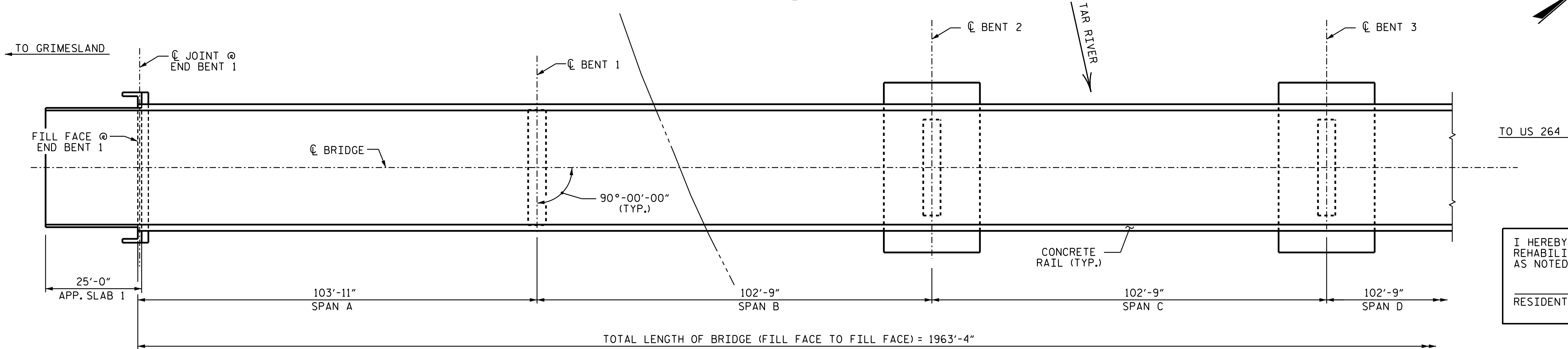


ELEVATION
(SECTION ALONG C BRIDGE)



PLAN

(PILES, COLUMNS, AND DRILLED PIERS NOT SHOWN FOR CLARITY)

I HEREBY CERTIFY THAT THIS STRUCTURE WAS REHABILITATED ACCORDING TO THESE PLANS OR AS NOTED HEREIN.

RESIDENT ENGINEER

PROJECT NO. 15BPR.56
PITT COUNTY
 BRIDGE NO. 730127

SHEET 1 OF 5

SCOPE OF WORK

- BRIDGE DECK PREPARATION WITH SHOTBLASTING METHODS.
- CONCRETE DECK REPAIR FOR SILANE DECK TREATMENT.
- APPLY SILANE DECK TREATMENT.
- REMOVE EXISTING ELASTOMERIC CONCRETE AND JOINT MATERIAL.
- RECONSTRUCT BRIDGE JOINTS WITH ELASTOMERIC CONCRETE AND INSTALL FOAM JOINT SEALS.

NOTES

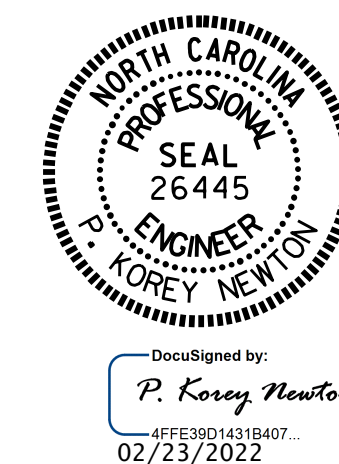
GENERAL DRAWING INFORMATION IS TAKEN FROM THE ORIGINAL PLANS AND THE ROUTINE INSPECTION REPORT DATED 03/09/2021.

BRIDGE ORIENTATION CONFORMS TO THE ORIGINAL BRIDGE PLANS.

AT THE TIME OF PREPARATION OF THESE PLANS, IT WAS NOT ANTICIPATED THAT ITEMS SHOWN BELOW WOULD BE REQUIRED. HOWEVER, IT MAY BE DETERMINED IN THE FIELD THAT THESE ITEMS, OR OTHER WORK WILL BE NECESSARY TO PROPERLY COMPLETE THE INTENDED BRIDGE PRESERVATION/REHABILITATION WORK. THE CONTRACTOR SHALL BE PREPARED TO PERFORM SUCH WORK IN A TIMELY MANNER, AS DETERMINED IN THE FIELD. SUCH WORK SHALL BE CONSIDERED EXTRA WORK AND SHALL BE ADDRESSED AS PER ARTICLE 104-7 OF THE STANDARD SPECIFICATIONS, PROJECT SPECIAL PROVISIONS THAT OUTLINE REQUIREMENTS FOR THESE POTENTIAL ADDITIONAL WORK ITEMS HAVE BEEN PROVIDED IN PROJECT DOCUMENTS, BUT NO QUANTITIES HAVE BEEN LISTED. ACTUAL PAY ITEMS, QUANTITIES, AND COSTS WILL BE ESTABLISHED, AS REQUIRED, IF EXTRA WORK IS ENCOUNTERED.

UNANTICIPATED ITEMS:

| ITEM NO. | DESCRIPTION | UNIT |
|----------|--|---------|
| 1 | CONCRETE DECK REPAIR FOR SILANE DECK TREATMENT | SQ. FT. |



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 FOR BRIDGE ON
 SR 1565 OVER TAR RIVER
 BETWEEN
 GRIMESLAND AND US 264

DRAWN BY : M.K. BEARD / S. T. S. DATE : 03/2021
 CHECKED BY : W. C. SMITH DATE : 05/2021

DOCUMENT NOT CONSIDERED
 FINAL UNLESS ALL
 SIGNATURES COMPLETED

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | S5-1 |
| 2 | | | 4 | | | TOTAL SHEETS 13 |