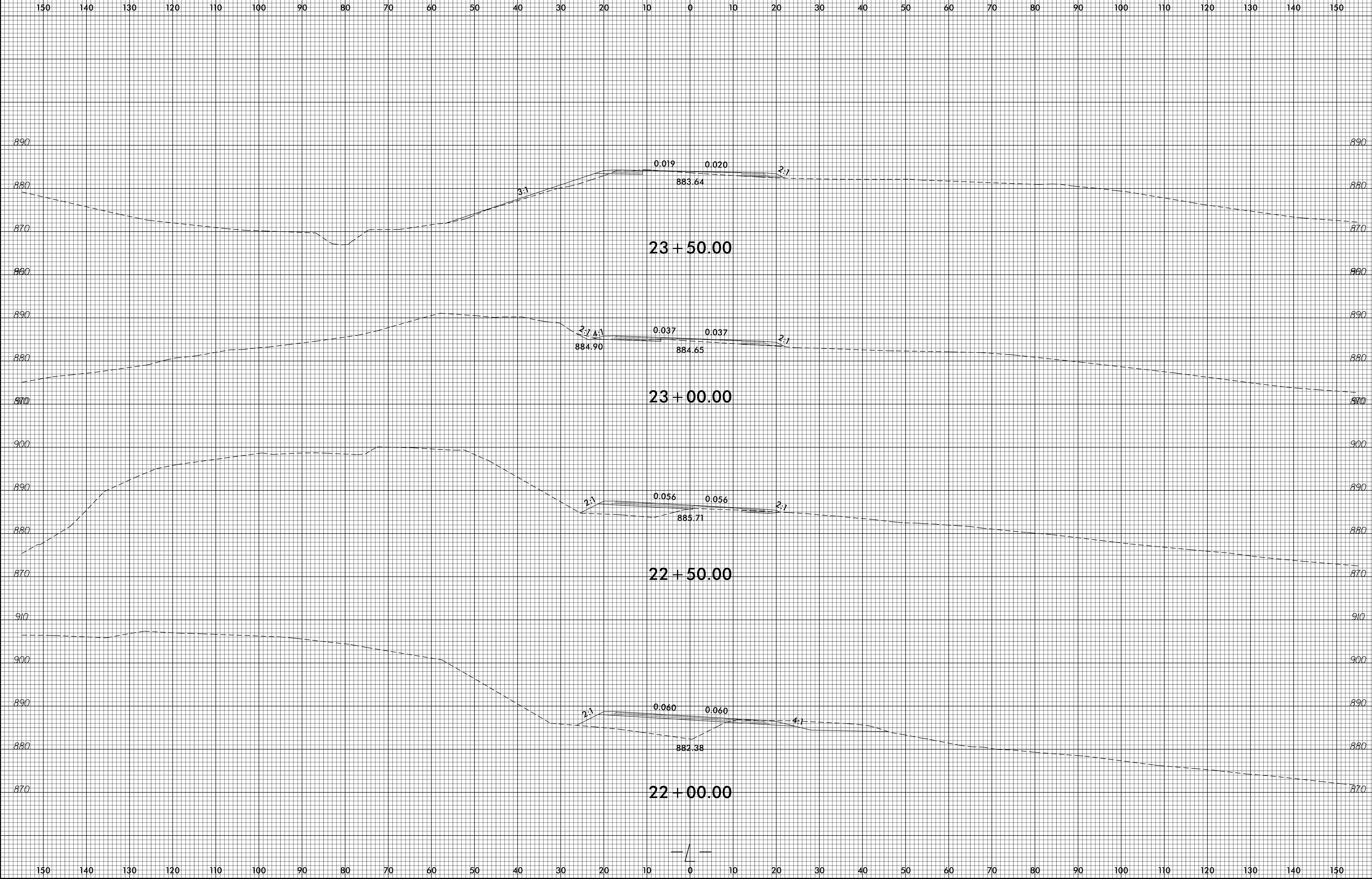
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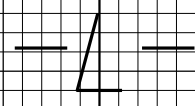


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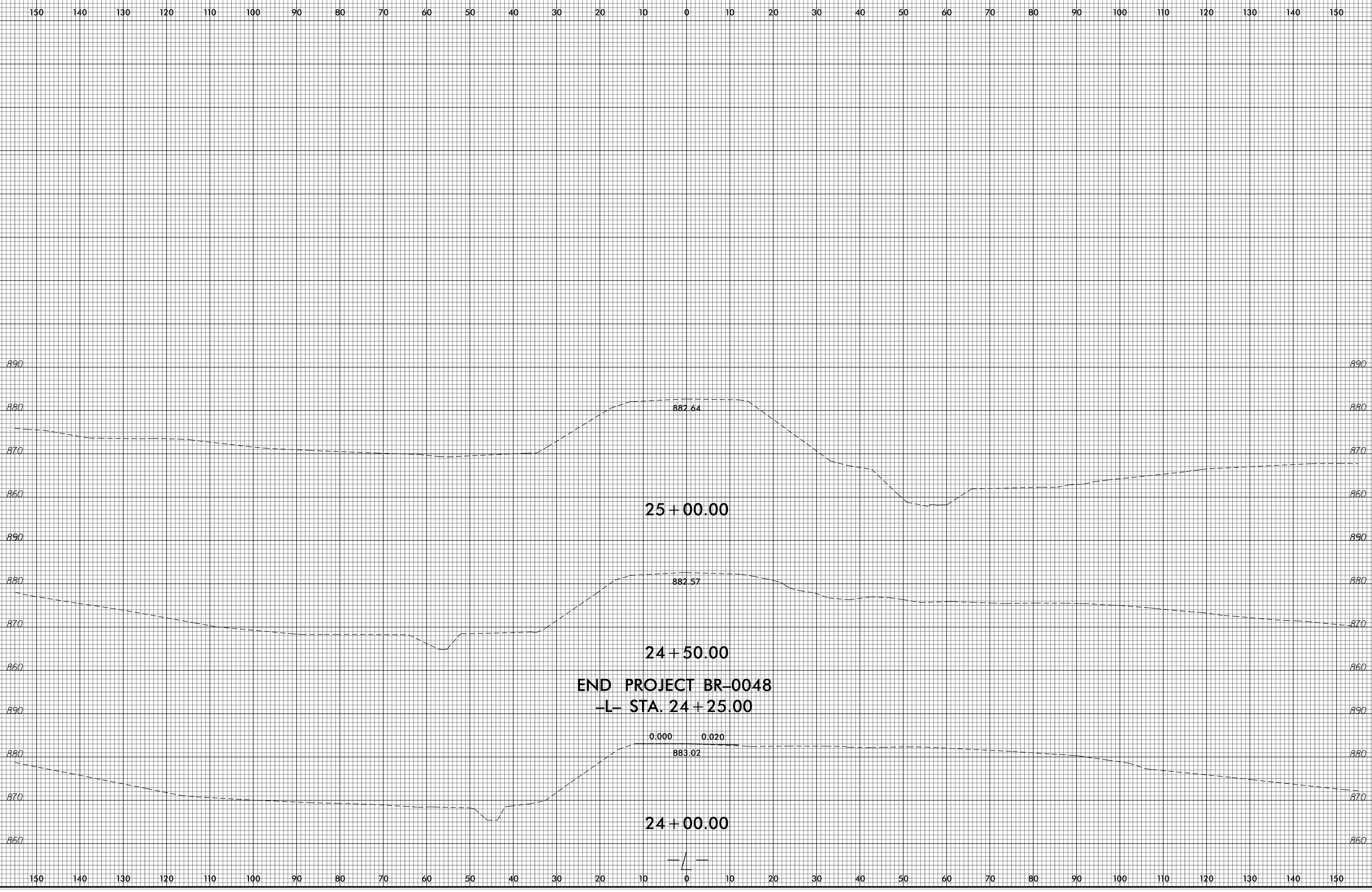
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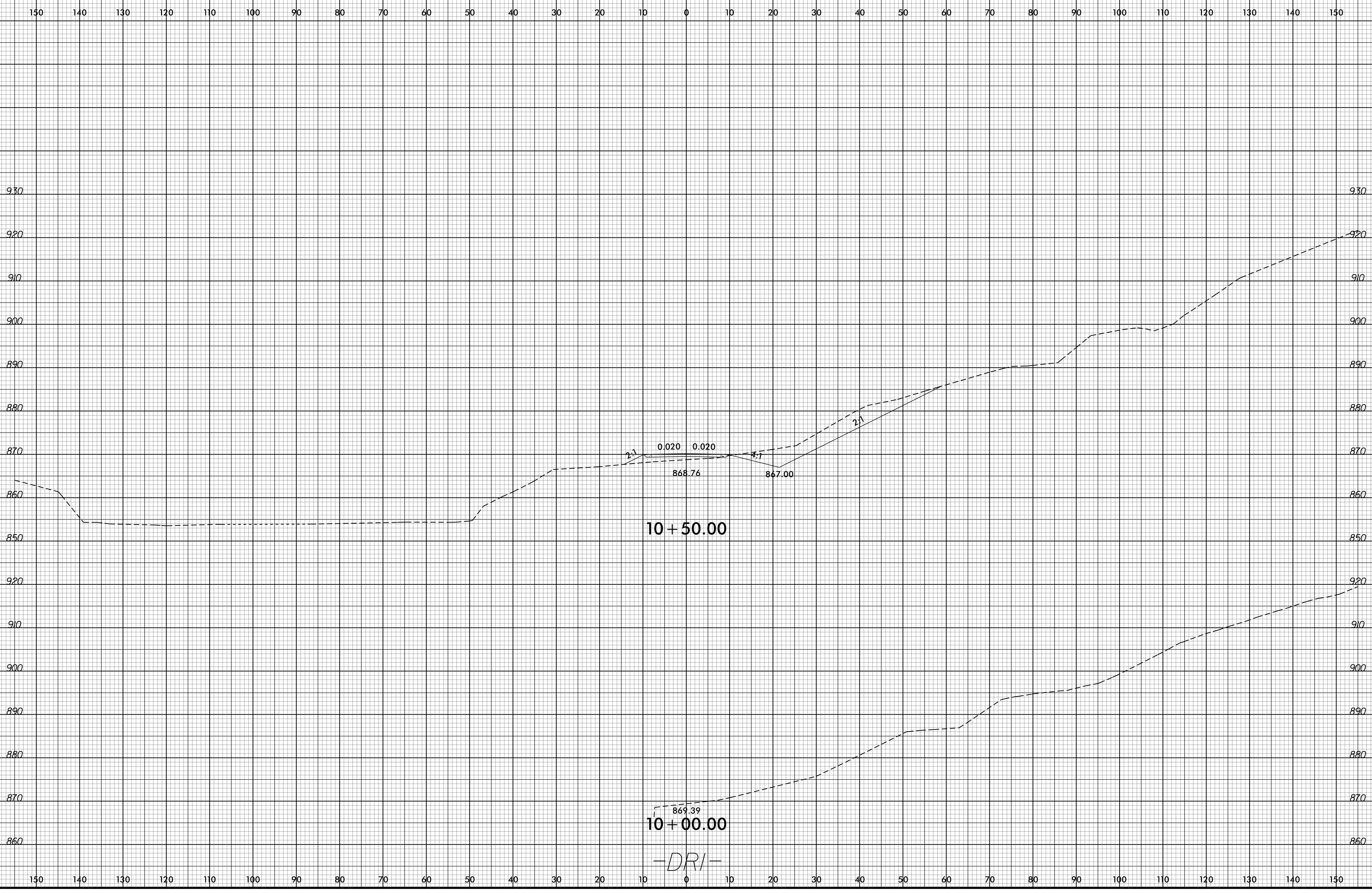
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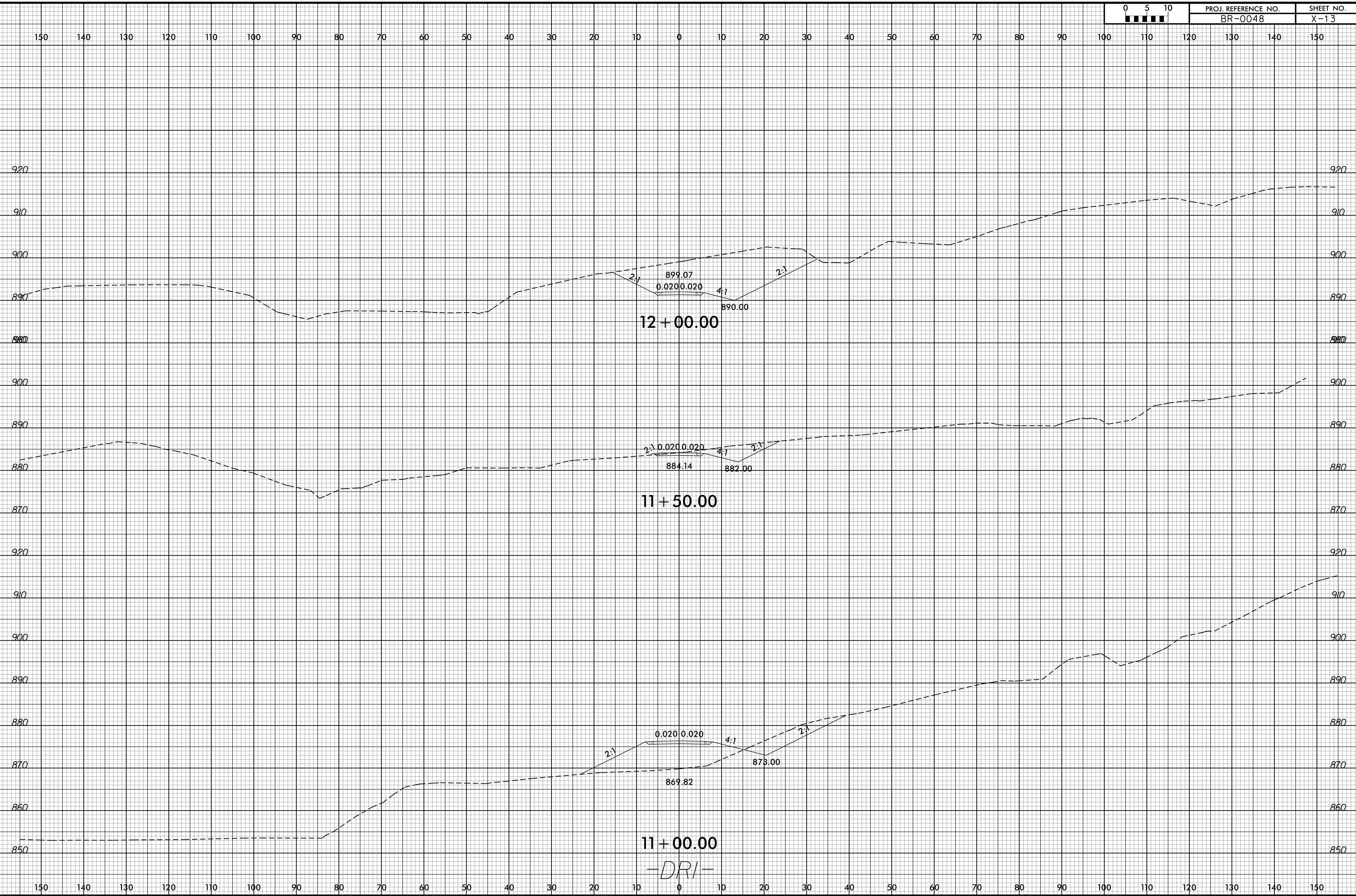
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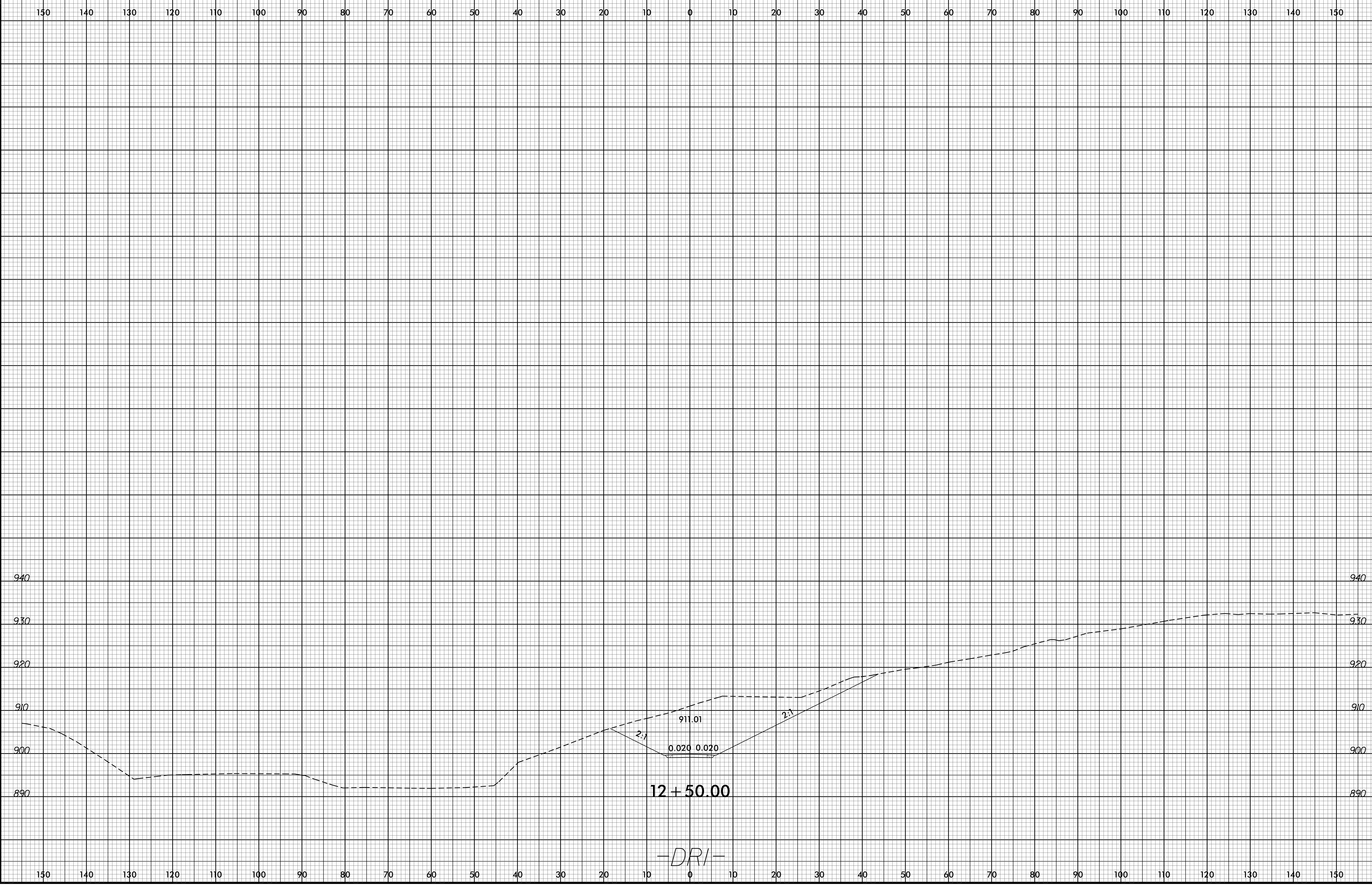
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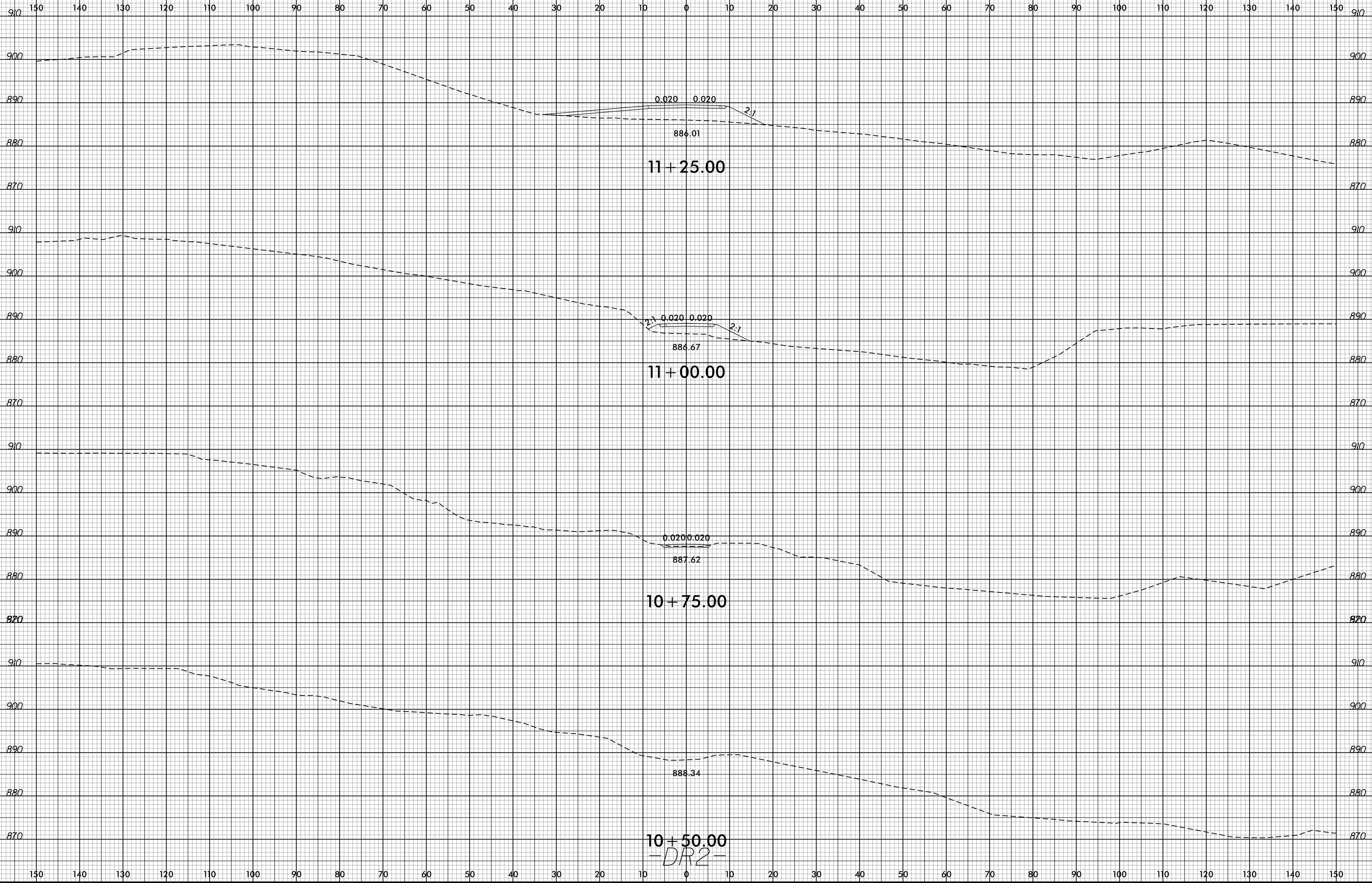
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0 5 10	PROJ. REFERENCE NO.	SHEET NO.
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10+50.00  
-DR2-